



bi-annual Bulletin

In this issue:

AN INTERNATIONAL DIRECTORY OF ECUMENICAL RESEARCH CENTERS AND PUBLICATIONS (1982 UPDATE)

- Additions	p.	3
- Corrections, Deletions, Substitutions	"	7
- Ecumenical Dialogue: Bibliographical Problems and Forthcoming Publications, by Sever J.Voicu	"	10
- Recent Materials received by the Centro Pro Unione in the Area of Ecumenics	"	15

CURRENT ACTIVITIES OF THE CENTRO PRO UNIONE

We present in this issue of our *Bulletin* the first update of *An International Directory of Ecumenical Centers and Publications*; what is here contained supplements the work of the same title which appeared in the N. 20 (Fall 1981) issue of this *Bulletin*.

The present update of the Directory contains:

1. additions, i.e. entries which do not appear in the 1981 issue;
2. corrections, deletions and substitutions referring to entries which already appeared in 1981; minor corrections are indicated by an arrow on the card; the cards republished are always complete, thus replacing those which appeared in the previous edition;
3. one page inadvertently omitted from the 1981 issue, which should thus be inserted in the complete *Directory*.

As the 1981 edition, both sections of this update are subdivided according to centers and publications. Unfortunately, we must confess that there are always worthy centers left out, usually due to our lack of information on them, but also from lack of response to our inquiries. We welcome suggestions, additions and corrections, which we intend to publish regularly in the Fall issue of our *Bulletin*.

Elsewhere in this issue, Sever J. Voicu describes the two major publication efforts of the Centro. In addition to the *Bibliography* and the *Enchiridion*, a number of other projects currently occupy our attention: a five-volume *Corso Breve di Ecumenismo*, whose individual volumes are entitled:

1. *La Chiesa Cattolica e il Movimento Ecumenico*,
2. *Conosciamo i fratelli*, by several authors,
3. *Il Popolo d'Israele e la Chiesa*, by Augusto Segre,
4. *La Chiesa Cattolica oggi nel dialogo*, by several authors,
5. *Le nuove sette*, by Giovanni Cereti.

These volumes form the texts of a seminar held each year at the Centro for catechists and other local people in the Diocese of Rome who are interested in ecumenical formation.

An English version of volume 4 has been published in *One in Christ* 18 (1982) 3, pp. 193-259, under the general title *The Catholic Church in Dialogue Today*.

The Centro also publishes each year the Italian version of the Week of Prayer for Christian Unity.

As usual, this Fall issue of the *Bulletin* contains the list of *Recent Materials received by the Centro Pro Unione in the area of Ecumenics*.

The Italian language bulletin of the Centro, *Conversazioni*, will cease publication in the Spring of 1983; instead the Centro staff will cooperate with the Istituto di Studi Ecumenici S. Bernardino of Verona, a project of the Order of Friars Minor affiliated with the Pontificio Ateneo "Antoniano" of Rome, in the publication of a new ecumenical review whose title will be *Studi Ecumenici*. This quarterly will include documentation and book reviews prepared by the staff of the Centro Pro Unione. The termination of one of our publications will enable us to devote our limited staff and financial resources to other projects, and at the same time, ensure us a wider audience in Italy for our research.

CHARLES ANGELL, S.A.
Director, Centro Pro Unione

AN INTERNATIONAL DIRECTORY OF ECUMENICAL RESEARCH CENTERS AND PUBLICATIONS

(1982 UPDATE)

ADDITIONS

CENTERS

ARGENTINA

CENTRO DE ESTUDIOS CRISTIANOS
Paraná 489, 29/of.9.
1017 BUENOS AIRES
Tel. 49-4996

F: 1963

A: Federation of Evangelical Churches in
Argentina and in Uruguay, and other
ecumenical agencies

L: 1,300 volumes on local topics

P: occasional papers on ecumenism and
missiology

DENMARK

DET ØKUMENISKE STUDIE- OG KONTAKT-
CENTER
Kløvermarksvej 4
DK-8200 AARHUS N.
Tel. (06)162655

F: 1966

A: Independent

L: undergoing reorganisation

P:

FRANCE

INSTITUT DE THÉOLOGIE ORTHODOXE
93, rue de Crimée
F-75019 PARIS
Tel. (1)208.12.93

F: 1925

A: Archdiocese for France and Western Europe
of the Ecumenical Patriarchate

L: 22,000 volumes, mainly on Orthodoxy

P: Pensée Orthodoxe

GERMANY

ACTION 365
Kontaktstelle für Ökumenische
Basisarbeit
Kennedyallee 111a
D-6000 FRANKFURT 70
Tel. (0611)63 20 63

F:

A:

L:

P: Oekumene am Ort

GERMANY

OEKUMENISCHES INSTITUT DER UNIVER-
SITÄT HEIDELBERG
Plankengasse 1
D-6900 HEIDELBERG
Tel. 543340

F: 1946

A: Theologische Fakultät der Universität
Heidelberg

L: 14000 volumes, 130 Periodicals, micro-
films on the Ecumenical Movement, Cath-
olicism, and Orthodoxy

P: occasional papers

GHANA

GHANA CHURCH UNION COMMITTEE
P.O.B. 1434
ACCRA
Tel. 76748

F: 1957

A: Interdenominational: African Methodist
Episcopal Church; Evangelical Presby-
terian Church; Mennonite Church; Meth-
odist Church; Presbyterian Church

L: Small, on church unions

P: Occasional papers on Church union

ADDITIONS CENTERS

HONG KONG

TAO FONG SHAN ECUMENICAL CENTRE
PO Box 33
SHATIN, NT
Tel. 0-611490

F: 1930
A: HK Christian Council, WCC, Association
for Theological Education in South East
Asia (ATSSEA), and Assoc. of Christian
Institutes for Social Concern in Asia
(ACISCA)
L: 10,000 volumes, 220 periodicals on
Chinese Religion and Culture, Christian-
ity in China, Asian Religion and Society,
Asian Christian Theology
P: Ching Feng

ISRAEL

THE ISRAEL INTERFAITH COMMITTEE
12A Coresh St.
P.O.B. 2028
JERUSALEM
Tel. (02)222493

F: 1957
A: interreligious
L: mainly reference materials
P: Interfaith Israel

ITALY

CENTRE OF NEWMAN FRIENDS
Via Aurelia 257
I-00165 ROMA
Tel. (06)63.17.05

F:
A:
L:
P: Recent Publications on Newman

ITALY

CENTRO ECUMENICO RUSSO VLADIMIR
SOLOV'EV
Via Roma 17
I-35010 CAMPODORO (PD)
Tel. (049)500537

F: 1981
A: conferences and expositions on the
Orthodox Church
L:
P:

U.K.

THE ASSOCIATION OF INTERCHURCH
FAMILIES
The Bakery
Danehill
HAYWARD'S HEATH, Sussex, RH17 7ET

F: 1968
A: interdenominational; organizes annual
conferences
L:
P: Interchurch Families

U.S.A.

ECUMENICAL INSTITUTE
St. Mary's Seminary & University
5400 Roland Ave.
BALTIMORE, Md, 21210
Tel. (301)323-1463/3200 ext.74

F: 1968
A: RC Archdiocese of Baltimore & Episcopal
Diocese of Maryland
L: 74,000 books; 14,000 bound periodicals
P:

U.S.A.

WASHINGTON THEOLOGICAL CONSORTIUM
487 Michigan Avenue, N.E.
WASHINGTON, D.C. 20017
Tel. (202)832-2675

F: 1967; incorporated 1972
A: Interconfessional (10 independent
theological schools)
L: 10 theological libraries
P: Oikoumene

ZAMBIA

MINDOLO ECUMENICAL FOUNDATION
P.O. Box 21493
KITWE
Tel. 214572/211488/215198

F: 1956
A: Interdenominational
L: 18,000 volumes
P: Mindolo Newsletter; reports of confer-
ences and consultations

PUBLICATIONS

BACKGROUND INFORMATION (q)

Commission of the Churches on
International Affairs
150 route de Ferney
CH-1211 GENEVA 20, Switzerland

BRIDGES (10 yr)

Buffalo Area Metropolitan Ministries, Inc.
24 Linwood Avenue
BUFFALO, N.Y., 14209, U.S.A.

CHRISTIAN JEWISH RELATIONS (q)

Institute of Jewish Affairs, Ltd.
11 Hertford Street
LONDON, W1Y 7DX, U.K.

CHURCH UNION NEWSLETTER (occ)

Faith and Order Secretariat
150 route de Ferney
CH-1211 GENEVA 20, Switzerland

IMMANUEL (2/yr)

Ecumenical Theological Research
Fraternity in Israel
P.O.Box 249
Prophet's Street 58
JERUSALEM 91002, Israel

INSIDE THE OIKOUMENE (6/yr)

Council on Christian Unity
P.O.Box 1986
INDIANAPOLIS, IN. 46206, U.S.A.

