



bi-annual Bulletin

In this issue:

A CONTINUING BIBLIOGRAPHY FOR THE STUDY OF INTERCHURCH DIALOGUES (1982)

Attention!

See important renewal notice on page 33

INTRODUCTION

Those involved in the study of interchurch and interconfessional dialogues continually lament the difficulty of finding some sort of index to the ever-increasing wealth of material in this area. Frequently those working in one dialogue may be unaware of similar work in other dialogues, leading to duplication of effort. Since there is no official list of the dialogues, it is difficult even to know where one may find the texts, commentaries, and information about them.

The pioneering effort in this field was *Confessions in Dialogue*, by Ehrenstrom and Gassmann, published by the World Council of Churches in 1972 and revised in 1975, but this book did not have bibliographies of the dialogues summarized. In 1978 the Centro Pro Unione published *A Workbook of Bibliographies For The Study of Interchurch Dialogues*, by James F. Puglisi, S.A. This provisional work has been updated four times by our staff in the spring issues of the bi-annual *Bulletin* of the Centro Pro Unione in 1979, '80, '81 and in this issue, called *A Continuing Bibliography for the Study of Interchurch Dialogues* (1982). In 1983 we expect to publish a more definitive edition, titled *A Bibliography of Interchurch and Interconfessional Theological Dialogues*, which will contain all of the references published to date with supplementary materials from sources we could not survey in the past. We will continue to publish annual supplements of new material in our spring *Bulletin*.

The First Forum on Bilateral Conversations, convened in 1978 by the Commission on Faith and Order of the World Council of Churches at the request of the Secretaries of the World Confessional Families, commended both *Confessions in Dialogue* and this bibliographical project of the Centro Pro Unione "as continuing sources of information for participants in the bilateral conversations and for those who study their progress". The Centro Pro Unione works in close collaboration with the Commission on Faith and Order in this project.

Our list of dialogues is as comprehensive as possible, and includes some dialogues for which we have found no bibliographical references for this issue. The official names of the dialogues are given where possible; otherwise a descriptive title is supplied. Dialogues whose official status is unclear are included when deemed of regional or international significance.

We cover official interchurch and interconfessional theological dialogues: *official* implies that, where it applies, participants have a mandate from the governing bodies of their churches, usually on a specified spectrum of topics (excluding thus conferences or meetings by private individuals or institutions); *theological* means that we do not cover dialogues primarily of a more practical sort, as various plans of church unions and conversations on "social" issues, although we are aware of the ambiguity of this distinction. Obviously, inclusion or exclusion of individual dialogues implies no judgement on their status or quality, and might arise only from the limitations of our resources.

Bibliographical entries cover: *information* about the dialogues and their different phases; *texts* - both definitive and preparatory - they issue; further theological *reflection* concerned with the dialogues. Survey of periodicals has been limited generally to those of theological interest and to the principal confessional information bulletins.

We have tried to standardize the system of abbreviations used by Ehrenstrom and Gassmann to meet the increasing complexity and diversity of the dialogues. Abbreviations of the names of countries in national dialogues are according to the International Postal Union, and alphabetization follows accordingly. We have grouped international and regional dialogues together in the bibliography to make it easier to follow developments within the confessional family groupings. To facilitate the research, subdivisions have been introduced occasionally in some dialogues according to meeting, document issued or other identifying phases of development.

Our format has undergone gradual changes as the work developed. Offsetting prepared cards reduces printing errors, and enables us to maintain a permanent file which can be readily updated in future editions. Greek and Slavonic entries are transliterated according to standard systems. A translation is added to these and other entries which are not in the principal modern Western European languages (i.e., English, German, French, Italian, Spanish and Portuguese).

This *Bulletin* is distributed, free of charge, to about 1,600 ecumenical institutes, centers, publications and selected individuals in an effort to facilitate the study of the dialogues. We appreciate the suggestions, information, exchange publications and contributions sent to us.

Charles Angell, S.A.
Director

ABBREVIATIONS FOR CONFESSIONAL FAMILIES AND CHURCHES

A : Anglican	OC : Old Catholic
AUC : Australian Uniting Church	OO : Oriental Orthodox (<i>Non-Chalcedonian</i>)
B : Baptist	P : Presbyterian
D : Disciples of Christ	Pe : Pentecostal
L : Lutheran (<i>includes dialogues formerly under Ev</i>)	R : Reformed
M : Methodist	RC : Roman Catholic
O : Orthodox (<i>Byzantine</i>)	U : United
	UCC : United Church of Christ (Canada)

