



bi-annual Bulletin

A Bibliography of Interchurch and Interconfessional Theological Dialogues:
Fifth Supplement (1989) p. 2

Centro Pro Unione – Via S. Maria dell’Anima, 30 – 00186 Rome, Italy
A Center conducted by the Franciscan Friars of the Atonement

**A BIBLIOGRAPHY OF INTERCHURCH AND INTERCONFESSIONAL
THEOLOGICAL DIALOGUES
FIFTH SUPPLEMENT (1989)**

**ABBREVIATIONS FOR CONFESSIONAL FAMILIES
AND CHURCHES**

FO: Faith and order	O: Eastern Orthodox (<i>Byzantine</i>)
A: Anglican	OC: Old Catholic
B: Baptist	OO: Oriental Orthodox (<i>Non-Chal-</i> <i>cedonian</i>)
C: Congregational	PE: Pentecostal
D: Disciples of Christ	R: Reformed
E: Evangelicals	RC: Roman Catholic
L: Lutheran (<i>includes dialogues</i> <i>formerly under Ev</i>)	U: United Churches
M: Methodist	WCC: World Council of Churches
Mn: Mennonite	DOMBES: Dialogues des Dombes

* * *

LIST OF DIALOGUES

FO: Faith and Order Commission (including projects on *Apostolic Faith and Unity and Renewal*)

A-B / usa (nc): North Carolina Baptist-Episcopal Dialogue

A-B / usa (sb): Episcopalian-Southern Baptist Dialogue

A-L: Anglican-Lutheran International Conversation

A-L / eng-d: Representatives of the Evangelical Church in the FRG (EKD) and of the Church of England

A-L / eng-d-ddr: Representatives of the Evangelical Church in the FRG (EKD), of the Federation of Evangelical Churches in the GDR and of the Church of England

A-L / eur: Anglican-Lutheran European Regional Commission

A-L / usa: Episcopal-Lutheran Dialogue in the U.S.A.

A-O: Commission for Anglican-Orthodox Joint Doctrinal Discussion

A-O / usa: Anglican-Orthodox Theological Con-

sultation in the U. S. A.

A-OC: Anglican-Old Catholic Theological Conversations (*formerly: Bonn Agreement*)

A-OC / usa: Anglican-Old Catholic North American Working Group

A-OO: Anglican-Oriental Orthodox Dialogue

A-OO / copt: Anglican-Coptic Relations

A-R: Anglican-Reformed International Commission

A-RC: Anglican-Roman Catholic International Commission (ARCIC)

A-RC / can: Canadian Anglican/Roman Catholic Dialogue Commission

A-RC / eng: English Anglican-Roman Catholic Committee

A-RC / f: Groupe mixte de travail anglican-catholique en France

A-RC / usa: Joint Commission on Anglican-Roman Catholic Relations in the U. S. A.

A-RC / usa (la): Anglican-Roman Catholic Dialogue in Los Angeles

A-RC / usa (lna): Anglican-Roman Catholic Dialogue in Louisiana

- B-L: Baptist-Lutheran dialogue**
- B-L / d:** Gesprächskommission zwischen dem Bund Evangelisch-Freikirchlicher Gemeinden in Deutschland und der Vereinigten Evangelisch-Lutherischen Kirche Deutschlands
- B-L / ddr:** Theologische Gespräche zwischen dem Bund Evangelisch-Freikirchlicher Gemeinden und dem Bund der Evangelischen Kirchen in der DDR
- B-L / usa:** Dialogue between the Lutheran Council in the U. S. A. and the North American Baptist Fellowship
- B-R:** Baptist-Reformed Theological Conversations
- B-RC:** International Theological Dialogue between Baptists and Roman Catholics
- B-RC / usa (sb):** Southern Baptist-Roman Catholic Dialogue in the U. S. A. (*formerly:* Baptist-Catholic Regional Conferences in the U. S. A.)
- D-O:** Disciples of Christ-Orthodox dialogue
- D-R:** Disciples of Christ-Reformed dialogue
- D-RC:** Disciples of Christ-Roman Catholic International Commission for Dialogue
- D-U / usa:** Disciples of Christ-United Church of Christ dialogue in the U. S. A.
- E-RC:** Evangelical Roman-Catholic Dialogue on Mission
- L-M:** Lutheran-Methodist Joint Commission
- L-M / d:** Lehrgespräch zwischen Evangelisch-methodistischer Kirche in der Bundesrepublik Deutschland und West-Berlin (EmK) und der Vereinigten Evangelisch-Lutherischen Kirche Deutschlands (VELKD)
- L-M / ddr:** Theologische Gespräche zwischen dem Bund der Evangelischen Kirchen und der Evangelisch-methodistischen Kirche in der DDR
- L-M / usa:** US Lutheran-Methodist Dialogue
- L-Mn / f:** Entretiens luthéro-mennonites en France
- L-O:** Lutheran-Orthodox Dialogue
- L-O / d-cp:** Theologisches Gespräch zwischen dem Ökumenischen Patriarchat und der Evangelischen Kirchen in Deutschland
- L-O / d-r:** Theologischer Dialog zwischen der Rumänischen Orthodoxen Kirche und der Evangelischen Kirche in Deutschland
- L-O / d-rus:** Bilateraler Theologischer Dialog zwischen der Russischen Orthodoxen Kirche und der Evangelischen Kirche in Deutschland
- L-O / ddr-rus:** Theologischer Dialog zwischen der Russischen Orthodoxen Kirche und dem Bund Evangelischer Kirchen der DDR
- L-O / sf-rus:** Theological Conversations between Representatives of the Evangelical Lutheran Church of Finland and the Russian Orthodox Church
- L-O / usa:** Lutheran-Orthodox Dialogue in the U. S. A.
- L-O-R / f:** Dialogue between Representatives of the Inter-Orthodox Bishops' Committee in France and the Protestant Federation of France
- L-OC / ddr:** Gespräch zwischen der Vereinigten Evangelisch-Lutherischen Kirche in der DDR und dem Gemeindeverband der Altkatholischen Kirche in der DDR
- L-OC-R / d:** Gesprächskommission zwischen dem Rat der Evangelischen Kirche in Deutschland in Absprache mit der Arnoldshainer Konferenz und der Vereinigten Evangelisch-Lutherischen Kirche Deutschlands und dem Katholischen Bistum der Altkatholiken in Deutschland
- L-OO / d:** Unofficial theological meetings between representatives of the EKD and the Oriental Orthodox Churches
- L-OO / india:** Dialogue between the Orthodox Syrian Church of the East and the Lutheran Churches in India
- L-Pe / sf:** Lutheran-Pentecostal Dialogue in Finland
- L-R:** Lutheran-Reformed Joint Committee
- L-R / ra:** Dialogue between the Evangelical Church of the Rio de la Plata and the Evangelical Congregational Church of Argentina
- L-R / usa:** Lutheran-Reformed Conversations in the U. S. A.
- L-R-RC:** Joint Roman Catholic-Lutheran-Reformed Study Commission on «The Theology of Marriage and the Problem of Mixed Marriages»
- L-R-RC / f:** Comité mixte de travail catholique-protestant en France
- L-R-U / eur:** Lutheran-Reformed Conversations in Europe
- L-RC:** Gemeinsame römisch-katholische/evangelisch-lutherische Kommission
- L-RC / aus:** Lutheran-Roman Catholic Dialogue in Australia
- L-RC / can:** Lutheran-Roman Catholic Dialogue in Canada
- L-RC / d:** Joint Commission of the Evangelical Church in Germany (EKD) and the German Episcopal Conference
- L-RC / india:** Lutheran-Roman Catholic Dialogue in India
- L-RC / jap:** Roman Catholic/Lutheran Joint Commission in Japan
- L-RC / n:** Lutheran-Roman Catholic dialogue in Norway
- L-RC / s:** Lutheran-Roman Catholic dialogue in Sweden
- L-RC / usa:** Lutheran-Roman Catholic Dialogue in the U. S. A.

M-R: Methodist-Reformed Dialogue
M-RC: Joint Commission of the Roman Catholic Church and the World Methodist Council
M-RC / eng: English Roman Catholic-Methodist Committee
M-RC / usa: Dialogue between the Roman Catholic Church and the United Methodist Council in the U. S. A.
O-OC: Mixed Orthodox-Old Catholic Commission
O-OO: Theological Dialogues between the Eastern Orthodox and the Oriental Orthodox Churches
O-OO / syr: Dialogue between the Patriarchate of Antioch and the Syrian Orthodox Church
O-R: Orthodox-Reformed Dialogue
O-R / ch: Commission de dialogue entre la Fédération des Églises Protestantes de la Suisse et les Églises orthodoxes en Suisse
O-R / rus: Dialogue between the World Alliance of Reformed Churches and the Russian Orthodox Church
O-RC: Commission mixte internationale de dialogue entre l'Église catholique romaine et l'Église orthodoxe
O-RC / ch: Orthodox Roman-Catholic Dialogue in Switzerland
O-RC / f: Comité mixte catholique-orthodoxe en France
O-RC / rus: Theological Conversations between Representatives of the Roman Catholic Church and the Russian Orthodox Church
O-RC / usa: Orthodox-Roman Catholic Bilateral Consultation in the United States
O-U / aus: Conversations between the Uniting Church in Australia and the Greek Orthodox Archdiocese in Australia
OC-R-RC / ch: Old Catholic-Reformed-Roman Catholic Dialogue in Switzerland
OC-RC / eur: Old Catholic-Roman Catholic Dia-

logue in Europe

OC-RC / usa: Joint Commission of the Polish National Church and the National Conference of Catholic Bishops
OO-RC: Oriental Orthodox-Roman Catholic relations
OO-RC / copt: Catholic and Coptic Orthodox Mixed Commission
OO-RC / india: Study Commission between the Roman Catholic Church and the Syrian Orthodox Church of India
OO-RC / usa: Oriental Orthodox-Roman Catholic Dialogue in the U. S. A.
Pe-RC: Pentecostal-Roman Catholic Dialogue
RC-RC: Study Commission on the «Presence of Christ in Church and the World»
RC-RC / a: Dialogue between the Roman Catholic Church and the Presbyterian Reformed Church in Austria
R-RC / b: Dialogue between the Roman Catholic Church and the Presbyterian Reformed Church in Belgium
R-RC / ch: Evangelisch/Römisch-katholische Gesprächskommission (Switzerland)
R-RC / nl: Dialogue between the Roman Catholic Church and the Reformed Churches in the Netherlands
R-RC / scot: Dialogue between the Roman Catholic Church and the Church of Scotland
R-RC / usa: Roman Catholic/Presbyterian Reformed Consultation in the USA
RC-U / aus: Working Group of the Roman Catholic Church and the Uniting Church in Australia
RC-U / can: Roman Catholic-United Church Dialogue Group in Canada
RC-WCC: Joint Working Group between the Roman Catholic Church and the World Council of Churches
Dombes: Groupe des Dombes

GENERAL

TEXTS AND PAPERS

Auf den Wegen zur Einheit, 1965-1985: Wichtige zweiseitige interkonfessionelle Gesprächsergebnisse, Die multilateralen Konvergenzerklärungen von Lima, Dokumente zum Jüdisch-Christlichen Dialog, St.-Benno, Leipzig 1987.

Cereti, G. & S. J. Voicu, *Enchiridion oecumenicum. Documenti del dialogo teologico interconfessionale. 2: Dialoghi Locali, 1965-1987*, EDB, Bologna 1988.

González Montes, A. (ed.), *Enchiridion Oecumenicum. Relaciones y documentos de los Diálogos Interconfesionales de la Iglesia Católica y otras Iglesias Cristianas y Declaraciones de sus Autoridades (1964-1984). Con Anexos de Grupos no oficiales del Diálogo Teológico Interconfesional* (= Bibliotheca Oecumenica Salmanticensis 12), Universidad Pontificia, Salamanca 1986.

INFORMATION

I Documenti di dialogo: rassegna 1985-1986, *Studi ecumenici* 5 (1987) 1, pp. 141-150.

I Documenti di dialogo: rassegna 1986-1987, *Studi ecumenici* 6 (1988) 1, pp. 115-126.

Florez, G., El diálogo teológico interconfesional, *Pastoral ecuménica* 6 (1989) 16, pp. 48-71.

REFLECTION AND REACTIONS

Clapsis, E., The Papal Primacy, *Greek Orthodox Theological Review* 32 (1987) 2, pp. 115-130.

Decisions of the Third Pre-Council Pan-Orthodox Conference: The Relation of the Orthodox Church to the Rest of the Christian World, *Diakonia* 21 (1987) 1, pp. 44-50.

Die deutschen Lutheraner im ökumenischen Dialog, *Lutherische Welt-Information* 1988, 38, p. 8.

Ecumenical Resolutions of the 1988 Lambeth Conference, *Ecumenical Bulletin* 92 (1988) pp. 10-23.

Ecumenical Resolutions of the General Convention

of the Episcopal Church, Detroit, Michigan, July, 1988, *Ecumenical Bulletin* 92 (1988) pp. 2-10.

Ecumenical findings: a report of the Bilaterals Study Group of the Faith and Order Commission of the National Council of Churches of Christ in the USA, *Ecumenical Review* 41 (1989) 1, pp. 124-136.

Les Églises orthodoxes précisent leur engagement œcuménique. Documents de la III^e Conférence panorthodoxe préconciliaire, *Documentation catholique* 84 (1987) 2/1932, pp. 120-124.

Falardeau, E. R., *One Bread and Cup: Source of Communion* (= Theology and Life Series 19), M. Glazier, Wilmington 1987.

Frieling, R., Ökumenische Dialoge - und was dann?, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 39 (1988) 5, pp. 83-87.

Garijo-Guembe, M. M., *Gemeinschaft der Heiligen: Grund, Wesen und Struktur der Kirche*, Patmos, Düsseldorf 1988.

Gruppenberichte 22. Internationales ökumenisches Seminar, 29. Juni-8. Juli 1988 «Ökumenische Dialoge - und was dann? Zum Problem der Rezeption», *Materialdienst der Ökumenischen Centrale* 1989, I, 1-4, pp. 1-13.

Hilberath, B. J., Abendmahlsgemeinschaft - Station auf dem Weg zur Kirchengemeinschaft? Thesen aus katholischer Sicht, *Catholica* 43 (1989) 2, pp. 95-116.

Kemp, E. W., The Problems of Church Relationships facing the Anglican Communion in the coming Lambeth Conference, *Internationale kirchliche Zeitschrift* 78 (1988) 2, pp. 65-78.

Ministry in a Uniting Church: From Recognition to Reconciliation / Commission of the Covenanted Churches in Wales, Swansea 1986.

Murray, J. C., Ecumenism: The Next Steps, *One in Christ* 25 (1989) 2, pp. 163-168.

Réunion des présidents et des secrétaires des commissions théologiques interorthodoxes pour les dialogues de l'orthodoxie avec les hétérodoxes (Phanar, 3-6 juin 1987), *Episkepsis* 18 (1987) 385, pp. 10-12.

Vercruyse, J., Il ministero ordinato nel dialogo ecumenico, *Rassegna di teologia* 29 (1988) 5, pp. 445-459.

Willebrands, J., Le mouvement œcuménique aujourd'hui, *Documentation catholique* 85 (1988) 13/1965, pp. 663-669.

Witte, H., Brengen de bilaterale dialogen de oecumene verder? [Do bilateral dialogues advance ecumenism?], *Kosmos + oekumene* 22 (1988) 1/2, pp. 2-16.

Zinnhobler, R., The Petrine office and ecumenism:

the state of the question, *Theology Digest* 34 (1987) 1, pp. 43-47.

* * *

FO: Lima Report (1982)

REFLECTION AND REACTIONS

Ahnbrecht, A., «Nur eine Stufe auf dem Weg des ökumenischen Prozesses». Ein kritischer Überblick über den Inhalt des römischen Votums zu den Lima-Texten, *Ökumene am Ort* 17 (1988) 9, pp. 2-7.

Bautismo, eucaristía, ministerio: Documento Final de Lima (= Guías de estudio para Escuelas Dominicales y grupos de Catequesis), Mendoza 1984.

Bautismo, Eucaristía y Ministerio: respuesta oficial de la Iglesia católica al BEM, *Boletín informativo* (Madrid) 26 (1988) pp. 3-18.