INTERFAITH ISRAEL (3/yr)

The Israel Interfaith Committee
12A Coresh St.
P.O.B. 2028
JERUSALEM, Israel

KRISHT VIDYA (q)

Christian Retreat & Study Centre
P.O. Rajpur
DEHRA DUN, 248 009 U.P., India

OEKUMENE AM ORT (m)

Action 365
Kontaktstelle für Ökumenische Basisarbeit
Kennedyallee 111a
D-6000 FRANKFURT 70, Germany

OIKOUMENE (occ)

Washington Theological Consortium
487 Michigan Avenue, N.E.
WASHINGTON, D.C. 20017, U.S.A.

RECENT PUBLICATIONS ON NEWMAN (a)

Centre of Newman Friends
Via Aurelia 257
I-00165 ROMA, Italy

STUDI ECUMENICI (q)

Istituto di Studi Ecumenici S.Bernardino
Studio Teologico S.Bernardino
Str. A.Provolo 28
I-37123 VERONA, Italy

Through an editing error, next
page was omitted from the 1981
Fall issue, where it belongs

JAPAN CHRISTIAN ACTIVITY NEWS

National Christian Council
551 Totsuka-machi, 1 Chome
Shinjuku-ku
TOKYO 160, Japan

THE JAPAN MISSIONARY BULLETIN

Oriens Institute for Religious Research
2-28-5 Matsubara
Setagaya-ku
TOKYO 156, Japan

JEEVADHARA. A journal of Christian
interpretation (q; two editions:
English and Malayalam)

Theology Centre
KOTTAYAM, Kerala 686 017, India

JOURNAL OF ECUMENICAL STUDIES (q)

Temple University
PHILADELPHIA, Pa. 19122, U.S.A.

JUNTS. Boletín del Centro Ecu­m­é­nico
Interconfesional de Valencia (6/yr)

Cirilo Amorós 54, 1º
VALENCIA 4, España

KEK-NACHRICHTEN (24/yr; also in
English & French)

Conference of European Churches
150 route de Ferney
1211 GENEVA 20, Switzerland

KIRCHE UND KONFESSION (bs)

Konfessionskundliches Institut des
Evangelischen Bundes
Eifelstrasse 35
Postfach 82
6140 BENSHEIM 1, Germany

KIRKON TUTKIMUSLAITOKSEN (bs)

see

Publications of the Research Institute
of the Lutheran Church in Finland

KONFESSIONSKUNDLICHE UND KONTROVERS-
THEOLOGISCHE STUDIEN (bs)

Johann Adam Mühler Institut für Ökumenik
Leostrasse 19a
4790 PADERBORN, Deutschland

LAITY EXCHANGE (3/yr)

The Audenshaw Foundation
Muker
RICHMOND, N.Yorksh. DL11 6QQ, U.K.

LETTER FROM TAIZE

Communauté de Taizé
71460 TAIZÉ, France

LETTER FROM WOOD HALL (occ)

Wood Hall Centre
LINTON, Wetherby, W.Yorkshire LS22 4JA,
U.K.

LETTRE À NOS AMIS (occ)

Centre MI-CA-EL
4661, ch. Queen Mary
MONTRÉAL, Qué., H3W 1W3, Canada

LETTRE DU FOYER ORIENTAL CHRÉTIEN
(q)

Foyer Oriental Chrétien Pro Russia
Avenue de la Couronne 206
1050 BRUXELLES, Belgique

CORRECTIONS, DELETIONS, SUBSTITUTIONS

CENTERS

↓ ↓ ↓ ↓ ↓ AUSTRIA
 INSTITUT FÜR ÖKUMENISCHE THEOLOGIE
 UND PATROLOGIE
 Universitätsplatz 3
 A-8010 GRAZ
 Tel. (03122) 31581/338

F: 1966
 A: Universität Graz (R.C.)
 L: A collection of ecumenical works
 P: Ökumenisches Forum

FRANCE

CENTRE D'ÉTUDES OECUMÉNIQUES
 8, rue Gustave Klotz
 F-67000 STRASBOURG
 Tel. (88) 36.10.57

F: 1965
 A: Lutheran World Federation
 L: With an emphasis on ecumenical theology,
 II Vatican Council and Luther.
 P: Ökumenische Perspektiven; Ökumenische
 Dokumentation; a circular letter

↑ ↑

GERMANY

INSTITUT FÜR ÖKUMENISCHE FORSCHUNG
 DER UNIVERSITÄT TÜBINGEN
 Nauklerstr. 37a
 D-7400 TÜBINGEN
 Tel. (07071) 292871/90 ←

F: 1964
 A: The Faculty of Catholic Theology, University of Tübingen
 L: A large library specialized on ecumenism
 P: Articles for reviews and books. Theses for theological degrees

HOLLAND

delete
 KERK EN WERELD/THE INSTITUTE CHURCH
 AND WORLD

INDIA

CHRISTIAN RETREAT & STUDY CENTRE
 Rajpur
 248 009 DEHRA DUN, U.P.
 Tel. Rajpur-258

F: 1954
 A: The Centre is affiliated to and sponsored by all of the major Protestant denominations working in North India. These bodies provide the bulk of the support of the Centre with the rest being raised from interested individuals and groups
 L: About 6,000 volumes mainly on Church History, Christian Doctrine, Biblical Studies, Christian Ethics, Church & Society, Non-Christian Religions
 P: Reflection and Action; Krisht Vidya

↑ ↑

ISRAEL

ECUMENICAL THEOLOGICAL RESEARCH
 FRATERNITY IN ISRAEL
 → P.O.Box 249
 Prophet's Street 58
 JERUSALEM 91002
 → Tel. (02) 246816

F: 1966
 A: Interconfessional
 L: Jewish-Christian Studies
 P: Immanuel

ITALY

CENTRO "UNO"
 Piazza Tor Sanguigna 13/2
 I-00186 ROMA
 Tel. (06) 6569598

F: 1961
 A: The Focolare Movement
 L: Small, with books and periodicals on ecumenism
 P: The center prepares the ecumenical section of "Città Nuova" and "Nuova Umanità" ← ←

CORRECTIONS CENTERS

ITALY

ISTITUTO DI STUDI ECUMENICI
S. BERNARDINO
Studio Teologico S. Bernardino
Str. A. Provolo 28
I-37123 VERONA
Tel. (045)59.10.68

F: 1981
A: RC
L:
P: Studi Ecumenici ← ←

SWITZERLAND

EVANGELISCHE ARBEITSSTELLE OEKUMENE
Sulgenauweg 26
3000 BERN 23 ← ←
Tel. (031)46 26 85

F: 1980
A: Federation of Evangelical Churches in
Switzerland
L:
P: Occasional

ITALY

SEGRETARIATO ATTIVITÀ ECUMENICHE
Via della Cava Aurelia 8
I-00165 ROMA
Tel. (06)637.40.33 ←

F: 1963
A: Interdenominational
L:
P: Atti della Sessione di formazione ecumenica

SWITZERLAND

INSTITUT D'ÉTUDES OECUMÉNIQUES DE
L'UNIVERSITÉ DE FRIBOURG
→ Université
CH-1700 FRIBOURG
Tel. (037)21 94 86

F: 1964
A: Faculté Théologique de l'Université de
Fribourg
L: 5,000 volumes on Church history, herme-
neutics, ecumenical questions and basic
works on Anglicanism and Orthodoxy
P: Freiburger Zeitschrift für Philosophie
und Theologie; Ökumenische Beihefte -
Cahiers oecuméniques

MEXICO

CENTRO REGIONAL DE INFORMACION
ECUMENICA (CRIE)
→ Yosemite 45
→ Col. Nápoles
→ 03810 MEXICO 18 D.F.
→ Tel. 536-9321

F: 1976
A: Centro Estudios Ecuménicos
L:
P: Bulletin

U.K.

COMMUNITY RESOURCES CENTRE
subsided by: NACCAN

PAKISTAN

delete

CHRISTIAN STUDY CENTRE

↓ ↓ ↓ ↓ U.K.
NACCAN-THE NATIONAL CENTRE FOR
CHRISTIAN COMMUNITIES AND
NETWORKS
Westhill College
Selly Oak
BIRMINGHAM B29 6LL
Tel. (021)472-8079

SWEDEN

delete

SVERIGES EKUMENISKA KVINNORÅD

F: 1981
A: Interdenominational
L:
P: Directories, a newsletter & Community

CORRECTIONS

U.S.A.

PARTNERS IN RECONCILIATION

- 308 W. 46th St./3rd Fl.
- NEW YORK, N.Y. 10036

F: 1979

A: Lutheran Church of America, American
Lutheran Church, Association of Evangelical
Lutheran Churches and Lutheran
Church-Missouri Synod

L:

P: ReConcile

PUBLICATIONS

delete

THE ARK (q)

COUNCIL COMMUNICATOR

Canadian Council of Churches
40 St. Clair Ave. E. Suite 201 ← ←
TORONTO, Ont., M4T 1M9, Canada

CRIE. Centro Regional de información
ecuménica (24/yr)

- Yosemite 45
- Col. Nápoles
- 03810 MEXICO 18 D.F., Mexico

↓ ↓

INTERCULTURE (q)

Centre Monchanin
4917, rue St.-Urbain
MONTREAL, Qué. H2T 2W1, Canada

MID-STREAM: AN ECUMENICAL JOURNAL
(q) ↑ ↑ ↑ ↑

Council on Christian Unity
222 So. Downey Ave.
P.O. Box 1986
INDIANAPOLIS, Ind. 46206, U.S.A.

MINDOLO NEWSLETTER (occ)

Mindolo Ecumenical Foundation
P.O. Box 21493 ← ←
KITWE, Zambia

delete

MONCHANIN JOURNAL

NEWSLETTER OF TASK FORCE ON CHRISTIAN-MUSLIM RELATIONS (occ)

- Task Force of NCC
- Task Force at the MacDonald Center
- → 77 Sherman St.
- HARTFORD, CT. 06105, U.S.A.

ReCONCILE (m; supplement to Forum
Letter)

- Partners in Reconciliation
- 308 W. 46th St./3rd Fl
- NEW YORK, N.Y. 10036, U.S.A.

REVUE MONCHANIN-MONCHANIN JOURNAL

title changed to: INTERCULTURE

delete

WSCF JOURNAL (q)

ECUMENICAL DIALOGUES: BIBLIOGRAPHICAL PROBLEMS AND FORTHCOMING PUBLICATIONS

by Sever J. Voicu

(this is a substantially revised version of a paper delivered on August 25, 1982
at the "Journées d'études" organized by the Monastery of Chevetogne - Belgium)

Our paper aims at presenting two publishing projects in the area of ecumenical conversations which are under the total or partial responsibility of the Centro Pro Unione. The first deals with the bibliography of the theological dialogues; the second is a cumulate edition, in various translations, of the documents these dialogues have issued.

Before describing the actual contents of these publications and the problems involved in their redaction a terminological caveat might be in order. Although the practice of dialogues between more or less authorized representatives of different Christian confessions is long since established (the Council of Florence is just one example of this), currently the expression "ecumenical dialogues" applies mostly to conversations inaugurated after 1960.

a) *A Bibliography of Interchurch and Interconfessional Theological Dialogues*

As you know, the first attempt at presenting systematically these very recent dialogues is the booklet by Nils Ehrenström and Günther Gassmann, *Confessions in Dialogue*, whose third edition appeared in 1975. This remarkable work in some respects has not been replaced up to now. It records 46 dialogues, with their chronology and a short description of their characteristics and aims; the second part of the book contains more than 100 pages on general methodological considerations and summaries about the themes discussed in the dialogues, which give a fairly comprehensive picture of the progress in this area (1).

In 1978, Fr. James F. Puglisi, former director of the Centro Pro Unione, published *A Workbook of Bibliographies for the Study of Interchurch Dialogues*. His pattern is quite different from that of *Confessions in Dialogue*, for it records only the chronological summaries of the dialogues (numbering now to 52); his main effort is devoted to collecting an extensive bibliography of the conversations, whereas *Confessions in Dialogue* has only few selected entries in this area.

Fr. Puglisi's work has been continued by myself under the form of annual supplements published with the Spring issue of the bulletin *Centro Pro Unione*. Four of such supplements have appeared up to now.

A couple of years ago the Centro became aware of the need of reprinting the *Workbook*, the first edition being already almost exhausted. Fr. Charles Angell, current director of the Centro decided instead that a completely revised book be prepared; it would incorporate also the entries published separately in the yearly supplements, whose proliferation would compel researchers to tiresome inquiries for retrieving the appropriate bibliographical information. The provisional title of this work, which will be published in 1983, is: *A Bibliography of Interchurch and Interconfessional Theological Dialogues*.

Now, a long bibliographical research ends up often by posing methodological questions, both practical and theoretical, about the criteria for inclusion or exclusion of entries and their most suitable presentation.

The actual presentation of the entries has been modified already in the last supplements. Preparing uniform typewritten cards makes it easier to correct mistakes, to use them for offsetting the supplements and the final work, to sort them for different purposes.

Another important innovation is subdividing the entries for each dialogue according to meetings or documents. That eases the research on specific topics; e.g. the 1978 *Workbook* had some 300 bibliographical entries for the Anglican-Roman Catholic Dialogue in one row; the new edition will have well over 700, but subdivided under some 40 different headings.

Minor presentation changes include the partial normalization of the acronyms used for the describing the confessional partners and, where appropriate, the localization of each dialogue.

However, between the two editions of the bibliography there are some major differences. The 1982 supplement lists 108 dialogues; that makes quite a difference compared with the 52 dialogues recorded by Fr. Puglisi. Of course this is due in part to the enormous swelling of the ecumenical theological dialogues during the last years, but it reflects also a shift in the criteria followed for inclusion of the dialogues, a point which seems worth of some further explanation.

Four couples of opposite concepts are relevant when collecting bibliographical items in the area of interchurch and interconfessional conversations:

- 1) church unions vs. ecumenical dialogues;
- 2) international vs. local dialogues;
- 3) official vs. non official dialogues;
- 4) theological dialogues vs. conversations on practical topics.

1) Church Unions vs. Ecumenical Dialogues:

the theoretical borderline between these two categories of conversations is ill-defined. Usual descriptions of the church union tractations as being "mainly practical or administrative" or as "happening within one confessional family" are flatly contradicted by the classical case of the Church of South India.

Practically, church unions are distinguished from theological dialogues in that the former consider the unions as their immediate aim and express themselves through progress reports - whereas the dialogues look at the church union as a rather distant objective and express themselves through agreement documents. As a rule, our bibliographies do not cover church unions, thus avoiding any duplication with the regular and competent *Church Union Surveys* published by *The Ecumenical Review*.

2) International vs. Local Dialogues:

a quite distinctive feature of the 1981 and 1982 supplements is that they no longer have two alphabetical series for international and local dialogues (contrarily to *Confessions in Dialogue* and Puglisi's practice). Thus, whereas international dialogues are still clearly distinguished by the lack of any acronym indicating a localization, the general pattern of the bibliography becomes simpler. All the dialogues having the same partners are now grouped together; this means that one can appreciate immediately if a local dialogue is just some sort of appendix of the international one, or it follows different paths. So, some Anglican-Roman Catholic commissions apparently aim just at translating and diffusing in their areas the documents prepared at the international level. The Lutheran-Roman Catholic Dialogue in the U.S.A. is an outstanding example of the opposite, being by no means subordinate to the international dialogue.

One alphabetical order implies also avoiding some ambiguities in the use of "international" and "local". In this respect, things are clear only when both partners have the same rank, e.g. Anglican-Orthodox International vs. Anglican-Orthodox in the United States. But where, strictly speaking, should one place a dialogue like Russian Orthodox Church-Roman Catholic Church? It

is not local, for the Catholic communities living in the Soviet Union are altogether excluded from it. Nor it is international, for it does not compete with the general Orthodox-Roman Catholic Dialogue, where the Russian Church participates. The same question arises about conversations between local churches belonging to different countries. Where is the local dimension of a dialogue as the one between the Church of England and the Evangelical Church of Germany (EKD)?

Putting all the dialogues in one series implies that, somehow, they are all worth the same attention. It is amazing to meet otherwise committed theologians who appear reluctant to consider the results of the local dialogues, contenting themselves with the international documents. The theologians' lack of interest towards the local situation should not be fostered. Ecumenism is too often accused of being some sort of remote intellectual exercise, with few if any links with the real church life. The reconciliation of Christians necessarily implies overcoming theological strife; but dogmatic agreement, however remarkable, will have no bearing on church relations, if these are biased by prejudice and reciprocal ignorance, as it is often the case. The local conversations could provide a sign of reconciliation, contributing to improved neighbourhood links.

Again, some churches do not feel at all comfortable with the centralized structures the international dialogues require.

3) *Official vs. Non Official Dialogues:*

most of the groups involved in ecumenical theological dialogues have some sort of appointment or endorsement from their confessional constituencies. Usually this endorsement is of a very limited nature, being mainly concerned with the composition of the commission, its membership, and perhaps its agenda. It never stretches automatically to the documents produced by the dialogue group. An ecumenical document might be assumed as a basis for further discussion by the constituent bodies, it might be "received" (and there are ongoing discussions on the term and its practical implications). Or quite the reverse, one or both confessions may feel that the commission has gone "too far" in its search for an agreement; the resultant text will then be dismissed silently or vocally.

Most of the theological dialogue groups acting with some continuity have an explicit mandate from their parent bodies. But some cases which do not fall into this pattern are nonetheless worth both the bibliographer's and the theologian's attention. In several conversations the members of one of the parties act in their own personal name, whereas the others are officially designated; as some U.S.A. dialogues which have unofficial Baptist participants.

Other dialogues are "unofficial". As you might have guessed, the example I have in mind is that of Dombes, which is a "private association" with no official mandate. Nevertheless the texts it has issued have received a very conspicuous endorsement in that they are widely and extensively quoted by other agreed documents. We have therefore decided to include them in the *Bibliography*, for it would appear odd to leave them aside just because they are unofficial, paying no attention to their outstanding achievements and the wide audience with which they have been met. Together with Dombes we have recorded another remarkable dialogue, even if "unofficial": that between the Oriental and the Eastern Orthodox Churches. Theological involvement (as defined in the next paragraph) and continuity seem to be acceptable criteria for including dialogues with no official status.