Békés, G., *Eucaristia e chiesa. Ricerca dell'unità nel dialogo ecumenico* (= Liturgia: Fonte e culmine 2), Piemme, Casale Monferrato 1985, pp. 59-80.

Believers' Baptism and the Meaning of Church Membership, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 50-54.

BEM process hailed as ecumenical turning point; next steps seen, *Ecumenical Press Service* 56 (1989) 28, 08.63.

Bradshaw, P. F., Lay Ministry: Theories, *Doctrine and Life* 37 (1987) 9, pp. 499-511 (502-503).

Budapest: les bienfaits du BEM, *Service œcuménique de presse et d'information* 56 (1989) 31, pp. 5-6.

Chandran, J. R., IMC-WCC Merger, BEM; an Ecumenical Council?, *Ecumenical Review* 40 (1988) 3-4, pp. 424-431 (427-429).

Christ-(alt-)katholische Stellungnahme zu den sogenannten «Lima-Texten», *Internationale kirchliche Zeitschrift* 78 (1988) 4, pp. 197-212.

Chrysostomos, bp. of Oreoi, BEM and Orthodox Spirituality, *Greek Orthodox Theological Review* 32 (1987) 1, pp. 51-68.

Contexte européen et réception du BEM. Rapport des quatre colloques d'étude sur le BEM de

la Conférence des Églises européennes 1984-1985 (= Cahier No. 17), Conférence des Églises européennes, Genève 1986.

Döring, H., Taufe, Eucharistie und Amt im Kontext der Communio-Ekklesiologie. Analysen zur offiziellen römischen Antwort auf das Lima-Dokument, *Catholica* 42 (1988) 3, pp. 170-194.

Ein «erstrangiges Ergebnis des ökumenischen Prozesses». Die römische Stellungnahme zu den Lima-Erklärungen, *Herder Korrespondenz* 42 (1988) 1, pp. 27-43.

Europäischer Kontext und die Rezeption des Lima-Dokumentes. Bericht der vier Studienkonsultationen über BEM der Konferenz Europäischer Kirchen 1984-1985 (= Studienheft Nr. 17), Konferenz Europäischer Kirchen, Genf 1986.

Évaluation du B. E. M. par des théologiens catholiques du Liban, *Proche orient chrétien* 37 (1987) 1-2, pp. 22-37.

Faith & Order Commission: BEM praised, future planned, *Ecumenical Press Service* 56 (1989) 29, 08.95.

Franz, E., *Das Opfersein Christi und das Opfersein der Kirche* (= Kontexte 6), P. Lang, Frankfurt am Main 1988.

Gassmann, G., *Baptism, Eucharist and Ministry: Preliminary Results and Perspectives of an Ecumenical Process*, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 25-37.

Gassmann, G., Glauben und Kirchenverfassung vor der Kommissionssitzung in Budapest im August 1989, *Una Sancta* 44 (1989) 2, pp. 98-100 & 119 (98-99).

Gros, J., Reception of the Ecumenical Movement in the Roman Catholic Church, with Special Reference to *Baptism, Eucharist and Ministry*, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 38-49.

Heim, S. M., Introduction, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 2-7.

Hicks, B. G., The End of Confessions or a New Confession? The Ecumenical Tradition in Faith and Order, *Ecumenical Review* 41 (1989) 2, pp. 266-275.

Houtepen, A., Auf dem Weg zu einem ökumenischen Kirchenverständnis. Die Ekklesiologie in den Konvergenzerklärungen der Kommission für Glauben und Kirchenverfassung des Ökumenischen Rates der Kirchen über «Taufe, Eucharistie und Amt» und das ekklesiologische Selbstverständnis der Kirchen in ihren Stellungnahmen, *Una Sancta* 44 (1989) 1, pp. 29-44.

Ismail, A., Laity in BEM: a Theological and

Educational Critique, *Ecumenical Review* 41 (1989) 1, pp. 73-77.

Kindt-Siegwalt, I., Die Antwort der Kirchen auf Lima und ihre Auswertung, *Ökumenische Rundschau* 38 (1989) 1, pp. 1-13.

Kindt-Siegwalt, I., Evaluating the Churches' Responses to *Baptism, Eucharist and Ministry*, in *Mid-Stream* 28 (1989) 3, pp. 238-246.

Kindt-Siegwalt, I., Progress Report on Baptism, Eucharist and Ministry, in: Commission on Faith and Order, *Minutes of the Standing Commission, held at the Holy Cross Greek Orthodox School of Theology, Brookline, Boston, USA, 2-10 September, 1988* (= Faith and Order Paper 145), World Council of Churches Commission on Faith and Order, Geneva 1988, p. 69.

Kühn, U., Das reformatorische Proprium und die Ökumene, *Kerygma und Dogma* 32 (1986) 3, pp. 170-187.

«Die Leidenschaft für die Einheit der Kirche muß bestimmend sein». Ein Gespräch mit ÖRK-Generalsekretär Emilio Castro, *Herder Korrespondenz* 42 (1988) 8, pp. 366-371 (369-370).

«Lima hat eine Dynamik ausgelöst, die man nicht vorauszusagen gewagt hätte». Ein Gespräch mit Günther Gaßmann, *Herder Korrespondenz* 41 (1987) 3, pp. 116-124.

May, M. A., BEM: From Response to Reception, *Ecumenical Trends* 17 (1988) 4, pp. 58-60.

Misner, P., 1987 NAAE Conference: Toronto, *Mid-Stream* 27 (1988) 2, pp. 219-222.

Nuanciertes Ja. Die römische Stellungnahme zu Lima, *Herder Korrespondenz* 41 (1987) 10, pp. 458-459.

ÖRK: Vollversammlung von Faith and Order in Budapest, *Herder Korrespondenz* 43 (1989) 10, pp. 448-451 (449).

Pannenberg, W., Lima - pro und contra, *Kerygma und Dogma* 32 (1986) 1, pp. 35-51.

The Reception of BEM in the European Context: Report of the four Study Consultations on BEM of the Conference of European Churches 1984-1985 (= Occasional Paper No. 17), Conference of European Churches, Geneva 1986.

Recezione del BEM e ruolo futuro, *Regno documenti* 34 (1989) 19/626, pp. 621-626.

Les relations entre l'Église catholique romaine et le Conseil œcuménique des Églises, *Service d'Information* 67 (1988) 2, pp. 85-88 (85).

Relations with the World Council of Churches (WCC), *Information Service* 67 (1988) 2, pp. 83-86 (83).

The Response of the American Baptist Churches in the USA to the Faith and Order Commission of the World Council of Churches Regarding *Baptism,*

Eucharist and Ministry, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 8-14.

Die römische Antwort auf Lima, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 39 (1988) 3, p. 62-64.

Schellevis, I., Kerken over het BEM-rapport: antwoorden en vragen [Churches on the BEM Report: Responses and Questions], *Kosmos + oekumene* 22 (1988) 9/10, pp. 262-270.

Schütz, J. G., Das ordinationsgebundene Amt: »sakramentales Zeichen« oder »Sakrament«? Anfragen an das sakramentale Amtsverständnis der Lima-Konvergenzerklärung, *Catholica* 41 (1987) 2, pp. 143-165.

Seils, M., *Lutheran Convergence? An Analysis of the Lutheran Responses to the Convergence Document «Baptism, Eucharist and Ministry» of the World Council of Churches Faith and Order Commission* (= LWF Report 25), Lutheran World Federation, Geneva 1988.

Seils, M., *Lutherische Konvergenz? Analyse der lutherischen Stellungnahmen zu den Konvergenzerklärungen «Taufe, Eucharistie und Amt» der Kommission für Glauben und Kirchenverfassung des Ökumenischen Rates der Kirchen* (= LWB-Report 25), Lutherischer Weltbund, Genf 1988.

Shannon, D., *Baptism, Eucharist and Ministry: A Personal Reflection*, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 15-24.

Six ans de dialogue, *Actualité religieuse dans le monde* 59 (1988) p. 16.

Slenczka, R., Ökumenische Erklärungen und dogmatische Klärungen, *Kerygma und Dogma* 32 (1986) 3, pp. 207-232.

Stellungnahme zu dem Dokument der Gemeinsamen römisch-katholisch/evangelisch-lutherischen Kommission «Einheit vor uns», *Ökumenische Rundschau* 38 (1989) 4, pp. 454-465 (458-459).

Vanderveelde, G., *BEM and the «hierarchy of truths»: A Vatican contribution to the reception process*, *Journal of Ecumenical Studies* 25 (1988) 1, pp. 74-84.

Volk, E., Evangelische Akzente im Verständnis der Eucharistie, *Kerygma und Dogma* 32 (1986) 3, pp. 188-205 (197-203).

Wainwright, G., The Eucharist in the Churches' Responses to the Lima Text, *One in Christ* 25 (1989) 1, pp. 53-74.

Wainwright, G., Word and Sacrament in the Churches' Responses to the Lima Text, *One in Christ* 24 (1988) 4, pp. 304-327.

WCC commission reviews baptism, eucharist and ministry responses, *Lutheran World Information*

33/89, p. 17.

Weltrat der Kirchen prüft Aufnahme des Lima-Dokuments, *Lutherische Welt-Information* 1989, 32, p. 4.

Weltweite Evangelische Allianz kritisiert das Lima-Dokument, *Lutherische Welt-Information* 1989, 26, pp. 4-5.

Wenz, G., Eine evangelische Stimme zu Roms Antwort auf Lima, *Ökumenische Rundschau* 38 (1989) 1, pp. 30-46.

Witzel, J.-H., Beobachtungen zur Auswertung des Lima-Prozesses, *Ökumenische Rundschau* 38 (1989) 1, pp. 14-29.

World Evangelical Fellowship critical of BEM document, *Ecumenical Press Service* 56 (1989) 28, 08.77.

World Evangelical Fellowship responds to WCC's Lima Document, *Lutheran World Information* 28/89, pp. 5-6.

Lima-Dokumentes. Bericht der vier Studienkonsultationen über BEM der Konferenz Europäischer Kirchen 1984-1985 (= Studienheft Nr. 17), Konferenz Europäischer Kirchen, Genf 1986, pp. 15-31.

First Consultation on the So-Called Lima Document «Baptism, Eucharist and Ministry» (BEM), 25th-27th June 1984, Bucharest, Romania, in: *The Reception of BEM in the European Context: Report of the four Study Consultations on BEM of the Conference of European Churches 1984-1985* (= Occasional Paper No. 17), Conference of European Churches, Geneva 1986, pp. 13-30.

Premier colloque sur le document de Lima «Baptême, eucharistie, ministère» (BEM), 25-27 juin 1984, Bucarest, Roumanie, in: *Contexte européen et réception du BEM. Rapport des quatre colloques d'étude sur le BEM de la Conférence des Églises européennes 1984-1985* (= Cahier No. 17), Conférence des Églises européennes, Genève 1986, pp. 13-29.

FO: *Lima Liturgy (1982)*

TEXTS AND PAPERS

Békés, G., *Eucaristia e chiesa. Ricerca dell'unità nel dialogo ecumenico* (= Liturgia: Fonte e culmine 2), Piemme, Casale Monferrato 1985, pp. 107-121.

REFLECTION AND REACTIONS

Murray, P., «A proposed Text for a Common Eucharist»: A Fruit of the Glenstal Ecumenical Conference, *Studia liturgica* 17 (1987) pp. 118-132.

Schulz, F., Zur Rezeption der «Lima-Liturgie», *Studia liturgica* 17 (1987) pp. 151-156.

FO: *Bucharest consultation (1984)*

TEXTS AND PAPERS

Erste Konsultation über das sogenannte Lima-Dokument über «Taufe, Eucharistie und Amt» (BEM), 25.-27. Juni 1984, Bukarest, Rumänien, in: *Europäischer Kontext und die Rezeption des*

FO: *Iserlohn consultation (1984)*

TEXTS AND PAPERS

Deuxième colloque sur le document de Lima «Baptême, eucharistie, ministère» (BEM), 10-14 décembre 1984, Hans [!] Ortlohn, Iserlohn, Westphalie, République fédérale d'Allemagne, in: *Contexte européen et réception du BEM. Rapport des quatre colloques d'étude sur le BEM de la Conférence des Églises européennes 1984-1985* (= Cahier No. 17), Conférence des Églises européennes, Genève 1986, pp. 31-74.

Second Consultation on the So-Called Lima Document «Baptism, Eucharist and Ministry» (BEM), 10th-14th December 1984, Haus Ortlohn, Iserlohn, Westphalia, Federal Republic of Germany, in: *The Reception of BEM in the European Context: Report of the four Study Consultations on BEM of the Conference of European Churches 1984-1985* (= Occasional Paper No. 17), Conference of European Churches, Geneva 1986, pp. 31-75.

Zweite Konsultation über das sogenannte Lima-Dokument über «Taufe, Eucharistie und Amt» (BEM), 10.-14. Dezember 1984, Haus Ortlohn, Iserlohn, Westfalen, Bundesrepublik Deutschland, in: *Europäischer Kontext und die Rezeption des Lima-Dokumentes. Bericht der vier Studienkonsultationen über BEM der Konferenz Europäischer Kirchen*

1984-1985 (= Studienheft Nr. 17), Konferenz Europäischer Kirchen, Genf 1986, pp. 33-37.

FO: Görlitz consultation (1985)

TEXTS AND PAPERS

Dritte Konsultation über das sogenannte Lima-Dokument über «Taufe, Eucharistie und Amt» (BEM), 25.-28. Juni 1985, Görlitz, Deutsche Demokratische Republik, in: *Europäischer Kontext und die Rezeption des Lima-Dokumentes. Bericht der vier Studienkonsultationen über BEM der Konferenz Europäischer Kirchen 1984-1985* (= Studienheft Nr. 17), Konferenz Europäischer Kirchen, Genf 1986, pp. 79-124.

Third Consultation on the So-Called Lima Document «Baptism, Eucharist and Ministry» (BEM), 25th-28th June 1985, Görlitz, German Democratic Republic, in: *The Reception of BEM in the European Context: Report of the four Study Consultations on BEM of the Conference of European Churches 1984-1985* (= Occasional Paper No. 17), Conference of European Churches, Geneva 1986, pp. 77-122.

Troisième colloque sur le document de Lima «Baptême, eucharistie, ministère» (BEM), 25-28 juin 1985, Görlitz, République démocratique allemande, in: *Contexte européen et réception du BEM. Rapport des quatre colloques d'étude sur le BEM de la Conférence des Églises européennes 1984-1985* (= Cahier No. 17), Conférence des Églises européennes, Genève 1986, pp. 75-121.

FO: Croydon consultation (1985)

TEXTS AND PAPERS

Fourth Consultation on the So-Called Lima Document «Baptism, Eucharist and Ministry» (BEM), 18th-22nd November 1985, Croydon, Great Britain, in: *The Reception of BEM in the European Context: Report of the four Study Consultations on BEM of the Conference of European Churches 1984-1985* (= Occasional Paper No. 17), Conference of European Churches, Geneva 1986, pp. 123-194.

Quatrième colloque sur le document de Lima «Baptême, eucharistie, ministère» (BEM), 18-22

novembre 1985, Croydon, Grande-Bretagne, in: *Contexte européen et réception du BEM. Rapport des quatre colloques d'étude sur le BEM de la Conférence des Églises européennes 1984-1985* (= Cahier No. 17), Conférence des Églises européennes, Genève 1986, pp. 123-198.

Vierte Konsultation über das sogenannte Lima-Dokument über «Taufe, Eucharistie und Amt» (BEM), 18.-22. November 1985, Croydon, Grossbritannien, in: *Europäischer Kontext und die Rezeption des Lima-Dokumentes. Bericht der vier Studienkonsultationen über BEM der Konferenz Europäischer Kirchen 1984-1985* (= Studienheft Nr. 17), Konferenz Europäischer Kirchen, Genf 1986, pp. 125-196.

FO: Chicago conference (1986)

TEXTS AND PAPERS

Harmon, R. W., Synthesis of Responses Regarding Baptism, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 62-66.

Official Report of the *Baptism, Eucharist and Ministry* Conference Held in Chicago, April 2-4, 1986, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 55-61.