4) *Theological vs. Practical Dialogues:*

in a very broad sense it might be appropriate to say that every interconfessional document is, or at least should be, theological and ecumenical, because it is grounded on common theological assumptions, and witnesses in some way to the world about Christian unity. But, of course, it would be

impractical to try to collect data on all the interconfessional documents, whose number is growing at an amazing pace. Therefore a rule for inclusion is needed. For the *Bibliography* it has been decided to include up to the mutual baptism recognition agreements (which, as Fr. Tillard has pointed out, imply some degree of ecclesiological recognition). Common texts on practical issues (peace, arms race, racism, abortion...) have been left aside, but provision has been made for including such a documents if they are agreed by a group which usually deals with theological topics.

This *Bibliography* has been commended by the First Forum on Bilateral Conversations (Bossey, 1978) as a "continuing source of information for participants in the bilateral conversations and for those who study their progress" (2).

b) *Growth in Agreement*

The Centro Pro Unione is participating also to another project concerning the ecumenical dialogues: a comprehensive edition of the documents they have issued.

Sponsored by the Faith and Order Commission, the Ecumenical Institute of Strasbourg and the Centro Pro Unione, the initial draft, started in Spring 1980 under the working title *Growth in Agreement*, planned several parallel editions in various languages: English, French, German, Spanish and Italian, which were at first intended to publish all the same documents.

The current situation of these editions is as follows:

1) it has proved impossible to find an editor and publisher for the French version;

2) the English edition will be published at Paulist Press (New York) as the second of a three-volume set on ecumenism. The first volume of the series, edited by Frs. Thomas F. Stransky and John B. Sheerin under the title *Doing the Truth in Charity*, appeared a few months ago; it contains documents issued by the Roman Secretariat for Promoting Christian Unity and by the Popes; the third volume will include texts agreed by the local dialogues, mainly in the U.S.A.;

3) after a number of false starts, the German edition, cared of by Harding Meyer at Lembeck (Frankfurt/M.), is due to appear this Autumn;

4) the Spanish edition, prepared under the direction of Prof. Miguel-M. Garijo-Guembe at BAC (Madrid), has been also announced for this Autumn.

Each of these editions is supposed to have at least two sections: I) the Lima Agreement on *Baptism, Eucharist and Ministry*; II) some 50 texts agreed by the international official commissions. The final figure is probably approximate, depending on the actual timing of each edition and the decision whether to add or not last minute documents.

5) the Italian edition departs quite abruptly from this pattern, for, consistently with the criteria already outlined for the bibliography, it includes documents issued by local and non official dialogues, thus concurring with the planned third volume of the English edition.

Under the general responsibility of Fr. Giovanni Cereti and myself this edition, whose working title is *Enchiridion Oecumenicum*, will appear at the Edizioni Dehoniane (Bologna) probably in early 1984. It will contain some 160 texts (the final figure is not yet definitive) under five sections: I) the Lima document; II) international official agreements (as the other editions); III) appendix to the international dialogues; IV) local texts; V) other documents of ecumenical interest.

This collection of documents will appear in one volume uniform with the famous *Enchiridion Vaticanum* published by the same printer some years ago. A continuous updating is expected to appear in the documentation of the forthcoming Italian quarterly *Studi Ecumenici*, as a part of the contribution of the Centro Pro Unione to this new ecumenical venture.

c) *Some remarks:*

dealing with ecumenical dialogues and documents gives some insight into their geographical and confessional patterns.

Using the "List of Dialogues" published in the bi-annual bulletin of the Centro Pro Unione, N° 21 (Spring 1982) as a basis for comparison, it is easy to notice that the ecumenical theological conversations are almost exclusively a First World affair. Out of 108 dialogues listed here, 20 are "international" to all effects and purposes. Of the remaining 88 only 21 (= 24%) are totally unrelated to North America and Western Europe (the somewhat tortuous phrasing accounts for eight dialogues convened by Western Churches with East European churches, notably with the Russian Orthodox Church).

From a confessional standpoint it is worth remarking that involvement in the ecumenical conversations varies considerably from church to church. The data we present reveal that those churches having no episcopal structure or one which is loose do not feel at home with the theological dialogues, whereas the churches which possess a firm hierarchical system are fully conversant with them. This applies in a very particular manner to the Roman Catholic Church, which has an overwhelming presence in the area of the dialogues and a quasi-monopoly as far as joint documents are concerned.

Taking as a basis the above mentioned "List of Dialogues" with its 108 entries we obtain the following figures:

66 dialogues	(61.1%)	have	Roman Catholic	participants
36	"	(34.3%)	"	Lutheran
31	"	(28.7%)	"	Anglican
28	"	(25.9%)	"	Orthodox
20	"	(18.5%)	"	Reformed
12	"	(11.1%)	"	Methodist
8	"	(7.4%)	"	Baptist
6	"	(5.6%)	"	Old Catholic
5	"	(4.6%)	"	Oriental Orthodox
5	"	(4.6%)	"	United
4	"	(3.7%)	"	Disciples
1 dialogue	(.9%)	has	Pentecostal	"

If we consider the documents collected up to now for the *Enchiridion Oecumenicum*, we have 125 relevant items, with the following distribution:

92 texts	(73.6%)	have	been	agreed	to	by	Roman Catholics
45	"	(36%)	"	"	"	"	Anglicans
32	"	(25.6%)	"	"	"	"	Lutherans
27	"	(21.6%)	"	"	"	"	Orthodox
18	"	(14.4%)	"	"	"	"	Reformed
11	"	(8.8%)	"	"	"	"	Old Catholics
9	"	(7.2%)	"	"	"	"	Methodists
6	"	(4.8%)	"	"	"	"	Oriental Orthodox
3	"	(2.4%)	"	"	"	"	Baptists
3	"	(2.4%)	"	"	"	"	United Churchmen
2	"	(1.6%)	"	"	"	"	Disciples
1 text	(.8%)	has	"	"	"	"	Pentecostals

Perhaps these figures are only approximate, and perhaps they tell only part of the story. Nevertheless, bearing in mind that the Ecumenical movement started at Edinburgh in 1910 mainly under the impulsion of people deeply involved in missionary activities, Third World and Evangelical as if were, we are forced to admit that the ecumenical scene has undergone dramatic changes since that time and that the tension we experience today in some areas might be firmly rooted in this shift.

(1) S. Cranford, An Overview of Recent Bilateral Interchurch Conversations, *Centro Pro Unione* 14 (1978) p. 7-33, supplements partially *Confessions in Dialogue*.

(2) *The Three Reports of the Forum on Bilateral Conversations* (= Faith and Order Paper 107), Geneva 1981, p. 13.

RECENT MATERIALS RECEIVED BY THE CENTRO PRO UNIONE
IN THE AREA OF ECUMENICS

With minor discrepancies, the bibliographical items are classed following the system used by the Library of the World Council of Churches (cf. *Classified Catalogue of the Ecumenical Movement, I-II & First Supplement*, Boston, G.K. Hall & Co., 1972 & 1981).

280 - CHRISTIANITY

KOTTJE, R. & MOELLER, B., *Storia ecumenica della Chiesa* (Brescia, Queriniana, 1980-81).

280.165 - ECUMENICAL MOVEMENT - HISTORY

HOFFMANN, G., *Der Oekumenismus heute...* (Aschaffenburg, P.Pattloch, 1978).
VISMANN, D., *Tagesordnungspunkt Oekumene* (Hannover, Lutherhaus, 1980).

280.23 - FAITH AND ORDER

PATHIL, K., *Models in Ecumenical Dialogue: A Study of the Methodological Development in the Commission on "Faith and Order"* (Bangalore, Dharamaram, 1981).
KINNAMON, M. (ed.), *Towards Visible Unity. Commission on Faith and Order, Lima 1982. I: Minutes and Addresses; II: Study Papers and Reports...* (Geneva, WCC, 1982).

280.26 - INTERNATIONAL MISSIONARY COUNCIL

SHIVUTE, T., *The Theology of Mission and Evangelism in the International Missionary Council from Edinburgh to New Delhi* (Helsinki, The Finnish Society for Missiology and Ecumenics-Finnish Missionary Society, 1981).

280.27 - COMMISSION ON WORLD MISSION AND EVANGELISM

GORT, J.D., *Wereldzendingsconferentie: Melbourne... 1980...* (Amsterdam, Vrije Universiteit, 1980).
LEHMANN-HABECK, M. (ed.), *Dein Reich komme. Bericht der Weltkonferenz fthr Mission und Evangelisation in Melbourne 1980* (Frankfurt a.M., Lembeck, 1980).
Your Kingdom Come: World Conference on Mission and Evangelism (Geneva, CWME, 1980).

BEYERHAUS, P., *Aufbruch der Armen. Die neue Missionsbewegung nach Melbourne* (Bad Liebenzell, Liebenzeller Mission, 1981).

ABEL, E. & JESSE, P., *...in die Welt hinaustreten. Texte, Fakten, Fotos zum Thema der Weltmissionskonferenz Melbourne* (Basel, Basilea, 1981).
¡Venga tu Reino! Material de estudio bíblico y temático sobre el Reino de Dios (Buenos Aires, La Aurora, 1980).
Que ton règne vienne. Perspectives missionnaires. Conférence mondiale sur la mission et l'évangélisation, Melbourne... 1980 (Genève, Labor et Fides, 1982).

280.3 - WORLD COUNCIL OF CHURCHES

BENT, A.J.v.d. (ed.), *Handbook. (of) Member Churches* (Geneva, WCC, 1982).
BERGER, C. (hrsg.), *Genfer Zwischenbilanz. Werkstattberichte von Mitarbeitern des Oekumenischen Rates der Kirchen* (Berlin, Evang. Vgsanstalt, 1981).
HOWELL, L., *Acting in Faith: The World Council of Churches since 1975* (Geneva, WCC, 1982).
LINDQVIST, M., *Economic Growth and the Quality of Life: An Analysis of the Debate within the World Council of Churches, 1966-1974* (Helsinki, Finnish Society for Missiology and Ecumenics, 1975).

280.31 - WORLD COUNCIL OF CHURCHES - ASSEMBLIES

Images of Life: An Invitation to Bible Study (Geneva, WCC, 1982).
Issues: Discussion Papers on Issues Arising out of the Life and Work of the WCC in Preparation for its Sixth Assembly, Vancouver, ...1983 (Geneva, WCC, 1982).
BEYERHAUS, P. & BETZ, U. (hrsg.), *Oekumene im Spiegel von Nairobi '75. Durch die Wllste zur Welteinheit* (Bad Liebenzell, Liebenzeller Mission, 1976).
Imagens de Vida. Estudos bíblicos preparatórios para a VI Assembléia do Conselho Mundial de Igrejas, Vancouver... 1983 (Rio de Janeiro-São Paulo, CEDI-Tempo e Presença, 1982).
POULTON, J., *The Feast of Life: A theological reflection on the theme "Jesus Christ - the Life of the World"* (Geneva,

- WCC, 1982).
- 280.37 - WCC - CENTRAL COMMITTEE MEETINGS
Minutes of the 33rd Meeting, Dresden... 1981 (Geneva, WCC, 1981).
- 280.42011 - CATHOLIC-WCC DIALOGUE
La testimonianza comune (Riano, Taddeide, 1981).
- 280.4205 - WCC. DIAKONIA DESK
Partners: A World Council of Churches' Contribution for the International Year of Disabled Persons 1981 (Geneva, WCC, c1981).
Partenaires. Une contribution du COE à l'Année internationale des personnes handicapées (Genève, COE, c1981).
- 280.4213 - WCC. THEOLOGICAL EDUCATION FUND
Ministerial Formation: Report of the Consultation on Ministerial Formation, Tagaytay City... 1979 (Geneva, WCC, c1980).
LIENEMANN-FERRIN, C., *Training for a Relevant Ministry: A Study of the Contribution of the Theological Education Fund* (Madras-Geneva, CLS-WCC, 1981).
- 280.4222 - WCC. DEPARTMENT ON CHURCH & SOCIETY
BLONDEL, J.-L. (ed.), *Science sans conscience?... Travaux de la conférence du COE* (Genève, Labor et Fides, 1980).
ABRECHT, P. (ed.), *Faith, Science and the Future...* (Geneva, WCC, 1978).
- 280.4223 - WCC. PROGRAMME TO COMBAT RACISM
BENT, A.J.v.d., *World Council of Churches' Statements and Actions on Racism, 1948-79* (Geneva, WCC, 1980).
Bankkredite fuer die Apartheid und der Oekumenische Rat der Kirchen (Frankfurt a.M., Lembeck, 1978).
SJOLLEMA, B., *Isolating Apartheid. Western collaboration with South Africa: Policy decisions by the WCC and church responses* (Geneva, WCC. Programme to Combat Racism, 1982).
- 280.4231 - WCC. SUB-UNIT ON WOMEN IN CHURCH AND SOCIETY
HERZEL, S., *A Voice for Women: The Women's Department of the WCC* (Geneva, WCC, 1981).
- 280.424 - ECUMENICAL INSTITUTE OF BOSSEY
Bossey: Two Vignettes for the Early Years (Céligny, Ecumenical Institute, 1981).
- 280.4258 - WCC. CHURCHES' COMMITTEE ON MIGRANT WORKERS
Migrant Women Speak. Interviews... (London-Geneva, Search-WCC, 1978).
- 280.435 - WCC. COMMISSION ON THE CHURCHES' PARTICIPATION IN DEVELOPMENT
Ecumenism and a New Order: The Failure of the 1970s and the Challenges of 1980s. Documents Related to the Work of the Advisory Group on Economic Matters (Geneva, WCC. CCPD, 1980).
Transnational Corporations, Technology and Human Development: Report of the 3rd Meeting of the Advisory Group on Economic Matters... Rome... 1980 (Geneva, WCC. CCPD, 1981).
World Hunger: A Christian Reappraisal. Report of the 4th Meeting of the Advisory Group on Economic Matters... Washington... 1981 (Geneva, WCC. CCPD, 1982).
- 280.47 - CONFESSIONAL FAMILIES
All Africa Lutheran Consultation on Christian Theology in the African Context, Gaborone... 1978 (Geneva, LWF, c1979).
Living in the Covenant Fellowship. Reports from the European Area Council... Poiana Braşov... 1980 (Geneva, WARC, c1981).
- 280.54 - ECUMENICAL MOVEMENT IN EUROPE
Churches in Conciliar Fellowship? - A discussion amongst European Churches on Unity and Cooperation - Consultation at Sofia... 1977 (Geneva, CEC, 1978).
NAGY, G., *Die Konziliare Gemeinschaft. Eine europäische Diskussion über den Weg und das Endziel der Ökumenischen Bewegung* (Frankfurt a.M., Lembeck, 1978).
Alive to the World in the Power of the Holy Spirit... CEC Assembly VIII on Crete... 1979 (Geneva, CEC, 1979).
- 280.542 - ECUMENICAL MOVEMENT IN ENGLAND

Your Choice. A paper from the Ecumenical Commission of England and Wales (n.p., ECEW, c1980).

280.5436 - ECUMENICAL MOVEMENT IN AUSTRIA

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe* (Wien-München, Herold, 1980).

280.545 - ECUMENICAL MOVEMENT IN ITALY

Per una testimonianza comune. Atti del Convegno Nazionale... 1981 (Riano, Taddeide, 1981).

Lo Spirito Santo pegno e primizia del Regno. Atti della XIX Sessione di formazione ecumenica organizzata dal SAE, La Mendola 1981 (Leumann(Torino), Elle Di Ci, 1982).

280.5481 - ECUMENICAL MOVEMENT IN NORWAY

Den norske kirkes økumeniske engasjement. Utredning fra et utvalg oppnevnt av Bispemøtet 1974 (Oslo, Gyldendal, 1977).

280.55 - ECUMENICAL MOVEMENT IN ASIA

Living in Christ with People. 7th Assembly, Bangalore... 1981 (Singapore, CCA, 1981).

280.554 - ECUMENICAL MOVEMENT IN INDIA

HOEFER, H.E. (ed.), *The Augsburg Confession and Ecumenism in India* (Madras, Gurukul Lutheran Institute, 1980).

280.56 - ECUMENICAL MOVEMENT IN AFRICA

HEARNE, B., *Seeds of Unity* (Eldoret, Gaba-AMECEA, 1976).

280.568 - ECUMENICAL MOVEMENT IN SOUTH AFRICA

MEIERING, P.G.J. & LEDERLE, H.I. (eds.), *Die eenheid van die kerk* (Kaapstad, Tafelberg, 1979).

VILJOEN, A.C. (ed.), *Ekumene onder die Suiderkruis* (Pretoria, Universiteit van Suid-Afrika, 1979).

280.5729 - ECUMENICAL MOVEMENT IN THE CARIBBEAN

MITCHELL, D.I. (ed.), *With Eyes Wide Open: A collection of papers by Caribbean scholars on Caribbean Christian concerns* (Bridgetown, CADEC, c1973).

280.6 - ECUMENICAL MOVEMENT - ESSAYS

POTTER, Ph., *Life in All its Fullness* (Geneva, WCC, 1981).

HELLSTEN, S., *Kirche im Aufbruch. Eine ökumenische Stimme aus dem Norden* (Berlin, Evang. Verlagsanstalt, 1979).

WALLNER, L., *Oekumene zum Weitergeben. Ökumenische Morgenfeier im ORF* (Innsbruck..., Tyrolia, 1980).

SWINNE, A.H. & PETER, K. (hrsg.), *Von der Ökumenik zur Irenik. 2. Aufl.* (Hildesheim, Gerstenberg, 1977).

PATTARO, G. (a c.di), *Appunti per un cammino ecumenico. A.Gallas / P.Ricca / L.Sartori / G.Scuderi / G.Sorani / T.Valdman* (Padova, Centro "Marco Salizato", 1982).

POWERS, E.A., *In Essentials, Unity. An Ecumenical Sampler* (NY, Friendship, 1982).