Schreck, C. J., Synthesis of Responses Regarding the Eucharist, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 67-72.

Yocom, R., Synthesis of Responses Regarding Ministry, in: *Update on BEM* (= *American Baptist Quarterly* 7 (1988) 1), Valley Forge 1988, pp. 73-77.

FO: Turku conference (1988)

Consultation on Evaluation of BEM Responses, Turku, Finland, 2-9 July 1988: Report, in: Commission on Faith and Order, *Minutes of the Standing Commission, held at the Holy Cross Greek Orthodox School of Theology, Brookline, Boston, USA, 2-10 September, 1988* (= Faith and Order

Paper 145), World Council of Churches Commission on Faith and Order, Geneva 1988, pp. 70-85.

INFORMATION

BEM consultation reviews responses, *Ecumenical Press Service* 55 (1988) 28, 07.74.

Une évaluation des 170 réponses au BEM, *Unité des chrétiens* 73 (1989) p. 22.

* * *

FO: Apostolic Faith

Creemos en Dios: Padre, Hijo, y Espíritu Santo. Una explicación ecuménica de la fe apostólica expresada en el Símbolo de Nicea-Constantinopla / Comisión Fe y Constitución del Consejo Ecuménico de las Iglesias (Conferencia de Stavanger, del 15 al 25 de Agosto de 1985), *Diálogo ecuménico* 22 (1987) 74, pp. 371-441.

Ecumenical commission considers apostolic faith, unity & renewal, *Ecumenical Press Service* 56 (1989) 28, 08.64.

Den einen Glauben bekennen. Beobachtungen und Anfragen eines Marburger Workshops, *Ökumenische Rundschau* 38 (1989) 1, pp. 67-79.

Faith and Order: Konsens über das Glaubensbekenntnis, *Herder Korrespondenz* 42 (1988) 5, pp. 220-221.

Fries, P. & T. Nersoyan (eds.), *Christ in East and West*, Mercer University, Macon 1987.

Gassmann, G., Glauben und Kirchenverfassung vor der Kommissionssitzung in Budapest im August 1989, *Una Sancta* 44 (1989) 2, pp. 98-100 & 119 (99).

González Montes, A., La fe apóstolica. Nota para una lectura en contexto de la explicación ecuménica del Símbolo Niceno-Constantinopolitano por parte de la Asamblea de Fe y constitución de Stavanger (1985), *Diálogo ecuménico* 22 (1987) 74, pp. 357-363.

Gros, J., The Pilgrimage Towards Common Confession, *Ecumenical Trends* 17 (1988) 8, pp. 121-123.

Horgan, T. D. (ed.), *Apostolic Faith in America*, W. B. Eerdmans, Grand Rapids 1988.

Limouris, G., Progress Report on Apostolic Faith Programme, in: Commission on Faith and Order, *Minutes of the Standing Commission, held at the Holy Cross Greek Orthodox School of Theology*,

Brookline, Boston, USA, 2-10 September, 1988 (= Faith and Order Paper 145), World Council of Churches Commission on Faith and Order, Geneva 1988, pp. 40-44.

Link, H.-G. (hrsg.), *Gemeinsam glauben und bekennen. Handbuch zum Apostolischen Glauben* Neukirchener Verlag-Bonifatius, Neukirchen-Vluyn - Paderborn 1987.

Nash, J. A., Political conditions for an Ecumenical Confession: A Protestant Contribution to the Emerging Dialogue, *Journal of Ecumenical Studies* 25 (1988) 2, pp. 241-261.

ÖRK: Vollversammlung von Faith and Order in Budapest, *Herder Korrespondenz* 43 (1989) 10 pp. 448-451 (449-450).

Parmentier, M. F. G., Gemeinsames Bekenntnis als Voraussetzung konziliarer Gemeinschaft der Kirchen, *Internationale kirchliche Zeitschrift* 77 (1987) 4, pp. 209-222.

Les relations entre l'Église catholique romaine et le Conseil œcuménique des Églises, *Service d'information* 67 (1988) 2, pp. 85-88 (85-86).

Relations entre les Communions. V. Conseil œcuménique des Églises, *Irénikon* 61 (1988) 2, pp. 258-259.

Relations with the World Council of Churches (WCC), *Information Service* 67 (1988) 2, pp. 83-86 (83).

Schäfer, R., Die Einheit der Kirche im Studiendokument «Den einen Glauben bekennen», *Ökumenische Rundschau* 38 (1989) 1, pp. 47-61.

Stobbe, H.-G., Gemeinsames Bekenntnis als Voraussetzung konziliarer Gemeinschaft der Kirchen? Eine Thesenreihe und Erläuterungen aus römisch-katholischer Sicht, *Internationale kirchliche Zeitschrift* 77 (1987) 4, pp. 223-235.

* * *

FO: Unity & renewal project

Best, T. F., The Unity of the Church and the Renewal of Human Community Report, in: Commission on Faith and Order, *Minutes of the Standing Commission, held at the Holy Cross Greek Orthodox School of Theology, Brookline, Boston, USA, 2-10 September, 1988* (= Faith and Order Paper 145), World Council of Churches Commission on Faith and Order, Geneva 1988, pp. 10-14.

Ecumenical commission considers apostolic faith, unity & renewal, *Ecumenical Press Service* 56

(1989) 28, 08.64.

Gassmann, G., Glauben und Kirchenverfassung vor der Kommissionssitzung in Budapest im August 1989, *Una Sancta* 44 (1989) 2, pp. 98-100 & 119 (100).

Les relations entre l'Église catholique romaine et le Conseil œcuménique des Églises, *Service d'Information* 67 (1988) 2, pp. 85-88 (86).

Relations with the World Council of Churches (WCC), *Information Service* 67 (1988) 2, pp. 83-86 (83-84).

Unity and Renewal/Black Churches in the United States of America Consultation, New York, 27th-31st August 1988: Report, in: Commission on Faith and Order, *Minutes of the Standing Commission, held at the Holy Cross Greek Orthodox School of Theology, Brookline, Boston, USA, 2-10 September, 1988* (= Faith and Order Paper 145), World Council of Churches Commission on Faith and Order, Geneva 1988, pp. 28-39.

* * *

A-L

REFLECTION AND REACTIONS

Brand, E. L., Lambeth Anglican-Lutheran resolution offers more possibilities for reciprocal giving, *Lutheran World Information - Monthly Edition* 1988, 11, pp. 17-18.

Brand, E., Die Lutheraner bei der Lambeth-Konferenz 1988, *Lutherische Welt-Information* 1988, 33, pp. 10-11 (= *Lutherische Welt-Information - Monatsausgabe* 1988, 10, pp. 3-4).

LWF welcomes closer links between Lutherans and Anglicans, *Lutheran World Information* 30/89, p. 5.

A-L: *Niagara Falls meeting (1987)*

TEXTS AND PAPERS

Anglican-Lutheran Consultation «Episcopé in Relation to the Mission of the Church Today», Niagara Falls, Canada, 24 September-3 October 1987:

Papers of the Consultation, Anglican Consultative Council-Lutheran World Federation, Geneva 1988.

INFORMATION

Flynn, J. M., Episcopate and Episcopacy: An Anglican/Lutheran Consultation, *Ecumenical Trends* 17 (1988) 4, pp. 53-55.

REFLECTION AND REACTIONS

Kahle, R., Anglikaner wollen Gemeinschaft mit Lutheranern, *Lutherische Welt-Information* 1988, 32, p. 3 (= *Lutherische Welt-Information - Monatsausgabe* 1988, 9B, p. 3).

A-L: *Episkope Report (1988)*

TEXTS AND PAPERS

The Niagara Report: Report of the Anglican-Lutheran Consultation on Episcopate, Niagara Falls, September 1987 / by the Anglican-Lutheran International Continuation Committee, Church House, London 1988.

Questions Implying Reform and Renewal of Episcopé, *Ecumenical Press Service* 55 (1988) 20, 05.101.

Rapporto di Niagara sull'«episkope» / Comitato internazionale anglicano-luterano, *Regno documenti* 34 (1989) 1/608, pp. 44-57.

INFORMATION

Anglican-Lutheran Group calls for «immediate full communion», *Ecumenical Press Service* 55 (1988) 20, 05.88.

Anglican-Lutheran International Continuation Committee Urges Establishment of Full Communion, *Ecumenical Bulletin* 91 (1988) p. 5.

Changes asked of Lutherans, Anglicans for full communion, *Ecumenical Press Service* 55 (1988) 20, 05.89.

Hintergrundmaterial zum «Niagara-Bericht», *Lutherische Welt-Information* 1988, 32, p. 4.

Propositions pour la communion complète entre Anglicans et Luthériens, *Episkepsis* 19 (1988) 400, p. 6.

Relations entre les Communions. IV. Anglicans et

autres chrétiens, *Irénikon* 60 (1987) 4, pp. 521-523 (522-523).

REFLECTION AND REACTIONS

Brand, E. L., Anglican-Lutheran relationships since the Niagara Report: an update report, *Lutheran World Information* 5/89, pp. 14-15 (= *Lutheran World Information - Monthly Edition* 1989, 3, pp. 11-12).

Brand, E., Die Beziehungen zwischen Anglikanern und Lutheranern, *Lutherische Welt-Information* 1989, 6, p. 6 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 3, p. 7).

Relations entre les Communions. III. Anglicans et autres chrétiens, *Irénikon* 62 (1989) 1, pp. 61-68 (66-67).

* * *

A-L / can

REFLECTION AND REACTIONS

Canada: Anglicans and Lutherans to vote on closer ties, *Ecumenical Press Service* 56 (1989) 06, 02.18.

A-L / can: *Report (1986)*

Report and Recommendations, April 1986 / Canadian Lutheran-Anglican Dialogue, Anglican Church of Canada-Evangelical Lutheran Church in Canada, Toronto-Winnipeg 1986.

INFORMATION

Canadian Anglicans, Lutherans to vote on intercommunion, *Lutheran World Information* 5/89, p. 16.

Canadian Lutherans, Anglicans to share communion, *Lutheran World Information* 26/89, p. 8.

Canadians take historic step in Anglican-Lutheran relations, *Lutheran World Information* 28/89, p. 19.

Groot, P. de, Kanadische Lutheraner und Angli-

kaner in Abendmahlsgemeinschaft, *Lutherische Welt-Information* 1989, 28, p. 19.

Kanada: Anglikaner und Lutheraner zur Interkommunion, *Lutherische Welt-Information* 1989, 7, p. 5.

REFLECTION AND REACTIONS

Canada: partage eucharistique entre luthériens et anglicans, *Service œcuménique de presse et d'information* 56 (1989) 31, p. 21.

* * *

A-L / eng-d: *Schwanberg meeting (1986)*

Kemper, C. & K. Kremkau (hrsg.), *Pluralität und Einheit der Kirche in der heutigen westlichen Gesellschaft. 8. theologische Konferenz zwischen der Evangelischen Kirche in Deutschland und der Kirche von England vom 8. bis 11. April 1986 auf Schloß Schwanberg* (= Beiheft zur Ökumenischen Rundschau 58), O. Lembeck, Frankfurt am Main 1988.

* * *

A-L / eng-d-ddr: *London meeting (1987)*

INFORMATION

Stoll, K., Im Zentrum steht der Gottesdienst. Zu einem Besuch bei der Kirche von England, *Lutherische Monatshefte* 26 (1987) 4, pp. 149-151.

A-L / eng-d-ddr: *Meissen report (1988)*

INFORMATION

Kremkau, K., Auf dem Weg zu sichtbarer Einheit. Übereinkunft zwischen der Kirche von England, der

EKD und dem Bund der Evangelischen Kirchen in der DDR, *Ökumenische Rundschau* 38 (1989) 3, pp. 325-333.

The Meissen Statement - A Step towards Visible Unity, *Ecumenical Press Service* 56 (1989) 13, 04.24.

Relations entre les Communions. III. Anglicans et autres chrétiens, *Irénikon* 62 (1989) 1, pp. 61-68 (67).

REFLECTION AND REACTIONS

Kremkau, K., Gegenseitige Anerkennung. Evangelische und anglikanische Kirche im Gespräch über Kirche und Amt, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 40 (1989) 4, pp. 74-76.

* * *

A-L / usa: *Third Report (1988)*

INFORMATION

Browning and Chilstrom Issue a Pastoral Word on Lutheran-Episcopal Relations, *Ecumenical Bulletin* 90 (1988) pp. 3-4.

Browning, E. & H. W. Chilstrom, A Pastoral Word on Lutheran-Episcopal Relations, April 12, 1988, *Ecumenical Bulletin* 90 (1988) pp. 19-20.

Relations entre les Communions. III. Anglicans et autres chrétiens, *Irénikon* 62 (1989) 1, pp. 61-68 (68).

A-L / usa: *Delray Beach meeting (1989)*

INFORMATION

Lutheran-Episcopal Dialogue begins Final Report, *Ecumenical Bulletin* 94 (1989) pp. 4-5.

US Lutheran-Episcopal talks pass milestone, *Lutheran World Information* 5/89, p. 15.

USA: Lutheraner und Episkopale im Dialog, *Lutherische Welt-Information* 1989, 7, pp. 5-6.

* * *

A-O

REFLECTION AND REACTIONS

Anglican-Orthodox Relations [Lambeth Conference Resolutions], *Ecumenical Bulletin* 93 (1989) pp. 22-23.

Rapports anglicans-orthodoxes: complément au numero [!] 413 d'Episkepsis, *Episkepsis* 20 (1989) 416, pp. 4-5.

Les relations entre anglicans et orthodoxes: le point de vue officiel anglican, *Episkepsis* 20 (1989) 413, pp. 9-10.

A-O: *Dublin Report (1984)*

REFLECTION AND REACTIONS

Baktis, P. A., The Dublin Statement: Investigation and Analysis, *One in Christ* 25 (1989) 2, pp. 169-179.

A-O: *Uusi Valamo meeting (1989)*

INFORMATION

Anglican-Eastern Orthodox Group to focus on Church, *Ecumenical Press Service* 56 (1989) 25, 08.13.

L'ecclésiologie à l'ordre du jour du dialogue entre anglicans et orthodoxes, *Service œcuménique de presse et d'information* 56 (1989) 31, p. 21.

Relations entre les Communions. III. Anglicans et

autres chrétiens, *Irēnikon* 62 (1989) 2, pp. 217-230 (227-230).

* * *

A-O / usa: *Eucharist (1988)*

TEXTS AND PAPERS

Agreed Statement on the Eucharist: Anglican-Orthodox Theological Consultation in the United States, New York, January 16, 1988, *Ecumenical Bulletin* 90 (1988) pp. 15-18.

Anglican-Orthodox, USA Agreed Statement on the Eucharist, *Ecumenical Trends* 17 (1988) 6, pp. 81-84.

INFORMATION

Anglican-Orthodox Theological Consultation Issues Agreed Statement on the Eucharist, *Ecumenical Bulletin* 90 (1988) pp. 2-3.

* * *

A-OO / copt: *Common declaration (1987)*

INFORMATION

Une déclaration commune du pape copte et de l'archevêque de Cantorbury, *Unité des chrétiens* 70 (1988) p. 30.

* * *

A-RC

INFORMATION

McDonald, K., Lo stato dei rapporti tra anglicani

e cattolici, *Unitas* 43 (1988) 1-2, pp. 92-93.

REFLECTION AND REACTIONS

Brunelli, G., L'unità tra impegno e tradimento. Runcie a Roma, *Regno attualità* 34 (1989) 18/625, pp. 485-486.

Peter, C. J., Amid Shadows and Delays: Anglican/Roman Catholic Dialogue, *Ecumenical Trends* 18 (1989) 9, pp. 129-132.

Scuse per rompere o motivo di dialogo? Intervista al primate anglicano, *Regno attualità* 34 (1989) 16/623, pp. 428-429.

Tillard, J. M. R., Canterbury and Rome: So Near, So Far, *One in Christ* 25 (1989) 2, pp. 139-152.

Who in the World?: A Study of Ministry, EDEO-NADEO Standing Committee, Dover NH 1986.

A-RC: *Canterbury statement (1973)*

REFLECTION AND REACTIONS

Bradshaw, P. F., Lay Ministry: Theories, Doctrine and Life 37 (1987) 9, pp. 499-511 (501-502).

A-RC: *Venice statement (1976)*

REFLECTION AND REACTIONS

Hardt, M., Papsttum und Ökumene. Über die Möglichkeiten eines universalen Petrusdienstes, *Catholica* 42 (1988) 4, pp. 304-321 (314-315).

A-RC: *Final report (1982)*

REFLECTION AND REACTIONS

Anglikaner: Vor erheblichen Belastungsproben, *Herder Korrespondenz* 41 (1987) 1, pp. 11-13.

Anglikanische Gemeinschaft: Die zwölfte Lambeth-Konferenz, *Herder Korrespondenz* 42 (1988) 9, pp. 407-408.

Avis, P., *Truth Beyond Words: Problems and Prospects for Anglican-Roman Catholic Unity*, Cowley, Cambridge, Ma 1985.

Falardeau, E. R., Five Years Of EDEO-NADEO

Studies (1983-1988), *Ecumenical Trends* 17 (1988) 11, pp. 167-168.

Relations entre les Communions. III. Anglicans et autres chrétiens, *Irénikon* 61 (1988) 2, pp. 254-256.

Relations entre les Communions. III. Anglicans et autres chrétiens, *Irénikon* 61 (1988) 3, pp. 366-382 (375-378).

Whither the Wind: A Telltale of Authority, EDEO-NADEO Standing Committee, Dover, NH 1988.

Zinnhobler, R., The Petrine office and ecumenism: the state of the question, *Theology Digest* 34 (1987) 1, pp. 43-47 (45-46).

A-RC: *Women's ordinations (1984-86)*

TEXTS AND PAPERS

Dossier epistolar sobre el reconocimiento recíproco de los ministerios ordenados y la cuestión de la ordenación sacerdotal y episcopal de las mujeres en el diálogo teológico anglicano-católico, *Diálogo ecuménico* 22 (1987) 74, pp. 473-501 (473-485).

A-RC: *Anglican Ordinations (1986)*

TEXTS AND PAPERS

Dossier epistolar sobre el reconocimiento recíproco de los ministerios ordenados y la cuestión de la ordenación sacerdotal y episcopal de las mujeres en el diálogo teológico anglicano-católico, *Diálogo ecuménico* 22 (1987) 74, pp. 473-501 (495-501).

Lettre du cardinal Willebrands aux présidents d'A.R.C.I.C. II sur les ordinations anglicanes, *Istina* 34 (1989) 2, pp. 181-186.

A-RC: *Llandaff meeting (1986)*

INFORMATION

Relations avec les Églises d'Occident, *Ser-*

vice d'information 67 (1988) 2, pp. 78-85 (78-79).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (77).

A-RC: *Salvation and the Church (1987)*

TEXTS AND PAPERS

Heil und Kirche. Anglikanisch-katholisches Dokument über die Rechtfertigung, *Herder Korrespondenz* 41 (1987) 5, pp. 225-232.

Le salut et l'Église. Déclaration commune de la seconde Commission internationale anglicane-catholique (ARCIC II), *Documentation catholique* 84 (1987) 6/1936, pp. 321-327.

La salvación y la Iglesia. Declaración de acuerdo de la Segunda Comisión Internacional Anglicana-Católica (ARCIC II). 1986, *Diálogo ecuménico* 23 (1988) 75-76, pp. 193-211.

REFLECTION AND REACTIONS

Le document de l'ARCIC II «Salvation and the Church». Observations de la Congrégation pour la Doctrine de la foi, *Documentation catholique* 86 (1989) 2, pp. 69-73.

Observations de la Congrégation pour la Doctrine de la Foi sur le document de l'ARCIC II «Salvation and the Church», *Unité des chrétiens* 74 (1989) p. 28.

Observations on «Salvation And the Church», *Ecumenical Bulletin* 93 (1989) pp. 12-15.

Observations on «Salvation and the Church», *Origins* 18 (1988) 27, pp. 429 & 431-434.

Osservazioni su «La salvezza e la chiesa» / Congregazione per la dottrina della fede, *Regno documenti* 34 (1989) 1/608, pp. 10-14.

Relations entre les Communions. I. Catholiques et autres chrétiens, *Irénikon* 61 (1988) 4, pp. 537-543 (539-543).

«Salvation and the Church»: Observations of the Congregation for the Doctrine of the Faith, *One in Christ* 24 (1988) 4, pp. 377-387.

Scott, D. A., *Salvation and the Church* and Theological Truth-Claims, *Journal of Ecumenical Studies* 25 (1988) 3, pp. 428-436.

Vatican Congregation for the Doctrine of the Faith issues Response to «Salvation and the

Church», *Ecumenical Bulletin* 93 (1989) pp. 5-6.

Vatican on Anglican-RC text: insufficient clarity, agreement, *Ecumenical Press Service* 55 (1988) 48, 12.12.

Wright, J. R., *Salvation and the Church: A Response to David Scott*, *Journal of Ecumenical Studies* 25 (1988) 3, pp. 437-444.

A-RC: *Edinburgh meeting (1988)*

INFORMATION

Anglican-Roman Catholic International Commission (ARCIC-II), August 24-September 2, 1988, *Information Service* 68 (1988) 3-4, p. 163.

Anglican-Roman Catholic International Commission discusses Theology of Communion, *Ecumenical Bulletin* 93 (1989) p. 6.

Dialogue international anglican/catholique romain (Arcic II), 24 août au 2 septembre 1988, *Service d'information* 68 (1988) 3-4, p. 184.

RC dialogues continue with Anglicans and Pentecostals, *Ecumenical Press Service* 55 (1988) 38, 09.51.

Relations entre les Communions. III. Anglicans et autres chrétiens, *Irénikon* 61 (1988) 3, pp. 366-382 (380-382).

A-RC: *Correspondence (1988)*

TEXTS AND PAPERS

Dialogo ecumenico e ordinazione delle donne, *Regno documenti* 34 (1989) 15/622, pp. 509-510.

Letters Exchanged by Pope and Canterbury Archbishop, *Origins* 19 (1989) 4, pp. 63-64.

Ordination of Women: Letters between Canterbury and Rome, *One in Christ* 25 (1989) 1, pp. 91-94.

Relations entre les Communions. III. Anglicans et autres chrétiens, *Irénikon* 62 (1989) 2, pp. 217-230 (222-227).

INFORMATION

Pope: ordination of women seems to block recognition of Anglicans, *Ecumenical Press Service* 56 (1989) 15, 05.02.

Sackgasse. Die Frauenordination und der katho-

lische Ökumenismus, *Herder Korrespondenz* 43 (1989) 6, pp. 247-248.

A-RC: *Venice meeting (1989)*

INFORMATION

Anglican-Roman Catholic commission: «serious differences on ordination», *Ecumenical Press Service* 56 (1989) 33, 09.79.

A-RC: *Common Declaration (1989)*

TEXTS AND PAPERS

Giovanni Paolo II e Robert Runcie, *Regno documenti* 34 (1989) 19/626, pp. 578-581.

A Meeting of the Pope and Canterbury's Archbishop, *Origins* 19 (1989) 19, pp. 316-320.

INFORMATION

Runcie and pope: ordination of women «prevents reconciliation», *Ecumenical Press Service* 56 (1989) 35, 10.22.

Vatican: la visite de l'archevêque de Cantorbéry suscite des controverses, *Service œcuménique de presse et d'information* 56 (1989) 36, p. 5.

* * *

A-RC / f: *Boulogne-sur-Mer meeting (1988)*

INFORMATION

Comité mixte anglican-catholique pour la France, *Unité des chrétiens* 72 (1988) p. 37.

* * *

tolicae Curae, in *Journal of Ecumenical Studies* 25 (1988) 2, pp. 328-329.

* * *

A-RC / usa

INFORMATION

Falardeau, E. R., Five Years Of EDEO-NADEO Studies (1983-1988), *Ecumenical Trends* 17 (1988) 11, pp. 167-168.

A-RC / usa: *Alexandria meeting (1988)*

INFORMATION

ARC-USA Discusses Authority Issues, *Ecumenical Bulletin* 90 (1988) p. 10.

A-RC / usa: *Winter Park meeting (1989)*

INFORMATION

ARC continues Work on Authority and Anglican Orders, *Ecumenical Bulletin* 94 (1989) p. 5.

* * *

A-RC / usa (la): *Apostolicae Curae (1988)*

TEXTS AND PAPERS

Apostolicae Curae: In The Context of Vatican II, *Ecumenical Trends* 17 (1988) 7, pp. 104-107.

INFORMATION

O'Connor, M., ARC Southern California on *Apos-*

B-L: *Dresden meeting (1988)*

INFORMATION

Baptisten und Lutheraner erörtern Kirche und Abendmahl, *Lutherische Welt-Information* 1988, 41, p. 10 (= *Lutherische Welt-Information - Monatsausgabe* 1988, 12, p. 10).

Baptists, Lutherans discuss Church and Lord's Supper, *Lutheran World Information* 32/88, p. 3 (= *Lutheran World Information - Monthly Edition* 1988, 12, pp. 9-10).

Baptists, Lutherans discuss church and eucharist, *Ecumenical Press Service* 55 (1988) 47, 11.75.

* * *

B-RC

INFORMATION

Relations avec les Églises d'Occident, *Service d'information* 67 (1988) 2, pp. 78-85 (82-83).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (80-81).

B-RC: *Norcross meeting (1988)*

INFORMATION

Baptist-Roman Catholic International Conversations, July 18-23, 1988, *Information Service* 68 (1988) 3-4, pp. 161-162.

Conversations internationales baptiste/catholique

ques romains, [?] 18-23 juillet 1988, *Service d'information* 68 (1988) 3-4, pp. 182-183.

* * *

B-RC / usa (sb): Second series (1982-84)

TEXTS AND PAPERS

Summary Statement, *Southwestern Journal of Theology* 28 (1986) 2, pp. 117-119.

B-RC / usa (sb): Cincinnati meeting (1982)

TEXTS AND PAPERS

Angell, J. W., The Baptist Understanding of How Grace is Received, *Southwestern Journal of Theology* 28 (1986) 2, pp. 18-28.

Dollard, J. R., What is Grace? A Roman Catholic Perspective, *Southwestern Journal of Theology* 28 (1986) 2, pp. 11-14.

Greene, R. R., How Grace is Received: Some Roman Catholic Perspectives, *Southwestern Journal of Theology* 28 (1986) 2, pp. 31-34.

Hendricks, W. L., The Nature of Grace: A Baptist Perspective, *Southwestern Journal of Theology* 28 (1986) 2, pp. 15-17.

Hinson, E. G., The Life of Grace Within us: Defining the Issues, *Southwestern Journal of Theology* 28 (1986) 2, pp. 6-10.

Miller, E. J., Catholicism's View of an Ungraced Person and a Graced Person, *Southwestern Journal of Theology* 28 (1986) 2, pp. 24-30.

B-RC / usa (sb): Atlanta meeting (1982)

TEXTS AND PAPERS

Harmon, R. W., The Mediation and Immediacy of Grace in the Community of Faith: A Baptist Per-

spective, *Southwestern Journal of Theology* 28 (1986) 2, pp. 35-41.

Reiser, W., The Mediation and Immediacy of Grace: A Roman Catholic Response, *Southwestern Journal of Theology* 28 (1986) 2, pp. 42-44.

B-RC / usa (sb): Browns Summit (1983)

TEXTS AND PAPERS

Bentley, E. Y., Making Converts: A Baptist View, *Southwestern Journal of Theology* 28 (1986) 2, pp. 54-58.

Hendricks, W. L., Baptists and Children: The Beginnings of Grace, *Southwestern Journal of Theology* 28 (1986) 2, pp. 49-53.

O'Neill, M. A., Becoming a Catholic, *Southwestern Journal of Theology* 28 (1986) 2, pp. 45-48.

B-RC / usa (sb): Belmont meeting (1983)

TEXTS AND PAPERS

Dollard, J. R., Roman Catholic Theology and Practice of Baptism, *Southwestern Journal of Theology* 28 (1986) 2, pp. 59-64.

Garrett, J. L., Jr., The Theology and Practice of Baptism: A Southern Baptist View, *Southwestern Journal of Theology* 28 (1986) 2, pp. 65-72.

Reiser, W., Roman Catholic Understanding of the Eucharist, *Southwestern Journal of Theology* 28 (1986) 2, pp. 85-89.

Steely, J. E., The Lord's Supper: Theory and Practice among Baptists, *Southwestern Journal of Theology* 28 (1986) 2, pp. 90-93.

B-RC / usa (sb): Belmont meeting (1984)

TEXTS AND PAPERS

Donahue, J. R., Discipleship and the Life of Grace, *Southwestern Journal of Theology* 28 (1986) 2, pp. 73-78.

Hastings, C. B., The Communion of Saints in Light

of the Baptist Tradition, *Southwestern Journal of Theology* 28 (1986) 2, pp. 101-104.

Humphreys, F. H., Living as a Disciple, *Southwestern Journal of Theology* 28 (1986) 2, pp. 79-84.

Jelly, F. M., The Communion of Saints: Reflections upon the Roman Catholic Tradition in Ecumenical Perspective, *Southwestern Journal of Theology* 28 (1986) 2, pp. 94-100.

Neely, A. P., Is There Saving Grace Apart from the Proclamation of the Christian Message?, *Southwestern Journal of Theology* 28 (1986) 2, pp. 105-111.

Stransky, T. F., Salvation of «The Others»? , *Southwestern Journal of Theology* 28 (1986) 2, pp. 112-116.

B-RC / usa (sb): Third series (1985-88)

TEXTS AND PAPERS

Angell, J. W., M. A. O'Neill, J. Wiesenbeck & J. Witmer, A Primer on Religious Authority, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 22-29.

Bentley, E., God's Gift of Salvation, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 30-36.

For Further Reading, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 150-153.

A Glossary of Baptist and Catholic Terms, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 154-163.

Hastings, C. B., The Story of a Scholars' Dialogue, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 108-123.

Hastings, C. B. & R. A. Dalton, Inter-marriage,

in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 88-96.

Hastings, C. B. & T. D. Horgan, Grass Roots Conversations: How to Have Them in Our Churches, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 130-140.

Hinson, E. G. & G. Austin, How We Worship, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 75-87.

How We Agree/How We Differ: The Scholars' Dialogue, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 97-107.

Humphreys, F., Being a Christian Disciple, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 37-49.

Jelly, F. M. & J. L. Garrett, Understanding the Church, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 50-66.

Neely, A., I Am a Debtor, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 13-21.

Niedergeses, J., A Catholic Testimony about Southern Baptists, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 8-12.

O'Neill, M. A., Symbols That Speak, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 124-129.

Senior, D., D. Kammerdiener, R. Forbes & T. Stransky, The Mission of the Church, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989, pp. 67-74.

Study Guide, in: *To Understand Each Other: Roman Catholics and Southern Baptists* (= The Theological Educator 39), Faculty of New Orleans

Baptist Theological Seminary, New Orleans 1989, pp. 141-149.

To Understand Each Other: Roman Catholics and Southern Baptists (= The Theological Educator 39), Faculty of New Orleans Baptist Theological Seminary, New Orleans 1989.

INFORMATION

Horgan, T., Southern Baptist/Roman Catholic Dialogue, *Journal of Ecumenical Studies* 25 (1988) 1, pp. 157-158.

B-RC / usa (sb): *New Orleans meeting (1988)*

TEXTS AND PAPERS

Agreed Statement of Southern Baptist-Roman Catholic Scholars, *Origins* 19 (1989) 10, pp. 166-168.

INFORMATION

RC-Baptist dialogue: competition in mission can be «stumbling block», *Ecumenical Press Service* 56 (1989) 31, 09.29.

* * *

D-O / rus: *Moscow meeting (1987)*

TEXTS AND PAPERS

Communique on a Visit: Disciples and Russian Orthodox in Dialogue, 1987, *Mid-Stream* 27 (1988) 3, pp. 295-298.

* * *

D-R

INFORMATION

Goodson, S. S., A Reconciliation of Memories:

Disciples and Reformed in Dialogue, *Mid-Stream* 27 (1988) 2, pp. 206-215.