280.66 - ECUMENICAL MOVEMENT - CRITIQUE

DUCHROW, U., *Conflict over the Ecumenical Movement: Confessing Christ today in the Universal Church* (Geneva, WCC, 1981).

Oekumene, Gefährliche Partnerschaft? Arbeitsheft für Diskussion in den Gemeinden (Frankfurt, Lembeck, c1980).

LEFEVER, E.W., *Weltkirchenrat und Dritte Welt. Ökumene im Spannungsfeld zwischen Theologie und Politik* (Stuttgart, Seewald, 1981).

280.7 - ECUMENICAL DIALOGUE

Forum II: The Report of the Second Forum on Bilateral Conversations (Geneva, WCC. Commission on Faith and Order, 1979).

The Three Reports of the Forum on Bilateral Conversations (Geneva, WCC, 1981).

DESSEAUX, J.E., *Dialogues théologiques et accords œcuméniques* (Paris, Cerf, 1982).

280.7042 - CHURCH UNION IN ENGLAND

Proposals for Covenanting: Some Considerations from the Church Union Theological Committee (London, CLA, 1981).

LEONARD, G., BOULTON, P. & CLARK, O.W.H., *The Covenant: A Re-Assessment* (London, CLA, 1981).

280.70667 - CHURCH UNION IN GHANA

On the Road to Church Union: Materials

- for Education and Action. Published by the Ghana Church Union Committee (Accra, Presbyterian Press, 1980).
- 280.7071 - CHURCH UNION IN CANADA
CHAMBERS, S. (ed.), *This is your Church: A Guide to the Beliefs, Policies and Positions of the United Church of Canada* (Toronto, United Church Observer, 1982).
- 280.7073 - CHURCH UNION IN THE U.S.A.
COCU and Covenant (= Austin Seminary Bulletin 96 (1981) March, p. 1-72).
MOEDE, G.F., *Oneness in Christ: The Quest and the Questions* (Princeton, COCU, 1981).
- 280.70931 - CHURCH UNION IN NEW ZEALAND
Seventeenth Report to the Negotiating Churches. September 1981 (Wellington, Joint Commission on Church Union in New Zealand, 1981).
- 280.719.72 - CATHOLIC-ORTHODOX DIALOGUE
KALLIS, A. (hrsg.), *Dialog der Wahrheit. Perspektiven für die Einheit zwischen der katholischen und der orthodoxen Kirche* (Freiburg..., Herder, 1981).
- 280.72 - DIALOGUE - CATHOLIC POSITIONS
JOHN PAUL II, *Addresses and Homilies on Ecumenism, 1978-1980* (Washington, USCC Publications Office, 1981).
Guidelines for Ecumenical and Inter-religious Affairs, Roman Catholic Archdiocese of Los Angeles ... 1982 (Los Angeles, 1982).
YARNOLD, E., *They are in Earnest: Christian Unity in the Statements of Paul VI, John Paul I, John Paul II* (Slough, St. Paul, 1982).
- 280.72.741 - CATHOLIC-LUTHERAN DIALOGUE
Bericht ueber das 6. Plenartreffen der Gemeinsamen roem.-kath./evang.-luth. Kommission, Augsburg... 1980 (Genf-Rom, LWB-Sekr.f.d.Einheit, c1980).
Bericht ueber das 7. Plenartreffen der Gemeinsamen roem.-kath./evang.-luth. Kommission, Lantana... 1981 (Genf-Rom, LWB-Sekr.f.d.Einheit, c1981).
- 280.73.72 - ANGLICAN-CATHOLIC DIALOGUE
AVELING, J.C.H., LOADES, D.M. & McADOO, H.R., *Rome and the Anglicans. Historical and Doctrinal Aspects of Anglican-Roman Catholic Relations* (Berlin-New York, de Gruyter, 1982).
The Final Report, Windsor, September 1981 (London, CTS/SPCK, 1982).
Jalons pour l'unité. Rapport final, Windsor, septembre 1981 (Paris, Cerf, 1982).
Towards Unity in Truth: A series of lectures given during Lent 1981 in Westminster Abbey... (Leominster, Church Literature Association-Fowler Wright, 1981).
Sacred Congregation for the Doctrine of the Faith, *Observations on The Final Report of the Anglican-Roman Catholic international Commission* (London-Abbots Langley, CTS-CIS, 1982).
- 280.741.719 - LUTHERAN-ORTHODOX DIALOGUE
BORGMANN, L., *Begegnungen mit der Russischen Orthodoxen Kirche. Ein Bericht* (Berlin, Evang. Vgsanstalt, 1978).
- 280.741.742 - LUTHERAN-REFORMED DIALOGUE
MANNERMAA, T., *Von Preussen nach Leuenberg. Hintergrund und Entwicklung der theologischen Methode der Leuenberger Konkordie* (Hamburg, Luth. Vgshaus, 1981).
- 280.76.72 - BAPTIST-CATHOLIC DIALOGUE
Issues in Southern Baptist-Roman Catholic Dialogue (= Review and Expositor 79 (1982) 2, pp. 191-395).
- 280.76.741 - BAPTIST-LUTHERAN DIALOGUE
Schlussbericht des Gespraches zwischen dem Bund Evangelisch-Freikirchlicher Gemeinden in Deutschland und der Vereinigten Evangelisch-Lutherischen Kirche Deutschlands (Hannover, Lutherisches Kirchenamt der VELKD, 1981).
- 280.77.72 - CATHOLIC-METHODIST DIALOGUE
Report of the Joint Commission Between the Roman Catholic Church and World Methodist Council. 3rd Series, 1977-81 (Lake Junaluska, WMC, 1981).
Eucharist, Ministry, Authority: Statements agreed by Roman Catholics and Methodists (Abbots Langley, Catholic Information Services, c1981).
- 280.816.819 - ORTHODOX-ORIENTAL ORTHODOX RELATIONS
KLUM-BOEHMER, E., *Das Trishagion als Vershnungsformel der Christenheit. Kontroverstheologie im V. und VI.*

- Jahrhundert* (München-Wien, Oldenbourg, 1979).
- 280.819 - ORTHODOX POSITIONS IN THE ECUMENICAL MOVEMENT
- SABEV, T. (ed.), *The Sofia Consultation: Orthodox Involvement in the World Council of Churches* (Geneva, WCC. Orthodox Task Force, 1982).
- 280.82 - CATHOLIC POSITIONS IN THE ECUMENICAL MOVEMENT
- CERETI, G., *Ecumenismo. Corso di Metodologia Ecumenica* (Roma, Ut Unum Sint, 1981).
- BRANDENBURG, A., *Die Einheit der Christen... I.* (Würzburg, Naumann, 1977).
- 280.82.84 - CATHOLIC-PROTESTANT RELATIONS
- WICKS, J., *Cajetan Responds : A Reader in Reformation Controversy* (Washington, CUA, 1978).
- SCHMIDT, K. & SZOBRIES, H. (hrsg.), *Gemeinden arbeiten zusammen. Beispiele aus oekumenischen Gemeindezentren und lokalen Arbeitsgemeinschaften* (Frankfurt/M., Oekumenische Zentrale, c1980).
- 280.83 - ANGLICAN POSITIONS IN THE ECUMENICAL MOVEMENT
- Pilgrim for Unity* (London, Catholic Truth Society-SPCK, 1977).
- 280.842.82 - CATHOLIC-REFORMED RELATIONS
- SCHUETZEICHEL, H., *Katholische Calvin-Studien* (Trier, Paulinus, 1980).
- 280.9 - ECUMENICAL THEOLOGY
- LENGSFELD, P. & STOBBE, H.-G. (eds.), *Theologischer Konsens und Kirchenspaltung* (Stuttgart..., Kohlhammer, 1981).
- MARTINEZ COMPADRE, A., *La unidad de los cristianos, Max Thurian y la reconciliación eclesial* (Calahorra-Roma, PUG, 1979).
- REILLY, J., *Evangelism and Ecumenism in the Writings of L. Newbigin and their Basis in his Christology* (Roma, PUG, 1979).
- JOOS, A., *Teologie a confronto. I: Sponde lontane* (Vicenza, L.I.E.F., 1982).
- Communio sanctorum. Mélanges offerts à J.-J. von Allmen* (Genève, Labor et Fides, 1982).
- FLASCH, R. & GELIBACH, E. (hrsg.), *Religionen, Geschichte, Oekumene. In Memoriam Ernst Benz* (Leiden, Brill, 1981).
- NEUNER, P. & WOLFINGER, F. (hrsg.), *Auf Wegen der Versöhnung. Beiträge zum oekumenischen Gespräch* (Frankfurt/M., Knecht, 1982).
- 280.908 - ECUMENICAL COLLECTIONS
- Beihefte zur Oekumenischen Rundschau* (Frankfurt a.M., Lembeck):
- 40 - KREMKAU, K., *Das religiöse Bewusstsein und der Heilige Geist in der Kirche* (1980).
- 41 - *Die Hoffnung auf die Zukunft der Menschheit unter der Verheissung Gottes...* (1981).
- 42 - *Die Heilige Schrift, die Tradition und das Bekenntnis. Erster... Dialog zwischen der Rumänischen Orthodoxen Kirche und der Evangelischen Kirche in Deutschland... 1979... Goslar* (1982).
- Oekumenische Beihefte* (Freiburg CH, Universitätsverlag):
- 15 - RITZ, J., *Präsenz der Empirie im Kirchenbegriff bei K.Barth und H.Kling* (1981).
- Oekumenische Perspektiven* (Frankfurt/M., Lembeck-Knecht):
- 10 - BIRMELÉ, A. (hrsg.), *Konkordie und Kirchengemeinschaft reformatorischer Kirchen im Europa der Gegenwart... Driebergen... 1981* (1982).
- 11 - BÉKÉS, G. & MEYER, H. (hrsg.), *Den einen Glauben bekennen. "Confessio fidei" - Ein roemisches Kolloquium* (1982).
- Oekumenische Theologie* (Zürich-Köln/Gütersloh, Benziger/Mohn):
- 9 - JUENDEL, E., *Barth-Studien* (1982).
- Verso l'Unità dei Cristiani* (Leumann-Torino, Elle Di Ci-Claudiana):
- Testi 3 - RICCA, P. & SARTORI, L. (a c. di), *Battesimo Eucaristia Ministero. Testo della Commissione 'Fede e Costituzione', Lima 1982* (1982).
- 280.912 - BIBLE - ECUMENICAL THEOLOGY
- WEBER, H.R., *Experiments with Bible Study* (Geneva, WCC, 1981).
- MUSSNER, F., *Der Brief an die Epheser* (Gütersloh-Würzburg, Mohn-Echter, 1982).