D-R: *Birmingham meeting (1987)*

TEXTS AND PAPERS

Crow, P. A., Reflections on Models of Christian Unity, *Mid-Stream* 27 (1988) 2, pp. 116-134.

Duke, J. O. & L. H. Lancaster, Ministry in the Disciples-Reformed Dialogue, *Mid-Stream* 27 (1988) 2, pp. 109-115.

Harrison, R. L., Sacraments in the Life, Thought, and Practice of the Disciples of Christ, *Mid-Stream* 27 (1988) 2, pp. 94-108.

Heron, A. I. C., Our Common Doctrinal Roots, *Mid-Stream* 27 (1988) 2, pp. 89-93.

Kennedy, D., Disciples-Reformed Relations in the Church of North India, *Mid-Stream* 27 (1988) 2, pp. 156-160.

Shōji, T., The United Church of Christ in Japan: Its Sin and Rebirth, *Mid-Stream* 27 (1988) 2, pp. 165-182.

Tabbernee, W., Disciples-Reformed Relations in Australia, *Mid-Stream* 27 (1988) 2, pp. 135-141.

Thompson, D. M., Disciples-Reformed Relations: The United Kingdom, *Mid-Stream* 27 (1988) 2, pp. 148-155.

Thorogood, B., Local Ecumenism in England, *Mid-Stream* 27 (1988) 2, pp. 142-147.

Welsh, R. K., Disciples-Reformed Relations in the United States, *Mid-Stream* 27 (1988) 2, pp. 161-164.

D-R: *Birmingham report (1987)*

TEXTS AND PAPERS

No theological Obstacles: Report of the Disciples of Christ-Reformed International Dialogue, Birmingham, United Kingdom, March 4-11, 1987, *Mid-Stream* 27 (1988) 2, pp. 183-195.

Towards Closer Fellowship: Report of the Dialogue between Reformed and Disciples of Christ (=

Studies from the World Alliance of Reformed Churches 11), World Alliance of Reformed Churches, Geneva 1988.

* * *

D-RC: Cambridge meeting (1986)

INFORMATION

Relations avec les Églises d'Occident, *Service d'information* 67 (1988) 2, pp. 78-85 (83-84).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (81-82).

D-RC: Duxbury meeting (1987)

INFORMATION

Lahutsky, N. M., Tenth Session of the Disciples-Roman Catholic International Dialogue, *Mid-Stream* 27 (1988) 2, pp. 215-219.

D-RC: Gethsemane (Ky) meeting (1988)

INFORMATION

Dialogue disciples du Christ/Catholiques Romains, 10-16 Décembre 1988, *Service d'information* 69 (1989) 1, p. 20.

Disciples of Christ/Roman Catholic Dialogue, December 10-16, 1988, *Information Service* 69 (1989) 1, p. 20.

«Important progress» seen in Disciples-Roman Catholic talks, *Ecumenical Press Service* 56 (1989) 05, 02.05.

Relations entre les Communions. I. Catholiques et

autres chrétiens, *Irénikon* 62 (1989) 2, pp. 213-214 (214).

D-RC: Rome meeting (1989)

INFORMATION

Third phase of Pentecostal-RC dialogue concludes, *Ecumenical Press Service* 56 (1989) 36, 10.90.

* * *

E-RC

INFORMATION

Relations avec les Églises d'Occident, *Service d'information* 67 (1988) 2, pp. 78-85 (85).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (82).

E-RC: Report (1984)

TEXTS AND PAPERS

Dialogue entre catholiques et évangéliques sur la mission. Rapport des rencontres de Venise, Cambridge et Landévennec, *Documentation catholique* 84 (1987) 2/1932, pp. 96-120.

REFLECTION AND REACTIONS

Fensham, C. J., An evaluation of the nature of mission and the gospel of salvation in the «Evangelical-Roman Catholic Dialogue on Mission», *Missionalia* 16 (1988) 1, pp. 25-39.

* * *

pp. 3-4 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 1, pp. 13-14).

L-M / d: *Intercommunion proposals* (1986)

* * *

INFORMATION

Brons, B., Ein Traum wurde Wirklichkeit. Lutheraner und Methodisten besiegeln Kirchengemeinschaft, *Lutherische Monatshefte* 26 (1987) 11, p. 520.

Nausner, W., Kanzel- und Abendmahlsgemeinschaft zwischen der Evangelischen Kirche in Deutschland und der Evangelisch-methodistischen Kirche, *Ökumenisches Forum* 10 (1987) p. 353.

REFLECTION AND REACTIONS

Abendmahlsgemeinschaft mit Methodisten vollzogen, *Lutherische Welt-Information* 1988, 39, p. 4 (= *Lutherische Welt-Information - Monatsausgabe* 1988, 12, 10).

* * *

L-M / usa: *Oversight statement* (1987)

TEXTS AND PAPERS

Episcopacy: A Lutheran/United Methodist Common Statement To The Church, *Ecumenical Trends* 17 (1988) 9, pp. 137-143.

L-M / usa: *Chicago meeting* (1988)

INFORMATION

Lutherans and Methodists discuss unity, *Lutheran World Information* 34/88, p. 16.

USA: Lutheran-Methodist dialogue looks forward to unity, *Ecumenical Press Service* 56 (1989) 01, 01.10.

USA: Lutheraner und Methodisten erörten Einheit, *Lutherische Welt-Information* 1988, 44,

L-O: *Gonia meeting* (1987)

TEXTS AND PAPERS

Orthodoxe Kirche und Lutherischer Weltbund, *Ökumenisches Forum* 10 (1987) pp. 347-349.

Réunion de la commission mixte orthodoxes-luthériens en Crète, *Episkepsis* 18 (1987) 381, pp. 13-18.

Scrittura e Tradizione / Commissione mista ortodossa-luterana, *Regno documenti* 33 (1988) 1/586, pp. 6-7.

INFORMATION

Angelucci, F., Chiese in cammino verso l'unità, *Studi ecumenici* 6 (1988) 1, pp. 127-142 (139-140).

La IV^e rencontre de la commission mixte orthodoxes-luthériens, *Episkepsis* 18 (1987) 381, p. 11.

REFLECTION AND REACTIONS

Stoll, K., Die gemeinsame Lehraussage finden. Lutherisch-orthodoxe Kommission tagte auf Kreta, *Lutherische Monatshefte* 26 (1987) 8, pp. 350-352.

L-O: *Venice meeting* (1988)

TEXTS AND PAPERS

«Le canon et l'inspiration de la Sainte Écriture»: texte de la sous-commission luthérienne-

orthodoxe (Venise, 10-12 octobre 1988), *Episkepsis* 19 (1988) 408, pp. 8-12.

INFORMATION

Lutheran-Eastern Orthodox sub-commission meets, *Ecumenical Press Service* 55 (1988) 43, 11.09.

Relations entre les Communions. II. Orthodoxes et autres chrétiens, *Irénikon* 61 (1988) 4, p. 544.

Réunion à Venise de la sous-commission luthérienne-orthodoxe, *Episkepsis* 19 (1988) 408, pp. 4-5.

Vorbereitungen für Dialog mit der Orthodoxie, *Lutherische Welt-Information* 1988, 39, p. 2 (= *Lutherische Welt-Information - Monatsausgabe* 1988, 12, p. 14).

L-O: *Bad Segeberg meeting (1989)*

INFORMATION

Brand, E., Fünftes Plenum der Gemeinsamen Evangelisch-lutherischen/Orthodoxen Kommission, *Lutherische Welt-Information* 1989, 35, pp. 15-16 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 10, pp. 14-15).

Brand, E. L., Lutheran-Orthodox Joint Commission holds 5th meeting, *Lutheran World Information* 35/89, pp. 14-15 (= *Lutheran World Information - Monthly Edition* 1989, 10, pp. 12-13).

Gemeinsame Kommission der Lutheraner und Orthodoxen, *Lutherische Welt-Information* 1989, 31, p. 12.

Lutheran-Eastern Orthodox commission: Christ key to scriptures, *Ecumenical Press Service* 56 (1989) 35, 10.37.

* * *

L-O / d-cp: *Hohenwart meeting (1987)*

TEXTS AND PAPERS

La VIII^e rencontre du dialogue théologique

entre le Patriarcat oecuménique et l'E.K.D., *Episkepsis* 18 (1987) 389, pp. 5-7.

* * *

L-O / d-r: *Kirchberg meeting (1988)*

INFORMATION

Bilateraler theologischer Dialog zwischen der EKD und der Rumänischen Orthodoxen Kirche - 5. Begegnung, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 39 (1988) 3, p. 60.

* * *

L-O / d-rus: *Mülheim meeting (1987)*

INFORMATION

Russisch-orthodoxe Kirche und evangelische Kirche in Deutschland, *Ökumenisches Forum* 10 (1987) pp. 351-352.

* * *

L-O / ddr-rus

REFLECTION AND REACTIONS

Demke, Ch., Erfahrungen und Ausblick. Die Sagorsker Gespräche als gesamtökumenischer Beitrag zur Theologie, *Stimme der Orthodoxie* 8/88, pp. 27-29.

L-O / ddr-rus: *Zagorsk meeting (1984)*

Schulz, G., La V conferencia de Sagorsk entre la Iglesia Ortodoxa Rusa y la Liga de las Iglesias

Evangélicas de la República Democrática Alemana, *Diálogo ecuménico* 22 (1987) 74, pp. 345-356.

L-O / ddr-rus: Wittenberg meeting (1987)

The 6th Theological Conversations Between Representatives of the Russian Orthodox Church and the Federation of the Evangelical Churches in the GDR («Zagorsk-VI»), October 13-17, 1987, Wittenberg, GDR, *Journal of the Moscow Patriarchate* 1988, 4, pp. 59-63.

TEXTS AND PAPERS

Germanos, bp. of Berlin, Die dogmatische Bedeutung des Taufmysterions. Referat anlässlich der VI. theologischen Gespräche zwischen russischen orthodoxen und deutschen evangelischen Theologen in Wittenberg, *Stimme der Orthodoxie* 1/88, pp. 42-47.

Gottes Volk und die Völkerwelt im Lichte der Taufe. Communiqué des VI. Sagorsker Gesprächs zwischen Theologen der Russischen Orthodoxen Kirche und des Bundes Evangelischer Kirchen in der DDR, *Stimme der Orthodoxie* 1/88, pp. 19-23.

Ivanov, V., Die Christianisierung der Rus im historischen Kontext. Referat zu den VI. Sagorsker Gesprächen, *Stimme der Orthodoxie* 1/88, pp. 24-29 & 48.

VI богословское собеседование между представителями Русской Православной Церкви и Союза Евангелических Церквей в ГДР «Загорск-VI», 13-17 октября 1987, Виттенберг, ГДР [Sixth Theological session between representatives of the Russian Orthodox Church and the Federation of Evangelical Churches in the German Democratic Republic «Zagorsk VI», October 13th-17th, 1987, Wittenberg, GDR], *Журнал Московской Патриархии* 1988, 4, pp. 60-64.

Ullmann, W., Aspekte christlicher Mission in der frühmittelalterlichen Völkerwelt Mittel- und Osteuropas. Vortrag zum sechsten Gesprächsgang russischer orthodoxer und evangelischer Theologen, *Stimme der Orthodoxie* 2/88, pp. 11-17 & 47-48.

* * *

L-O / sf

INFORMATION

Chronique des Églises. Finlande, *Irénikon* 62 (1989) 1, pp. 93-95 (94-95).

Dialogues entre orthodoxes et luthériens, *Episkepsis* 20 (1989) 411, pp. 9-10.

Finland: Lutherans, Eastern Orthodox to begin talks, *Ecumenical Press Service* 56 (1989) 03, 01.54.

Lutheran, Orthodox churches in Finland commence talks, *Lutheran World Information* 3/89, p. 4.

L-O / sf: Mikkeli meeting (1989)

INFORMATION

Finnish Lutherans and Orthodox start theological dialogue, *Lutheran World Information* 39/89, p. 11.

Finland: Regionales Lehrgespräch mit den Orthodoxen, *Lutherische Welt-Information* 1989, 39, pp. 16-17.

Finnlands Lutheraner und Orthodoxe sind im Gespräch, *Lutherische Welt-Information* 1989, 2, p. 15 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 2, p. 16).

* * *

L-O / sf-rus

INFORMATION

Asendorf, U., Schritte über Grenzen. Lutheraner und Orthodoxe in Finnland, *Lutherische Monatshefte* 28 (1989) 2, pp. 63-66.

L-O / sf-rus: Pühtitsa meeting (1989)

INFORMATION

Kamppuri, H., Finnische Lutheraner und russische

Orthodoxe in Gespräch, *Lutherische Welt-Information* 1989, 39, p. 16.

Kamppuri, H., Finnish Lutherans, Russian Orthodox hold 8th round of talks, *Lutheran World Information* 39/89, p. 10.

* * *

L-O / usa: *Nea Skiti (NY) meeting (1988)*

INFORMATION

Chronique des Églises. États-Unis, *Irénikon* 62 (1989) 1, pp. 88-93 (88).

Dialogues entre orthodoxes et luthériens, *Episkepsis* 20 (1989) 411, pp. 9-10.

Orthodox, Lutherans report «significant progress», *Lutheran World Information* 36/88, p. 11.

USA: Eastern Orthodox, Lutherans report «significant progress», *Ecumenical Press Service* 56 (1989) 03, 01.53.

USA: Orthodoxe und Lutheraner kommen sich näher, *Lutherische Welt-Information* 1989, 2, p. 15 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 2, p. 16).

* * *

L-O-R / f: *Châtenay-Malabry meeting (1987)*

INFORMATION

Rencontre du comité mixte orthodoxe-protestant, *Unité des chrétiens* 70 (1988) p. 30.

L-O-R / f: *Paris meeting (1988)*

INFORMATION

La huitième rencontre protestants-orthodoxes de

France, *Unité des chrétiens* 74 (1989) p. 22.

* * *

L-OO / d: *Kröffelbach Meeting (1988)*

INFORMATION

Lesinski, M. & C. Künkel, 2. Begegnung zwischen Theologen der EKD und der Orientalisch-Orthodoxen Kirchen, *Ökumenische Rundschau* 38 (1989) 3, pp. 340-342.

2. Begegnung zwischen Theologen aus der EKD und aus den orientalischen orthodoxen Kirchen, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 39 (1988) 3, p. 60.

* * *

L-Pe / sf

INFORMATION

Finnland: Lutheraner und Pfingstler im Dialog, *Lutherische Welt-Information* 1989, 21, p. 16.

L-Pe / sf: *Helsinki meeting (1988)*

INFORMATION

Finland: Lutherans and Pentecostals discuss baptism, *Ecumenical Press Service* 55 (1988) 13, 04.49.

Pentecostals, Lutherans exchange views on congregation, *Lutheran World Information* 31/88, p. 20.

Pfingstler und Lutheraner verglichen ihre Kir-

chenauffassung, *Lutherische Welt-Information* 1988, 40, p. 16.

* * *

* * *

L-R / usa: *Chicago meeting (1988)*

INFORMATION

Lyles, J. C., ELCA and Reformed churches renew relations, *Lutheran World Information* 11/89, pp. 16-18.

US Lutherans, Reformed discuss relationships, *Lutheran World Information* 31/88, p. 14.

USA: Lutheraner und Reformierte im Dialog, *Lutherische Welt-Information* 1988, 40, pp. 16-17.

L-R: *Budapest meeting (1988)*

INFORMATION

Lutheran-Reformed commission assesses progress, *Ecumenical Press Service* 56 (1989) 03, 10.52.

Lutheran-Reformed joint commission assesses local achievements in dialogue, *Lutheran World Information* 35/88, p. 9 (= *Lutheran World Information - Monthly Edition* 1989, 1, p. 16).

L-R / usa: *New York meeting (1989)*

INFORMATION

Lyles, J. C., USA: Lutheraner und Reformierte, *Lutherische Welt-Information* 1989, 11, pp. 4-5.

L-R: *Toward Church Fellowship (1989)*

INFORMATION

Brand, E. L.. Lutheran and Reformed publish international joint commission report, *Lutheran World Information* 27/89, pp. 16-17.

Die Ergebnisse des reformierten/lutherischen Dialogs, *Lutherische Welt-Information* 1989, 26, pp. 2-3 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 8, pp. 10-11).

Lutheran-Reformed commission says separation «no longer acceptable», *Ecumenical Press Service* 56 (1989) 28, 08.69.

* * *

L-R-RC / f

INFORMATION

Vingt ans de dialogue protestant-catholique en France, *Unité des chrétiens* 71 (1988) p. 21.

REFLECTION AND REACTIONS

Reformierter Weltbund begrüsst den Dialog mit Lutheranern, *Lutherische Welt-Information* 1989, 33, p. 20 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 10, p. 15).

World Alliance of Reformed Churches welcomes report on dialogue with Lutherans, *Lutheran World Information* 33/89, pp. 3-4 (= *Lutheran World Information - Monthly Edition* 1989, 9, pp. 13-14).

L-R-RC / f: *Consensus and difference (1986)*

REFLECTION AND REACTIONS

Evangelisch-katholische Grunddifferenz: Ein ökumenisches Dokument aus Frankreich, *Herder Korrespondenz* 41 (1987) 3, pp. 109-111.

Hintzen, G., Wo liegt die evangelisch-katholische Grunddifferenz? Eine Auseinandersetzung mit der

These des Comité mixte catholique-protestant en France, *Catholica* 42 (1988) 4, pp. 274-303.

L-R-RC / f: *Paris meeting (1987)*

INFORMATION

Rencontre du comité mixte catholique-protestant, *Unité des chrétiens* 70 (1988) p. 33.

L-R-RC / f: *Paris meeting (Febr. 1988)*

INFORMATION

Réunion du Comité mixte catholique-protestant, *Unité des chrétiens* 71 (1988) p. 31.

L-R-RC / f: *Paris meeting (June 1988)*

INFORMATION

Réunion du Comité mixte catholique-protestant en France, *Unité des chrétiens* 72 (1988) p. 47.

L-R-RC / f: *Paris meeting (Dec. 1988)*

INFORMATION

Chronique des Églises. France, *Irénikon* 62 (1989) 1, pp. 95-96 (95).

Réunion du Comité mixte catholique-protestant, *Unité des chrétiens* 74 (1989) pp. 32-33.

Réunion du Comité mixte catholique-protes-

tant, *Documentation catholique* 86 (1989) 4, p. 212.

L-R-RC / f: *Paris meeting (1989)*

INFORMATION

Rencontre du Comité mixte catholique-protestant avec la Commission épiscopale pour l'unité et le Conseil permanent luthéro-réformé, *Unité des chrétiens* 75 (1989) p. 47.

* * *

L-R-U / eur: *Leuenberg Agreement (1973)*

REFLECTION AND REACTIONS

La «Concordia di Leuenberg», *Protestantesimo* 42 (1987) 2, pp. 93-96.

Martikainen, E., Die Leuenberger Lehrgespräche in ökumenischer Perspektive, *Kerygma und Dogma* 33 (1987) 1, pp. 23-31.

Stellungnahme zu dem Dokument der Gemeinsamen römisch-katholisch / evangelisch-lutherischen Kommission «Einheit vor uns», *Ökumenische Rundschau* 38 (1989) 4, pp. 454-465 (459-460).

L-R-U / eur: *Strasbourg meeting (1987)*

TEXTS AND PAPERS

Zuspruch zum Leben im Glauben. Aus dem Straßburger Thesenpapier zur Ordination, *Lutherische Monatshefte* 26 (1987) 7, pp. 320-321.

REFLECTION AND REACTIONS

Scharbau, F.-O., Zustimmung ist (fast) sichergestellt. Die Leuenberger Konkordie hat sich

weithin durchgesetzt, *Lutherische Monatshefte* 26 (1987) 7, pp. 294-296.

L-R-U / eur: *Gallneukirchen meeting (1988)*

INFORMATION

Südoeuropa: Wieder Leuenberg-Gespräch, *Lutherische Welt-Information* 1989, 10, p. 18.

* * *

L-RC

REFLECTION AND REACTIONS

Le dialogue œcuménique entre l'Église catholique et les Églises luthériennes. Communiqué de la Fédération luthérienne mondiale, *Documentation catholique* 85 (1988) 10/1962, pp. 527-528.

Kraus, G., Siebenzahl und Einsetzung der Sakramente. Perspektiven zur Lösung einer katholisch-lutherischen Differenz, *Catholica* 41 (1987) 3, pp. 214-234.

L-RC: *Second series (1973-84)*

REFLECTION AND REACTIONS

Meyer, H., Konsens und Kirchengemeinschaft. Am Ende der zweiten Phase des Dialogs zwischen römisch-katholischer Kirche und Lutherischem Weltbund, *Kerygma und Dogma* 31 (1985) 3, pp. 174-200.

L-RC: *Facing Unity (1984)*

TEXTS AND PAPERS

L'unité qui est devant nous. Document de la Commission mixte catholique-luthérienne, *Do-*

documentation catholique 84 (1987) 6/1936, pp. 294-321.

REFLECTION AND REACTIONS

Deutsche Lutheraner nehmen kritisch zu «Einheit vor uns» Stellung, *Herder Korrespondenz* 43 (1989) 8, p. 385.

Stellungnahme zu dem Dokument der Gemeinsamen römisch-katholisch / evangelisch-lutherischen Kommission «Einheit vor uns», *Ökumenische Rundschau* 36 (1989) 4, pp. 454-465.

L-RC: *Third series (1986-*

INFORMATION

Relations avec les Églises d'Occident, *Service d'information* 67 (1988) 2, pp. 78-85 (80-81).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (78-79).

L-RC: *Versailles meeting (1988)*

TEXTS AND PAPERS

Commission mixte internationale catholique-luthérienne de dialogue, 7-11 mars 1988, *Service d'information* 67 (1988) 2, pp. 94-95.

Lutheran-Roman Catholic Joint Commission, March 7-11, 1988, *Information Service* 67 (1988) 2, pp. 91-92.

INFORMATION

Réunion de la Commission théologique internationale catholiques-luthériens, *Unité des chrétiens* 71 (1988) p. 34.

L-RC: *Opole meeting (1989)*

INFORMATION

Dialogue International Luthérien/Catholique

Romain, 27 Février-4 Mars 1989, *Service d'information* 69 (1989) 1, p. 22.

Lutheran/Roman Catholic International Dialogue, February 27-March 4, 1989, *Information Service* 69 (1989) 1, p. 22.

Lutherans and Roman Catholics make further progress in joint talks, *Lutheran World Information* 10/89, pp. 5-6 (= *Lutheran World Information - Monthly Edition* 1989, 4, pp. 10-11).

Relations entre les Communions. I. Catholiques et autres chrétiens, *Irénikon* 62 (1989) 1, pp. 58-59.

Three dialogues report progress, *Ecumenical Press Service* 56 (1989) 11, 03.84.

Weitere Fortschritte im Dialog mit Rom erzielt, *Lutherische Welt-Information* 1989, 11, p. 2 (= *Lutherische Welt-Information - Monatsausgabe* 1989, 4, p. 3).

* * *

L-RC / d: *Communion report (1984)*

REFLECTION AND REACTIONS

Die Deutsche Bischofskonferenz veröffentlichte eine Stellungnahme zum katholisch-lutherischen Dokument «Kirchengemeinschaft in Wort und Sakrament», *Herder Korrespondenz* 42 (1988) 10, p. 491.

Fahlbusch, E., «Kirchengemeinschaft in Wort und Sakrament». Offizielle Stellungnahmen zu einem römisch-katholischen / evangelisch-lutherischen Lehrgespräch, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 39 (1988) 6, pp. 110-111.

L-RC / d: *Care of creation (1985)*

TEXTS AND PAPERS

Verantwortung wahrnehmen für die Schöpfung. Gemeinsame Erklärung des Rates der Evangelischen Kirche in Deutschland und der Deutschen Bischofs-

konferenz / herausgegeben vom Kirchenamt der Evangelischen Kirche in Deutschland und dem Sekretariat der Deutschen Bischofskonferenz, J. P. Bachem, Köln 1985.

L-RC / d: *Justification (1985)*

TEXTS AND PAPERS

La justificación del pecador, 1985 / Círculo de trabajo ecuménico de teólogos evangélicos y católicos RFA, *Diálogo ecuménico* 23 (1988) 77, pp. 335-381.

L-RC / d: *Condemnations revisited (1986)*

REFLECTION AND REACTIONS

Breuning, W., Sakramente - Lehrverurteilungen im Zeitalter der Reformation und ihre Aufarbeitung heute, *Catholica* 41 (1987) 3, pp. 197-213.

Löser, W., »Lehrverurteilungen - Kirchentrennung?« Überlegungen zu einer kirchlichen Rezeption des Dokuments »Rechtfertigung, Sakramente und Amt im Zeitalter der Reformation und heute«, *Catholica* 41 (1987) 3, pp. 177-196.

* * *

L-RC / india: *Significance of eucharist (1988)*

INFORMATION

India: dialogue on eucharist's social significance, *Ecumenical Press Service* 55 (1988) 19, 05.82.

* * *

L-RC / s: *Episcopal office (1988)*

TEXTS AND PAPERS

Das Bischofsamt als göttliche Stiftung? Auszug aus dem Bericht der offiziellen Gesprächsgruppe zwischen der Schwedischen Kirche (SK) und dem römisch-katholischen Bistum Stockholm (RKK), *Materialdienst des Konfessionskundlichen Instituts Bensheim* 40 (1989) 3, p. 62.

Biskopsämbetet. Rapport från den officiella samtalsgruppen mellan Svenska kyrkan och Stockholms katolska stift [Episcopal office: A Report from the Official Dialogue Group between the Swedish Church and the Catholic Diocese in Stockholm], Verbum, Stockholm 1988.

REFLECTION AND REACTIONS

Friedrich, M., Einig über das Bischofsamt? Zu einer neuen Studie aus Schweden, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 40 (1989) 3, pp. 56-57.

* * *

L-RC / usa: *Papal primacy (1974)*

REFLECTION AND REACTIONS

Hardt, M., Papsttum und Ökumene. Über die Möglichkeiten eines universalen Petrusdienstes, *Catholica* 42 (1988) 4, pp. 304-321 (311-314).

L-RC / usa: *Dayton meeting (1988)*

INFORMATION

US Lutherans, Catholics discuss Mary, *Lutheran World Information* 30/88, p. 15.

USA: Lutheraner sprechen mit Katholiken über

Maria, *Lutherische Welt-Information* 1988, 40, p. 18.

L-RC / usa: *Delray meeting (1989)*

INFORMATION

Three dialogues report progress, *Ecumenical Press Service* 56 (1989) 11, 03.84.

L-RC / usa: *Document*

INFORMATION

Chronique des Églises. États-Unis, *Irénikon* 62 (1989) 1, pp. 88-93 (90-2).

Lyles, J. C., US Lutheran-Roman Catholic talks on the saints and Mary near closure, *Lutheran World Information* 11/89, pp. 18-19.

USA: Mit Katholiken im Gespräch über Heilige und Maria, *Lutherische Welt-Information* 1989, 11, p. 3.

L-RC / usa: *New Orleans meeting (1989)*

INFORMATION

Lyles, J. C., US Lutheran-Catholic dialogue will focus on Scripture, tradition, *Lutheran World Information* 36/89, p. 9.

Lyles, J. C., USA: Dialog mit Katholiken über Heilige Schrift und Tradition, *Lutherische Welt-Information* 1989, 37, p. 18.

US Lutheran-RC dialogue to focus on scripture, tradition, *Ecumenical Press Service* 56 (1989) 35, 10.20.

* * *

M-R: *St. Albans meeting (1985)*

TEXTS AND PAPERS

Reformed and Methodists in Dialogue: Report of the Reformed/Methodist Conversations in 1985 and

1987 (= Studies from the World Alliance of Reformed Churches 12), World Alliance of Reformed Churches, Geneva 1988, pp. 5-8.

M-R: Cambridge meeting (1987)

Reformed and Methodists in Dialogue: Report of the Reformed/Methodist Conversations in 1985 and 1987 (= Studies from the World Alliance of Reformed Churches 12), World Alliance of Reformed Churches, Geneva 1988.

M-R: Cambridge report (1987)

TEXTS AND PAPERS

Together in God's Grace: Report Of the International Reformed/Methodist Consultation, *Ecumenical Trends* 17 (1988) 7, pp. 108-112.

* * *

M-RC: Nairobi report (1986)

TEXTS AND PAPERS

Vers une déclaration sur l'Église. Rapport de la commission mixte Église catholique romaine et Conseil méthodiste mondial, 1982-1986. Quatrième série, *Documentation catholique* 85 (1988) 7/1959, pp. 356-365.

INFORMATION

Relations avec les Églises d'Occident, *Service d'information* 67 (1988) 2, pp. 78-85 (79-80).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (77-78).

REFLECTION AND REACTIONS

Tillard, J. M. R., Commentaire... sur le «rapport» méthodiste/catholique, *Documentation ca-*

tholique 85 (1988) 7/1959, pp. 366-368.

* * *

M-RC / eng

TEXTS AND PAPERS

Morgan, M., The Sacred Heart of Jesus in Roman Catholic Tradition, *One in Christ* 24 (1988) 3, pp. 223-236.

Newton, J. A., Spirituality and Sanctification, *One in Christ* 24 (1988) 3, pp. 218-222.

M-RC / eng: Justification statement (1988)

TEXTS AND PAPERS

English RC/Methodist Committee Statement On Justification, *Ecumenical Trends* 18 (1989) 5, pp. 70-73.

English Roman Catholic-Methodist Committee: Justification - A Consensus Statement, *One in Christ* 24 (1988) 3, pp. 270-273.

* * *

M-RC / usa: New Orleans meeting (1988)

INFORMATION

Horgan, T., United Methodist/Roman Catholic Dialogue on Ethical Issues, *Journal of Ecumenical Studies* 25 (1988) 2, p. 334.

M-RC / usa: Holy Living & Holy Dying (1989)

TEXTS AND PAPERS

Holy Living and Holy Dying: Methodist-Roman

Catholic Agreed Statement, *Origins* 19 (1989) 15, pp. 241 & 243-248.

INFORMATION

Shelton, R. L., The United Methodist/Roman Catholic Dialogue On Death And Dying, *Ecumenical Trends* 18 (1989) 9, pp. 136-139.

* * *

O-OC

REFLECTION AND REACTIONS

Aldenhoven, H., Charakter, Bedeutung und Ziel der Dialogtexte, *Internationale Kirchliche Zeitschrift* 79 (1989) 1, pp. 31-43.

Hämerle, E., Le dialogue entre vieux-catholiques et orthodoxes, *Episkepsis* 20 (1989) 420, pp. 8-13.

Lemopoulos, G. N., Le dialogue théologique entre l'Église orthodoxe et l'Église des vieux-catholiques, *Internationale Kirchliche Zeitschrift* 76 (1986) 3, pp. 161-190.

Orthodox to Old Catholics: choose between us and Anglicans, *Ecumenical Press Service* 56 (1989) 34, 10.03.

Les orthodoxes aux vieux-catholiques: il faut choisir entre les anglicans et nous, *Service œcuménique de presse et d'information* 56 (1989) 36, p. 13.

Papandreou, D., Der orthodox-alkatholische Dialog, *Internationale Kirchliche Zeitschrift* 78 (1988) 2, pp. 79-89.

Papandreou, D., Theologischer Konsens und kirchliche Gemeinschaft. Die Einheit zwischen der Orthodoxen und der Altkatholischen Kirche, *Internationale Kirchliche Zeitschrift* 79 (1989) 1, pp. 44-52.

O-OC: *Ecclesiology report (1977-81)*

REFLECTION AND REACTIONS

Arx, U. v., Die Autorität der Kirche und in der Kirche / Die Synoden der Kirche. Hinführung zu

den Texten III/4 und III/6 der Gemischten Orthodox-Alt-katholischen Theologischen Kommission, *Internationale Kirchliche Zeitschrift* 79 (1989) 1, pp. 52-59.

O-OC: *Chambésy report (1983)*

REFLECTION AND REACTIONS

Amiet, P., Zum Text über «Das Wirken des Heiligen Geistes in der Kirche und die Aneignung des Heils», *Internationale Kirchliche Zeitschrift* 79 (1989) 1, pp. 59-63.