280.9131 - GOD, TRINITY, H.SPIRIT -
ECUMENICAL THEOLOGY

La théologie du Saint Esprit dans le dialogue oecuménique (Paris, Centurion/Presses de Taizé, 1981).

280.9132 - CHRISTOLOGY - ECUMENICAL
THEOLOGY

KIRCHNER, H. (hrsg.), *Die Frage nach Jesus Christus im oekumenischen Kontext...* (Berlin, Evang. Vgsanstalt, 1980).

PAULOS GREGORIOS & al. (eds.), *Does Chalcedon divide or unite? Towards Convergence in Orthodox Christology* (Geneva, WCC, 1981).

TORRANCE, T.F. (ed.), *The Incarnation: Ecumenical Studies in the Nicene-Constantinopolitan Creed A.D. 381* (Edinburgh, Handseel 1981).

280.91329 - MARIOLOGY - ECUMENICAL
THEOLOGY

Segretariato Attività Ecumeniche, *Maria nella comunità ecumenica* (Roma, Ed. Monfortane, 1982).

Il Salvatore e la Vergine-Madre... Atti del 39° Simposio Mariologico Internazionale (Roma... 1980) (Roma-Bologna, Marianum-Dehoniane, 1981).

STACPOOLE, A. (ed.), *Mary's Place in Christian Dialogue: Occasional Papers of the Ecumenical Society of the Blessed Virgin Mary, 1970-1980* (Slough, St. Paul, 1982).

280.9141 - ETHICS - ECUMENICAL THEOLOGY

Ethics & the Search for Christian Unity: Two Statements by the Roman Catholic/Presbyterian-Reformed Consultation (Washington-Princeton, USCC, 1980).

280.9142 - SPIRITUALITY - ECUMENICAL
THEOLOGY

RYAN, N.J. (ed.), *Christian Spiritual Theology: An Ecumenical Reflection* (Melbourne, Dove, 1976).

SAWARD, J., *Perfect Fools: Folly for Christ's Sake in Catholic and Orthodox Spirituality* (Oxford..., UP, 1980).

280.9143 - ECUMENICAL PRAYERS

Pregliere ecumeniche (Bologna, EDB, 1981).

JORDAHN, O., *Oekumenische Gottesdienste als Modelle eines vorausgreifenden Gehorsams* (Hamburg, Rauhes Haus, 1981).

Miteinander vor Gott. Gottesdienst in oekumenischer Gemeinschaft (Köln-Frankfurt/M., Bachem-Lembeck, 1981).

280.915 - PASTORAL - ECUMENICAL THEOLOGY

LINDE, H.v.d. & HOUT, H.J.v. (eds.), *Oecumenisch pastoraat...* (Kampen, Kok, 1980).

280.9153 - MINISTRY - ECUMENICAL THEOLOGY

PARVEY, C.F., *Ordination of Women in Ecumenical Perspective...* (Geneva, WCC, 1980).

KAMUKUMPALLY, A., *The Ministerial Structure of the Church of South India in Reference to Recent Catholic Thinking on Non-Catholic Ministry* (diss., Rome, PUG, 1981).

Gemeinsame roemisch-katholische/evangelisch-lutherische Kommission, *Das geistliche Amt in der Kirche* (Paderborn-Frankfurt/M., Bonifatius-Lembeck, 1982).

VISCHER, G.H., *Apostolischer Dienst. Fuenfzig Jahre Diskussion ueber das kirchliche Amt in Glauben und Kirchenverfassung* (Frankfurt/M., Lembeck, 1982).

280.9154 - LOCAL ECUMENISM

HORGAN, T., *Inter-Parish Covenants* (Garrison, Graymoor Ecumenical Institute, 1978).

280.916 - ECCLESIOLOGY - ECUMENICAL
THEOLOGY

MICH, M.L., *Churches & Human Development: A Comparison of "Populorum Progressio" & "Octogesima Adveniens" with the World Council of Churches' Uppsala and Nairobi Assemblies* (Roma, Pont. Univ. Lateranensis, 1980).

HEIN, L. (hrsg.), *Die Einheit der Kirche...* (Wiesbaden, Steiner, 1977).

ERNI, R., *Die Kirche in orthodoxer Sicht. Ein Beitrag zum oekumenischen Gespraech* (Freiburg-Konstanz, Kanisius, 1980).

HALE, R., *Canterbury and Rome: Sister Churches. A Roman Catholic Monk Reflects upon Reunion in Diversity* (London, Darton, Longman and Todd, 1982).

280.91605 - AUTHORITY - ECUMENICAL
THEOLOGY

YRI, N., *Quest for Authority: An Investigation of the Quest for Authority within the Ecumenical Movement from 1910 to 1974 and the Evangelical Response* (Kisumu-Nairobi,

- Evangel, 1978).
- 280.9161 - CHURCH & SOCIETY - ECUMENICAL THEOLOGY
- THILS, G., *Droits de l'homme et perspectives chrétiennes* (Louvain-la-Neuve, Fac. de Théologie, 1981).
- LORENZ, E. (ed.), *How Christian are Human Rights?... Report... Geneva... 1980* (Geneva, LWF, 1981).
- Peace and Disarmament. Documents of the World Council of Churches... and the Roman Catholic Church* (Tipografia Poliglotta Vaticana, 1982).
- SANTA ANA, J. de (ed.), *Towards a Church of the Poor: The Work of an Ecumenical Group on the Church and the Poor* (Geneva, WCC. CCPD, 1979).
- SANTA ANA, J. de, *Good News to the Poor: The Challenge of the Poor in the History of the Church* (Geneva, WCC. CCPD, 1977).
- SANTA ANA, J. de, *I poveri, sfida alla credibilità della Chiesa. Il ruolo dei poveri nella storia della Chiesa* (Torino, Claudiana, 1980).
- VISSER'T HOOFT, W.A., *The Fatherhood of God in an Age of Emancipation* (Geneva, WCC, 1982).
- WILLIAMSON, P. & PERROTTA, K. (eds.), *Christianity Confronts Modernity: A Theological and Pastoral Inquiry by Protestant Evangelicals and Roman Catholics* (Ann Arbor, Servant, 1981).
- 280.9162 - CHURCH GOVERNMENT - ECUMENICAL THEOLOGY
- de SATGÉ, J., *Peter and the Single Church* (London, SPCK, 1981).
- TILLARD, J.M.R., *L'évêque de Rome* (Paris, Cerf, 1982).
- 280.916215 - DIAKONIA - ECUMENICAL THEOLOGY
- MUELLER-FAHRENHOLZ, G., *Partners in Life: The Handicapped and the Church* (Geneva, WCC, 1979).
- 280.91629 - CANON LAW - ECUMENICAL THEOLOGY
- PETRONCELLI HUEBLER, F., *Ricerca ecumenica e ordinamento canonico* (Napoli, Jovene, 1979).
- KRAMER, M. & al., *Kirchenrecht und Oekumene...* (Berlin, Evang. Vgsanstalt, 1978).
- 280.9164 - LITURGY - ECUMENICAL THEOLOGY
- WAINWRIGHT, G., *Doxology: The Praise of God in Worship, Doctrine and Life* (London, Epworth, 1980).
- 280.9165 - SACRAMENTS - ECUMENICAL THEOLOGY
- BOELEN, W., *Tafel en gastheer...* (Baarn, Ten Have, 1979).
- MARTENSEN, D.F. & REICHEN-YOUNG, I., *Echo aus der Oekumene. Lutherische Stellungnahmen... ueber Taufe, Eucharistie und Amt* (Genf, LWF, 1981).
- Baptême, Eucharistie, Ministère. Convergence de la foi. Foi et Constitution* (Paris, Centurion/Presses de Taizé, 1982).
- Baptism, Eucharist and Ministry* (Geneva, WCC, 1982).
- Taufe, Eucharistie und Amt. Konvergenzerklärungen der Kommission fuer Glauben und Kirchenverfassung des Oekumenischen Rates der Kirchen* (Frankfurt/M.-Paderborn, Lembeck-Bonifatius, 1982).
- 280.91651 - BAPTISM - ECUMENICAL THEOLOGY
- A Lutheran-United Methodist Statement on Baptism* (Cincinnati, Service Center, 1979).
- SULLIVAN, E., *Baptized into Hope* (London, SPCK, 1980).
- 280.91653 - EUCHARIST - ECUMENICAL THEOLOGY
- THURIAN, M., *Le mystère de l'eucharistie. Une approche oecuménique* (Paris, Centurion-Taizé, 1981).
- BLANK, J. & al., *Was hindert uns? Das gemeinsame Herrenmahl der Christen* (Regensburg, F.Pustet, 1981).
- MUELLER-FAHRENHOLZ, G. (ed.), *...and do not hinder them. An ecumenical plea for the admission of children to the eucharist* (Geneva, WCC, 1982).
- MUELLER-FAHRENHOLZ, G. (hrsg.), *...und wehret ihnen nicht! Ein oekumenisches Plaedoyer fuer die Zulassung von Kindern zum Abendmahl* (Frankfurt/M., Lembeck, 1981).
- LAURENTIN, R., *Jésus Christ présent. Pour préparer le Congrès eucharistique* (N.p., Desclée De Brouwer, 1980).
- 280.91655 - MARRIAGE - ECUMENICAL THEOLOGY
- HOGUE, D.R. & FERRY, K.M., *Empirical Research on Interfaith Marriage in America* (Washington, USSC, 1981).