O-OC: *Amersfoort meeting (1985)*

Orthodox-alkatholischer Dialog, *Internationale Kirchliche Zeitschrift* 77 (1987) 1, pp. 37-52.

O-OC: *Cavala meeting (1987)*

TEXTS AND PAPERS

Discours prononcé le 18 octobre 1987 par le métropolitain Damaskinos de Suisse à la fin des travaux de la commission mixte pour le dialogue théologique entre orthodoxes et vieux-catholiques, *Episkepsis* 18 (1987) 387, pp. 9-15.

VII^{ème} assemblée générale de la commission mixte pour le dialogue entre orthodoxes et vieux-catholiques, *Episkepsis* 18 (1987) 387, pp. 3-4.

INFORMATION

Orthodoxe Kirche und alkatholische Kirche, *Ökumenisches Forum* 10 (1987) p. 349.

VII^{ème} assemblée générale de la commission mixte orthodoxes vieux catholiques, *Unité des chrétiens* 70 (1988) p. 32.

Skobej, G., Conclusion of the Orthodox-Old Catholic Theological Dialogue, *Journal of the Moscow Patriarchate* 1988, 5, pp. 54-57.

Skobej, G., К завершению православно-старокатолического богословского диалога [The

conclusion of the Orthodox-Old Catholic Dialogue], Журнал Московской Патриархии 1988, 5, pp. 57-59.

O-OC: Cavala report (1987)

TEXTS AND PAPERS

Documents of the Concluding Orthodox-Old Catholic Theological Dialogue, October 12-19, 1987, Kavalla, *Journal of the Moscow Patriarchate* 1988, 8, pp. 69-74.

Документы заключительного православно-старокатолического богословского диалога, Кавала, 12-19 октября 1987 года [The concluding documents of the Orthodox-Old Catholic Dialogue, Cavala, October 12-19, 1987], Журнал Московской Патриархии 1988, 8, pp. 66-69.

Textes communs de la Commission mixte de dialogue orthodoxe/vieux-catholique (Kavala 12-19 octobre 1987), *Episkepsis* 19 (1988) 394, pp. 5-14.

REFLECTION AND REACTIONS

Arx, U. v., Kirchengemeinschaft: Voraussetzungen und Folgen. Hinführung zum abschliessenden Text VII der Gemischten Orthodox-Alt-katholischen Theologischen Kommission, *Internationale kirchliche Zeitschrift* 79 (1989) 1, pp. 63-77.

Hämmerle, E., Altkatholiken und Orthodoxe im Gespräch, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 40 (1989) 1, pp. 3-5.

Spuller, K., Auf dem Weg vom Dialog zur Gemeinschaft, *Ökumenisches Forum* 11 (1988) pp. 232-233.

* * *

O-OO: Anba Bishoy statement (1987)

TEXTS AND PAPERS

Declaración común de los cuatro patriarcas

ortodoxos orientales y bizantinos, *Diálogo ecuménico* 23 (1988) 77, pp. 395-397.

INFORMATION

Responsables orthodoxes et non chalcédoniens: «Nous partageons la même foi», *Unité des chrétiens* 70 (1988) pp. 36-37.

O-OO: Anba Bishoy meeting (1989)

La II^e plénière de la Commission mixte du dialogue théologique entre l'Église orthodoxe et les Églises orientales orthodoxes, *Episkepsis* 20 (1989) 422, pp. 5-15.

INFORMATION

Les Églises orthodoxes et les Églises orthodoxes orientales non chalcédoniennes trouvent un terrain d'entente, *Service œcuménique de presse et d'information* 56 (1989) 25, p. 5.

Middle East: Orthodox church reps to meet, *Ecumenical Press Service* 55 (1988) 40, 10.66.

O-OO: Anba Bishoy statement (1989)

TEXTS AND PAPERS

Dichiarazione sui dogmi cristologici / Chiesa ortodossa e chiese orientali ortodosse, *Regno documenti* 34 (1989) 19/626, pp. 627-628.

Relations entre les Communions. II. Orthodoxes et autres chrétiens, *Irénikon* 62 (1989) 2, pp. 214-217.

INFORMATION

Eastern, Oriental Orthodox in joint statement of faith, *Ecumenical Press Service* 56 (1989) 23, 07.31.

* * *

O-00 / syr

INFORMATION

Antioch: Oriental, Eastern Orthodox resolved to reunite, *Ecumenical Press Service* 55 (1988) 45, 11.40.

REFLECTION AND REACTIONS

Vers l'union des syriens orthodoxes et des grecs orthodoxes d'Antioche?, *Service œcuménique de presse et d'information* 55 (1988) 43, p. 12.

* * *

O-R: *Leuenberg meeting (1988)*

INFORMATION

Orthodox-Reformed Dialogue, *Journal of the Moscow Patriarchate* 1988, 10, pp. 56-57.

Orthodox-reformierter Dialog auf Weltebene eröffnet, *Materialdienst des Konfessionskundlichen Instituts Bensheim* 39 (1988) 3, p. 60.

Orthodoxie und Reformierter Weltbund im offiziellen Dialog, *Ökumenisches Forum* 11 (1988) pp. 230-231.

Православно-реформатский диалог [The Orthodox-Reformed dialogue], *Журнал Московской Патриархии* 1988, 10, pp. 66-67.

Relations entre les Communions. II. Orthodoxes et autres chrétiens, *Irénikon* 61 (1988) 2, pp. 252-252 (253).

Rencontre de dialogue officiel orthodoxes-réformés, *Unité des chrétiens* 71 (1988) pp. 34-35.

* * *

O-R / ch: *Zurich meeting (1989)*

INFORMATION

Chronique des Églises. Suisse, *Irénikon*

62 (1989) 2, pp. 270-273 (273).

Réunion de la Commission de dialogue entre Orthodoxes et Protestants de Suisse, *Episkepsis* 20 (1989) 416, p. 6.

* * *

O-R / rus: *Budapest meeting (1987)*

INFORMATION

Necula, N., Dialogul ortodoxo-reformat «Debrețin V», Budapesta, 31 august-4 septembrie 1987, *Biserica Ortodoxă Română* 105 (1987) 9-10, pp. 147-148.

* * *

O-RC

INFORMATION

Fortino, E. F., Il dialogo teologico cattolico-ortodosso, *Unitas* 43 (1988) 1-2, pp. 83-85.

Relations avec les Églises d'Orient, *Service d'information* 67 (1988) 2, pp. 72-78 (72-73).

Relations with the Eastern Churches, *Information Service* 67 (1988) 2, pp. 70-76 (70-71).

O-RC: *Preparation (1965-75)*

TEXTS AND PAPERS

Stormon, E. J. (ed.), *Towards the Healing of Schism: The Sees of Rome and Constantinople. Public Statements and Correspondence between the Holy See and the Ecumenical Patriarchate, 1958-1984* (=

Ecumenical Documents 3), Paulist, New York 1987, pp. 277-292, 296-297 & 348-354.

O-RC: *Inauguration (1979)*

TEXTS AND PAPERS

Stormon, E. J. (ed.), *Towards the Healing of Schism: The Sees of Rome and Constantinople. Public Statements and Correspondence between the Holy See and the Ecumenical Patriarchate, 1958-1984* (= Ecumenical Documents 3), Paulist, New York 1987, pp. 356-407.

O-RC: *Rhodes Conference (1980)*

TEXTS AND PAPERS

Stormon, E. J. (ed.), *Towards the Healing of Schism: The Sees of Rome and Constantinople. Public Statements and Correspondence between the Holy See and the Ecumenical Patriarchate, 1958-1984* (= Ecumenical Documents 3), Paulist, New York 1987, pp. 387-396.

O-RC: *Bari meeting (1986)*

INFORMATION

Fortino, E. F., Secretariat for Promoting Christian Unity, Pan-Orthodox Decision of the Catholic-Orthodox Dialogue, Towards the next meeting of the Joint Commission, *Diakonia* 20 (1986) 2, pp. 107-110.

O-RC: *Bari meeting (1987)*

TEXTS AND PAPERS

Le dialogue théologique entre catholiques et orthodoxes. Communiqué à l'issue de la ren-

contre de Bari, *Documentation catholique* 84 (1987) 15/1945, pp. 821-822.

La IV^e réunion plénière de la Commission mixte pour le dialogue théologique entre catholiques romains et orthodoxes (Bari, 9-16 juin 1987), *Episkepsis* 18 (1987) 382, pp. 8-11.

INFORMATION

Plămădeală, A., Bari 1987: un document de dialog. Dialogul dintre Bisericile ortodoxă și Romano-catolică. Stadiul lui în sesiunea plenară din 1987 [Bari 1987: a document of dialogue. The Orthodox-Roman Catholic Dialogue and Its Evolution at the Plenary Meeting of 1987], *Biserica Ortodoxă Română* 105 (1987) 5-6, pp. 68-74.

Vom 9. bis 16. Juni kam in Bari die katholisch-orthodoxe Dialogkommission zu ihrer fünften Vollversammlung zusammen, *Herdér Korrespondenz* 41 (1987) 7, pp. 344-345.

REFLECTION AND REACTIONS

Bouwen, F., Bari 1987: Conclusion de la quatrième session de la Commission internationale pour le dialogue théologique entre l'Église catholique et l'Église orthodoxe, *Proche orient chrétien* 37 (1987) 1-2, pp. 102-120.

O-RC: *Bari statement (1987)*

TEXTS AND PAPERS

Dialog zwischen der römisch-katholischen und der orthodoxen Kirche. *Glaube, Sakramente und Einheit der Kirche*, in *Ökumenisches Forum* 10 (1987) pp. 335-347.

Fede, sacramentos y unidad de la Iglesia, Bari 1987 / Comisión Mixta Internacional de diálogo teológico entre la Iglesia católica romana y la Iglesia ortodoxa, *Diálogo ecuménico* 23 (1988) 77, pp. 383-394.

Fede, sacramenti e unità della chiesa, *Unitas* 42 (1987) 3, pp. 211-221.

Foi, sacrements et unité de l'Église, *Proche orient chrétien* 37 (1987) 1-2, pp. 90-101.

Foi, sacrements et unité de l'Église. Document commun approuvé à l'unanimité par la

Commission mixte internationale pour le dialogue théologique entre l'Église catholique et l'Église orthodoxe à Bari le 16 juin 1987, *Episkepsis* 18 (1987) 390, pp. 5-15.

INFORMATION

Erste Fortschritte bei der Sitzung der katholisch-orthodoxen Dialogkommission in Bari, *Herder Korrespondenz* 41 (1987) 8, p. 396.

REFLECTION AND REACTIONS

de Halleux, A., Foi, baptême et unité. A propos du texte de Bari, *Irénikon* 61 (1988) 2, pp. 155-187.

Fortino, E. F., Un progresso certo e costante nel dialogo Cattolico-Ortodosso, *Unitas* 42 (1987) 2, pp. 107-111.

Fortino, E., Le dialogue catholique-orthodoxe: un progrès certain et constant, *Documentation catholique* 84 (1987) 15/1945, pp. 822-824.

Lanne, E., Foi, sacrements et unité. Réflexions complémentaires sur le document de Bari, *Irénikon* 61 (1988) 2, pp. 189-205.

O-RC: Valamo meeting (1988)

TEXTS AND PAPERS

Commissione Mista Internazionale per il dialogo teologico tra la Chiesa Cattolica e la Chiesa Ortodossa. Quinta Sessione Plenaria (Uusi-Valamo, Finlandia, 19-27 giugno 1988), *Unitas* 43 (1988) 3, pp. 163-166.

Relations entre les Communions. I. Catholiques et autres chrétiens, *Irénikon* 61 (1988) 2, pp. 243-252 (242-248).

Réunion plénière de la commission mixte internationale pour le dialogue entre l'Église catholique romaine et l'Église orthodoxe à Valamo, Finlande (19-27 juin), *Episkepsis* 19 (1988) 403, pp. 7-10.

Roman Catholic-Orthodox Dialogue, Valamo, Finland, 1988, *One in Christ* 24 (1988) 3, pp. 266-269.

Le sacrement de l'Ordre dans la structure sacramentelle de l'Église. Communiqué du Comité

mixte catholique-orthodoxe, *Documentation catholique* 85 (1988) 16/1968, pp. 887-888.

INFORMATION

Der Dialog der römisch-katholischen und der orthodoxen Kirche geht weiter, *Ökumenisches Forum* 11 (1988) p. 231.

Dialogue théologique international orthodoxe-catholique, 19-27 Juin 1988, *Service d'information* 68 (1988) 3-4, pp. 181-182.

Orthodox-Catholic International Theological Dialogue, June 19-27, 1988, *Information Service* 68 (1988) 3-4, pp. 160-161.

La quinta sesión del diálogo Católico-Ortodoxo (Valamo-Helsinki - Finlandia), *Pastoral ecuménica* 5 (1988) 15, pp. 428-431.

Réunion de la Commission mixte internationale catholique-orthodoxe, *Unité des chrétiens* 72 (1988) pp. 47-48.

Relations entre les Communions. I. Catholiques et autres chrétiens, *Irénikon* 61 (1988) 3, pp. 360-365 (360).

REFLECTION AND REACTIONS

Hryniewicz, W., Uusi Valamo 1988. Nach dem katholisch-orthodoxen Treffen in Finnland, *Ostkirchliche Studien* 37 (1988) 4, pp. 315-327.

O-RC: Valamo statement (1988)

TEXTS AND PAPERS

Dialogue théologique international orthodoxe-catholique romain. Le sacrement de l'ordre dans la structure sacramentelle de l'Église..., *Service d'information* 68 (1988) 3-4, pp. 194-199.

Document commun de la commission mixte internationale pour le dialogue entre l'Église catholique romaine et l'Église orthodoxe (Uusi Valamo, 26 juin 1988), *Episkepsis* 19 (1988) 404, pp. 9-18.

Documento común de la Comisión mixta internacional para el diálogo teológico entre la Iglesia católica y la Iglesia ortodoxa (Uusi Valamo, 26 de junio de 1988), *Boletín informativo* (Madrid) 27 (1988) pp. 5-9.

Orthodox Roman Catholic International Dialogue. The Sacrament of Order in the Sacramental Structure

of the Church..., *Information Service* 68 (1988) 3-4, pp. 173-178.

Roman Catholic-Orthodox Dialogue, Valamo, 1988: The Sacrament of Order in the Sacramental Structure of the Church, *One in Christ* 24 (1988) 4, pp. 367-377.

The Sacrament of Order in the Sacramental Structure of the Church, *Origins* 18 (1988) 18, pp. 297-300.

Il sacramento dell'ordine nella struttura sacramentale della chiesa, *Regno documenti* 33 (1988) 17/602, pp. 546-549.

Le Sacrement de l'Ordre dans la Structure sacramentelle de l'Église..., *Irénikon* 61 (1988) 3, pp. 347-359.

Le sacrement de l'Ordre dans la structure sacramentelle de l'Église. Document de la Commission internationale catholique-orthodoxe, *Documentation catholique* 85 (1988) 21/1973, pp. 1148-1152.

Das Sakrament der Weihe in der sakramentalen Struktur der Kirche, insbesondere die Bedeutung der Apostolischen Sukzession für die Heiligung und die Einheit des Volkes Gottes / Gemischte Internationale Kommission für den theologischen Dialog zwischen der römisch-katholischen und der orthodoxen Kirche, *Ostkirchliche Studien* 37 (1988) 4, pp. 328-338.

Das Weihesakrament in der sakramentalen Struktur der Kirche, insbesondere die Bedeutung der Apostolischen Sukzession für die Heiligung und die Einheit des Volkes Gottes, *Una Sancta* 43 (1988) 4, pp. 343-351.

Das Weihesakrament in der sakramentalen Struktur der Kirche, insbesondere die Bedeutung der apostolischen Sukzession für die Heiligung und die Einheit des Volkes Gottes, *Ökumenisches Forum* 11 (1988) pp. 181-191.

INFORMATION

De l'accord de Valamo à l'épreuve de Munich, *Actualité religieuse dans le monde* 59 (1988) p. 13.

Die Internationale katholische-orthodoxe Dialogkommission verabschiedete ihr drittes gemeinsames Dokument, *Herder Korrespondenz* 42 (1988) 8, p. 397.

REFLECTION AND REACTIONS

Erickson, J. H., The International Orthodox-Roman Catholic Commission's Statement on Ordination, *Ecumenical Trends* 18 (1989) 4, pp. 49-52.

Salachas, D., È consenso sul sacramento dell'ordine, *Regno attualità* 33 (1988) 16/601, pp. 436-438.

Vogt, H.-J., Kommentierende Anmerkungen, *Una Sancta* 43 (1988) 4, pp. 351-352.

* * *

O-RC / ch: *Lucerne meeting (1989)*

INFORMATION

Chronique des Églises. Suisse, *Irénikon* 62 (1989) 2, pp. 270-273 (273).

Réunion de la Commission de dialogue Orthodoxe-Catholique romain de Suisse, *Episkepsis* 20 (1989) 416, pp. 5-6.

* * *

O-RC / f: *Châtenay-Malabry meeting (1986)*

INFORMATION

Marie-Humbert, sr., Catholic-Orthodox Dialogue, *Doctrine and Life* 37 (1987) 3, pp. 154-156.

O-RC / f: *Paris meeting (1987)*

INFORMATION

Catholiques et orthodoxes réfléchissent sur la collégialité et la primauté dans l'Église, *Documentation catholique* 84 (1987) 16/1946, p. 877.

O-RC / f: *Châtenay-Malabry (March 1988)*

INFORMATION

Rencontre du Comité mixte catholique-orthodoxe

en France, *Unité des chrétiens* 71 (1988) pp. 35-36.

O-RC / f: *Paris meeting (1988)*

INFORMATION

Réunion du Comité mixte catholique-orthodoxe, *Unité des chrétiens* 73 (1989) pp. 34-35.

O-RC / f: *Châtenay-Malabry (Dec. 1988)*

INFORMATION

Réunion du Comité mixte catholique-orthodoxe, *Unité des chrétiens* 74 (1989) p. 30.

* * *

O-RC / rus: *Venice meeting (1987)*

VI Theological Conversations Between Representatives of the Roman Catholic And Russian Orthodox Churches. Venice, October 11-17, 1987, *Journal of the Moscow Patriarchate* 1988, 3, pp. 62-67.

INFORMATION

Conversazioni teologiche tra la Chiesa Ortodossa Russa e la Chiesa Cattolica Romana, *Unitas* 42 (1987) 3, pp. 183-190.

Relations avec les Églises d'Orient, *Service d'information* 67 (1988) 2, pp. 72-78 (75).

Relations with the Eastern Churches, *Information Service* 67 (1988) 2, pp. 70-76 (73).

La VIème conversation théologique des représentants de l'Église orthodoxe russe et de l'Église catholique, *Unité des chrétiens* 70 (1988) pp. 31-32.

Vom 11. bis 16. Oktober fand in Venedig die sechste theologische Gesprächsrunde zwischen Vertretern der katholischen und der russisch-ortho-

doxen Kirche statt, *Herder Korrespondenz* 41 (1987) 11, p. 554.

* * *

O-RC / usa: *Crestwood meeting (1986)*

INFORMATION

Eastern Orthodox and Roman Catholic Consultation, *Diakonia* 20 (1986) 2, p. 98.

O-RC / usa: *Apostolicity statement (1987)*

TEXTS AND PAPERS

Agreed Statement of the Eastern Orthodox/Roman Catholic Consultation in the United States: Apostolicity as God's Gift in the Life of the Church, *Greek Orthodox Theological Review* 32 (1987) 2, pp. 194-199.

L'apostolicité comme don de Dieu dans la vie de l'Église, *Documentation catholique* 84 (1987) 16/1946, pp. 871-873.

INFORMATION

Fitzgerald, T., The Eastern Orthodox-Roman Catholic Statement on Apostolicity, *Journal of Ecumenical Studies* 24 (1987) 4, pp. 715-716.

REFLECTION AND REACTIONS

FitzGerald, T., The Eastern Orthodox-Roman Catholic Statement on Apostolicity, *Greek Orthodox Theological Review* 32 (1987) 2, pp. 191-194.

O-RC / usa: *Ordination statement (1988)*

Borelli, J., Orthodox/Roman Catholic Bishops' Joint Statement, *Journal of Ecumenical Studies* 25 (1988) 4, pp. 689-690.

Orthodox And Roman Catholic Bishops Issue First

Joint Statement, *Ecumenical Trends* 18 (1989) 2,
p. 28.

* * *

OC-R-RC / ch: *Mixed marriage & baptism (1987)*

TEXTS AND PAPERS

Baptême et rattachement ecclésial dans les foyers interconfessionnels. Réflexions et orientations / éditées conjointement par la Commission de dialogue entre la Fédération des Églises protestantes de la Suisse et l'Église catholique romaine en Suisse, et la Commission de dialogue entre l'Église catholique-chrétienne et l'Église catholique romaine en Suisse, Secrétariat de la FEPS-Secrétariat de la CES, Berne-Fribourg 1987.

Taufe und Kirchengemeinschaft in der Mischehe. Als Orientierungshilfe / gemeinsam herausgegeben von der Gesprächskommission des Schweizerischen Evangelischen Kirchenbundes und der Römisch-katholischen Bischofskonferenz der Schweiz sowie der Gesprächskommission der Christkatholischen Kirche Schweiz und der Römisch-katholischen Bischofskonferenz, Sekretariat des SEK-Sekretariat der SBK, Bern-Fribourg 1987.

* * *

OC-RC / ch: *Communion & church (1987)*

TEXTS AND PAPERS

Abendmahlsgemeinschaft - Kirchengemeinschaft: Stellungnahme der Gesprächskommission der Christkatholischen und der Römisch-katholischen Kirche der Schweiz (CRGK), *Internationale kirchliche Zeitschrift* 77 (1987) 1, pp. 53-61.

* * *

OO-RC

INFORMATION

Daucourt, G., *Les Anciennes Églises d'Orient dans le mouvement œcuménique, Unité des chrétiens* 71 (1988) pp. 19-20.

OO-RC: *Vienna Consultation I (1971)*

TEXTS AND PAPERS

Communiqué of the first nonofficial ecumenical consultation between theologians of the Oriental Orthodox and the Roman Catholic Churches, organized by the Foundation *Pro Oriente*, in Vienna, 7-11 September 1971, in: P. Fries & T. Nersoyan (eds.), *Christ in East and West*, Mercer University, Macon 1987, pp. 201-202.

OO-RC: *Vienna Consultation II (1973)*

TEXTS AND PAPERS

Communiqué of the second nonofficial ecumenical consultation between theologians of the Oriental Orthodox and the Roman Catholic Churches, organized by the Foundation *Pro Oriente*, in Vienna, 3-9 September 1973, in: P. Fries & T. Nersoyan (eds.), *Christ in East and West*, Mercer University, Macon 1987, pp. 202-205.

OO-RC: *Vienna Consultation III (1976)*

TEXTS AND PAPERS

Communiqué of the third nonofficial ecumenical consultation between theologians of the Oriental Orthodox and the Roman Catholic Churches, organized

by the Foundation *Pro Oriente*, in Vienna, 30 August-5 September 1976, in: P. Fries & T. Nersoyan (eds.), *Christ in East and West*, Mercer University, Macon 1987, pp. 205-207.

OO-RC: *Vienna Consultation IV (1978)*

TEXTS AND PAPERS

Communiqué of the fourth nonofficial ecumenical consultation between theologians of the Oriental Orthodox and the Roman Catholic Churches, organized by the Foundation *Pro Oriente*, in Vienna, 11-17 September 1978, in: P. Fries & T. Nersoyan (eds.), *Christ in East and West*, Mercer University, Macon 1987, pp. 207-211.

OO-RC: *Vienna Consultation V (1988)*

INFORMATION

Harnoncourt, Ph., Die V. Wiener Konsultation zwischen Theologen der orientalisches-orthodoxen Kirchen mit katholischen Theologen, *Ökumenisches Forum* 11 (1988) pp. 226-227.

Progrès dans le dialogue entre les Églises orientales non-chalcédoniennes et l'Église catholique romaine, *Episkepsis* 19 (1988) 405, p. 7.

Relations entre les Communions. I. Catholiques et autres chrétiens, *Irénikon* 61 (1988) 3, pp. 360-365 (360-364).

* * *

OO-RC / copt

REFLECTION AND REACTIONS

Progrès dans le dialogue entre les Églises orientales non-chalcédoniennes et l'Église ca-

tholique romaine, *Episkepsis* 19 (1988) 405, p. 7.

OO-RC / copt: *Anba Bishoy meeting (Feb 1988)*

TEXTS AND PAPERS

Relations entre les Communions. I. Catholiques et autres chrétiens, *Irénikon* 61 (1988) 2, pp. 243-252 (250-252).

OO-RC / copt: *Anba Bishoy meeting (Oct 1988)*

INFORMATION

Coptic Orthodox-Roman Catholic International Dialogue, October 3-8, 1988, *Information Service* 68 (1988) 3-4, p. 164.

Le dialogue entre l'Église copte orthodoxe et l'Église catholique, *Unité des chrétiens* 74 (1989) p. 22.

Dialogue international catholique romain/copte orthodoxe, 3-8 octobre 1988, *Service d'information* 68 (1988) 3-4, pp. 164-165.

Egypt: dialogue between Oriental Orthodox and Roman Catholics, *Ecumenical Press Service* 55 (1988) 41, 10.81.

Poursuite du dialogue théologique entre coptes orthodoxes et catholiques, *Documentation catholique* 85 (1988) 21/1973, p. 1161.

Relations entre les Communions. I. Catholiques et autres chrétiens, *Irénikon* 61 (1988) 4, pp. 537-543 (537-539).

* * *

OO-RC / india

INFORMATION

Relations entre les Communions. I. Catholiques et

autres chrétiens, *Irénikon* 61 (1988) 3, pp. 360-365 (364-365).

* * *

Pe-RC

INFORMATION

Sandidge, J. L., The Pentecostal Movement And Ecumenism: An Update, *Ecumenical Trends* 16 (1989) 7, pp. 102-106 (104-105).

REFLECTION AND REACTIONS

Hocken, P., Dialogue Extraordinary, *One in Christ* 24 (1988) 3, pp. 202-213.

Pe-RC: *Third series (1985-*

INFORMATION

Relations avec les Églises d'Occident, *Service d'information* 67 (1988) 2, pp. 78-85 (84).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (82).

Pe-RC: *Emmetten meeting (1988)*

INFORMATION

Dialogue international pentecôtiste/catholique romain, 20 au 27 août 1988, *Service d'information* 68 (1988) 3-4, pp. 183-184.

Pentecostal-Roman Catholic International Dialogue, August 20-27, 1988, *Information Service* 68 (1988) 3-4, pp. 162-163.

La quatrième rencontre internationale entre catholiques et pentecôtistes, *Unité des chrétiens* 73 (1989) p. 29.

RC dialogues continue with Anglicans and Pente-

costals, *Ecumenical Press Service* 55 (1988) 38, 09.51.

* * *

R-RC

INFORMATION

Radano, J. A., Rapporti tra riformati e cattolici, *Unitas* 43 (1988) 1-2, pp. 89-91.

REFLECTION AND REACTIONS

Chappuis, J.-M., Le pape, pasteur universel?, *Service œcuménique de presse et d'information* 55 (1988) 33, pp. 2-9.

R-RC: *Second series (1985-*

INFORMATION

Relations avec les Églises d'Occident, *Service d'information* 67 (1988) 2, pp. 78-85 (82).

Relations with the Churches of the West, *Information Service* 67 (1988) 2, pp. 77-82 (80).

R-RC: *Cartigny meeting (1987)*

INFORMATION

Le dialogue théologique entre l'Église catholique et l'Alliance mondiale des Églises réformées, *Documentation catholique* 84 (1987) 4/1934, p. 231.

R-RC: *Ariccia meeting (1988)*

INFORMATION

Commission internationale de dialogue réfor-

més-Église catholique, *Unité des chrétiens* 71 (1988) pp. 22-23.

Dialogue international entre réformés et Église catholique, 2-9 janvier 1988, *Service d'information* 67 (1988) 2, p. 93.

Reformed-Roman Catholic Commission, Phase II, *Reformed World* 40 (1988) 1, pp. 895-896.

Reformed-Roman Catholic International Dialogue, January 2-9, 1988, *Information Service* 67 (1988) 2, p. 90.

* * *

RC-WCC

INFORMATION

Beaupère, R., La place de l'Église catholique. I: Membre à part entière?, in: *Le Conseil œcuménique des Églises* (= Lumière et vie 162), Lyon 1983, pp. 69-77.

Mutiso-Mbinda, J., Rapporti tra la Chiesa cattolica romana e il Consiglio Mondiale delle Chiese, *Unitas* 43 (1988) 1-2, pp. 86-89.

Raiser, K., La place de l'Église catholique. II: Au-delà de la collaboration?, in: *Le Conseil œcuménique des Églises* (= Lumière et vie 162), Lyon 1983, pp. 78-88.

REFLECTION AND REACTIONS

Houtepen, A., Towards Conciliar Collaboration: the WCC and the Roman Catholic Communion of Churches, *Ecumenical Review* 40 (1988) 3-4, pp. 473-487.

RC-WCC: *Bossey meeting (1987)*

INFORMATION

Fiolet, H., Nieuwe initiatieven Rome-Wereldraad [New initiatives, Rome-World Council], *Kosmos + oekumene* 21 (1987) 7, pp. 212-213.

Les relations entre l'Église catholique romaine et le Conseil œcuménique des Églises, *Service d'information* 67 (1988) 2, pp. 85-88 (85).

Relations with the World Council of Churches (WCC), *Information Service* 67 (1988) 2, pp. 83-86 (83).

RC-WCC: *Venice meeting (1988)*

TEXTS AND PAPERS

Communiqué from the Joint Working Group, *Ecumenical Press Service* 55 (1988) 19, 05.84.

Groupe mixte de travail, Venise, 27 avril-4 mai 1988, *Service d'information* 67 (1988) 2, pp. 95-96.

Joint Working Group, April 27-May 4, 1988, *Information Service* 67 (1988) 2, pp. 92-93.

INFORMATION

Collaboration C.O.E.-Vatican: un organisme commun bientôt remplacé?, *Unité des chrétiens* 72 (1988) p. 36.

RC-WCC: *St. Prix meeting (1989)*

INFORMATION

Joint Working Group Meeting, February 4-10, 1989, *Information Service* 69 (1989) 1, pp. 21-22.

Relations entre les Communions. VI. Conseil œcuménique des Églises, *Irénikon* 62 (1989) 1, pp. 71-75 (73-75).

Rencontre du groupe mixte de travail, 4-10 Février 1989, *Service d'information* 69 (1989) 1, pp. 21-22.

Réunion annuelle du Groupe mixte de travail COE-ECR, *Unité des chrétiens* 75 (1989) p. 44.

Réunion annuelle du Groupe mixte de travail COE/Église catholique romaine, *Service œcuménique de presse et d'information* 56 (1989) 9, pp. 3-4.

WCC-Vatican group in annual meeting, *Ecumenical Press Service* 56 (1989) 09, 03.44.

* * *

DOMBES

Catholica 42 (1988) 4, pp. 304-321 (315-316).

REFLECTION AND REACTIONS

Girault, R., Fifty Years of Ecumenical Dialogue: The «Groupe des Dombes», *Ecumenical Trends* 18 (1989) 5, pp. 73-78.

DOMBES: Annual meeting (1988)

DOMBES: Ministry of communion (1985)

REFLECTION AND REACTIONS

Hardt, M., Papsttum und Ökumene. Über die Möglichkeiten eines universalen Petrusdienstes,

Les catholiques du «Groupe des Dombes» s'interrogent après l'ordination de Max Thurian comme prêtre catholique, *Service œcuménique de presse et d'information* 55 (1988) 35, pp. 13-14.

Dombes colleagues raise questions about Thurian ordination, *Ecumenical Press Service* 55 (1988) 39, 10.19.

L'ordination du F. Max Thurian: Réaction des catholiques du groupe des Dombes, *Documentation catholique* 85 (1988) 17/1969, pp. 943-944.