- Gemeinsame kirchliche Empfehlungen fuer die Seelsorge an Konfessionsverschiedene Ehen und Familien* (Gütersloh, Mohn, 1981).
- HILL, P.W., *Mixed Marriages and their Pre-Requisites in the Light of Ecumenism* (Roma, Lateranense, 1980).
- LACAR, L.Q., *Muslim-Christian Marriages in the Philippines: Studies Made in North Cotabato* (Quezon City, New Day, 1980).
- Matrimoni interconfessionali* (Agape, 1982).
- SCHIAPPA, B.D., *Mixing Catholic-Protestant Marriages in the 1980's. A Guidebook for Couples and Families* NY/Ramsey, Paulist, 1982).
- Diocesi di Pinerolo, *Matrimoni interconfessionali: indicazioni pastorali* (N.p., 1981).
- 280.9166 - MISSION - ECUMENICAL THEOLOGY
- DAPPER, H., *Mission - Glaubensinterpretation - Glaubensrealisation...* (Frankfurt/M., P.Lang, 1979).
- 280.9168 - RELIGIOUS EDUCATION, ECUMENICAL
- Oekumene in Schule und Gemeinde...* (Frankfurt/M., Lembeck, 1975).
- FREIRE, P., *Pedagogy in Process. The Letters to Guinea-Bissau* (NY, Seabury-WCC, 1978).
- CLEMSON, J. (ed.), *United in Christ: An Approach to Ecumenical Education in Secondary Schools* (Slough, St. Paul, 1981).
- SMITH, A.B., *Interdenominational Religious Education in Africa: The Emergence of Common Syllabuses* (Leiden-Utrecht, Instituut voor Missiologie en Oecumenica, 1982).
- 280.91709 - INDIGENOUS CHURCHES - ECUMENICAL THEOLOGY
- FREYTAG, J. (hrsg.), *China und die Christen. Beitrage aus der oekumenischen Studienarbeit* (Frankfurt/M., Lembeck, 1979).
- 280.91718 - TAIZÉ
- SCHUTZ, R., *Parable of Community: The Rule and Other Basic Texts of Taizé* (NY, Seabury, 1981).
- SCHUTZ, R., *Les sources de Taizé* (Taizé, 1980).
- 280.919 - CHRISTIAN-NON CHRISTIAN DIALOGUE
- La ricerca di Dio nelle religioni. Dialogo interreligioso sul tema teologico universale del "Quaerere Deum"* (Bologna, EMI, 1980).
- Christian Presence and Witness in Relation to Muslim Neighbours: A Conference, Mombasa... 1979* (Geneva, WCC, 1981).
- TURBESSI, G., *Cercare Dio. Nell'ebraismo, nel mondo greco, nella patristica* (Roma, Studium, 1980).
- The Middle East Today: Questions & Answers...* (NY, B'nai B'rith, 1980).
- PAWLOKOWSKI, J.T., *What are they saying about Christian-Jewish Relations?* (NY-Ramsey, Paulist, 1980).
- LAPIDE, P. & MOLTMANN, J., *Jewish Monotheism & Christian Trinitarian Doctrine* (Phila., Fortress, 1981).
- GLICK, T.F., *Islamic & Christian Spain in the Early Middle Ages* (Princeton, Univ.Press, 1979).
- CRONER, H. (ed.), *Stepping Stones to Further Jewish-Christian Relations* (London-NY, Stimulus, 1977).
- Catholic-Jewish Relations: Official Documents & Pastoral Guidelines* (London, CTS, 1981).
- NGUYEN, H.L.J., *La tradition religieuse spirituelle et sociale au Vietnam...* (Paris, Beauchesne, 1981).
- BORRMANS, M., *Orientations pour un dialogue entre Chrétiens et Musulmans. Nouvelle éd.* (Paris, Cerf, 1981).
- FINAZIO, G., *I Musulmani e il Cristianesimo...* (Roma, Studium, 1980).
- With People of Other Faiths in Britain: A Study Handbook for Christians* (London, United Reformed Church, c1980).
- SIEGMUND, G., *Buddhism & Christianity: A Preface to Dialogue* (Univ. of Alabama, 1980).
- WALDENFELS, H., *Absolute Nothingness: Foundations for a Christian-Buddhist Dialogue* (NY-Ramsey, Paulist, 1980).
- ABHISHIKTANANDA (H. Le SAUX), *Hindu-Christian Meeting Point* (Delhi, ISPCK, 1976).
- Christen und Juden* (Gütersloh, Mohn, 1982).
- MORLEY, J.F., *Vatican Diplomacy and the Jews during the Holocaust, 1939-43* (NY, Ktav, 1980).
- PARSHALL, P., *New Paths in Muslim Evangelism: Evangelical Approaches to Contextualization* (Gr Rapids, Baker, 1980).
- ANDERSON, G.H. & STRANSKY, T.F. (eds.), *Christ's Lordship & Religious Pluralism* (Maryknoll, Orbis, 1981).
- BINET, E. & CHENU, R. (eds.), *La liberté religieuse dans le judaïsme, le christianisme et l'Islam* (Paris, Cerf, 1981).

- CRESWELL, M. (ed.), *Your God, my God: The Human Touch in Interfaith Witness* (Atlanta, Home Mission Board, 1980).
- HICK, J. & HEBBLETHWAITE, B. (eds.), *Christianity and Other Religions. Selected Readings* (Phila., Fortress, 1980).
- McMULLEN, C. (ed.), *Rituals & Sacraments in Indian Religions* (Delhi, ISPCK, 1979).
- VORSTER, W.S. (ed.), *Christianity among the Religions* (Pretoria, University of S.A., 1981).
- JOCZ, J., *The Jewish People & Jesus Christ: The Relationship between Church & Synagogue* (GrRapid, Baker, repr. 1979).
- OSTEN-SACKEN, P.v.d., *Grundzuege einer Theologie im christlich-juedischen Gespraech* (Muenchen, Chr. Kaiser, 1982).
- THOMA, C., *A Christian Theology of Judaism* (NY-Ramsey, Paulist, 1980).
- ZERIN, E., *What Catholics (and Other Christians) Should know about Jews* (Dubuque, Brown, 1980).
- Chiesa e Islam. Discorsi di Giovanni Paolo II ai Musulmani...* (Poliglotta Vaticana, 1981).
- 280.99 - ECUMENICAL BIOGRAPHIES
- SCHMIDT, S., *Augustin Cardinal Bea...* (London..., Chapman, 1971).
- PURDY, W., *Cardinal Bea* (London, CTS, 1981).
- MURRAY, J.O.F., *Du Bose as a Prophet of Unity...* (London, SPCK, 1924).
- BERG, Ch. & al., *Stimmen aus der Oekumene* (Berlin, Lettner, 1963).
- VISSER'T HOOFT, W.A., *Die Welt war meine Gemeinde* (Muenchen, Piper, 1972).
- The Centenary of Father Paul, 1863/1963* (Peekskill, Graymoor, 1963).
- OLIVIER, D., *Le Père d'Alzon et l'oecuménisme* (Roma, 1980).
- PIFFL-PERČEVIĆ, T. & STIRNEMANN, A. (hrsg.), *Veritati in Caritate. Der Beitrag des Kard. Koenig zum Oekumenismus* (Innsbruck..., Tyrolia, 1981).

* * * * *