LIST OF DIALOGUES

A-B / usa (sb) : Episcopalian-Southern Baptist Dialogue	A-RC : Anglican-Roman Catholic International Commission (ARCIC; also: Anglican-Roman Catholic Commission on the Theology of Marriage and its Application to Mixed Marriages)
A-L : Anglican-Lutheran International Conversation	A-RC / b : Anglican/Roman Catholic Working Group in Belgium
A-L / aus : Anglican-Lutheran Discussions in Australia	A-RC / can : Canadian Anglican/Roman Catholic Dialogue Commission
A-L / eng-d : Representatives of the Evangelical Church in Germany (EKD) and of the Church of England	A-RC / eng : English ARC
A-L / eur : Anglican-Lutheran European Regional Commission	A-RC / eur : Anglican/Roman Catholic Working Group for Western Europe
A-L / usa : Episcopal-Lutheran Dialogue in the U.S.A.	A-RC / f : Groupe mixte de travail anglican-catholique en France
A-O : Commission for Anglican-Orthodox Joint Doctrinal Discussion	A-RC / hong kong : Anglican-Roman Catholic Joint Declaration on Holy Baptism
A-O / usa : Anglican-Orthodox Theological Consultation in the U.S.A.	A-RC / jap : Japanese ARC
A-O / usa-rus : Theological Conversations of Representatives of the Episcopal Church in the USA and of the Russian Orthodox Church	A-RC / lam : Latin American ARC
A-OC : Anglican-Old Catholic Theological Conversations	A-RC / pac : Anglican-Roman Catholic South Pacific Meetings
A-R : Anglican-Reformed Consultation	A-RC / papua : Joint Commission of the Anglican and Catholic Churches in Papua New Guinea

- A-RC / phil : Anglican-Roman Catholic Agreement on Baptism in the Philippines
- A-RC / roc : Anglican-Roman Catholic Baptism Recognition in Taiwan
- A-RC / saf : South African ARC
- A-RC / scot : Joint Study Group of Representatives of the Roman Catholic Church in Scotland and the Scottish Episcopal Church
- A-RC / usa : Joint Commission on Anglican-Roman Catholic Relations in the USA
- A-RC / usa (mont) : Anglican/Roman Catholic Dialogues in Montana
- A-RC / wales : Church in Wales/Roman Catholic Joint Working Group
- A-RC / zambia : Anglican/Roman Catholic Theological Talks
- A-RC / zim : Anglican-Roman Catholic Recognition of Baptism in Rhodesia
- AUC-RC / aus : Australian Uniting Church-Roman Catholic Church Dialogue (formerly : M-RC / aus)
- B-L / d : Gesprächskommission zwischen dem Bund Evangelisch-Freikirchlicher Gemeinden in Deutschland und der Vereinigten Evangelisch-Lutherischen Kirche Deutschlands
- B-L / usa : Baptist Lutheran Dialogue in the USA
- B-M-RC : Baptist-Methodist-Roman Catholic Dialogue in the USA
- B-O / usa (sb) : Orthodox-Southern Baptist Theological Conversations
- B-R : Baptist-Reformed Theological Conversations
- B-RC / usa (ab) : American Baptist-Roman Catholic Dialogue in the USA
- B-RC / usa (sb) : Baptist-Catholic Regional Conferences in the USA
- D-RC : Disciples of Christ-Roman Catholic International Commission for Dialogue
- D-RC / usa : Disciples of Christ-Roman Catholic Dialogue in the USA
- D-RC / usa (Ky) : Louisville Dialogue of Roman Catholics and Disciples of Christ
- D-UCC / can : Christian Churches-United Church of Christ Dialogue in Canada
- L-M : Lutheran-Methodist Joint Commission
- L-M / d : Lutheran-Methodist Dialogue in Germany
- L-M / s : Lutheran-Methodist Dialogue in Sweden
- L-M / usa : Lutheran-United Methodist Dialogue in the USA
- L-O : Lutheran-Orthodox Dialogue
- L-O / d : Lutheran-Orthodox Dialogue in Germany
- L-O / d-cp : Theological Dialogue between the Ecumenical Patriarchate of Constantinople and the Evangelical Church in Germany (EKD)
- L-O / d-r : Dialogue between the Evangelical Church in Germany (EKD) and the Romanian Orthodox Church
- L-O / d-rus : Dialogue between the Evangelical Church in Germany (EKD) and the Russian Orthodox Church
- L-O / ddr-bul : Dialogue between the Federation of Evangelical Churches in the German Democratic Republic and the Bulgarian Orthodox Church
- L-O / ddr-rus : Dialogue between the Federation of Evangelical Churches in the German Democratic Republic and the Russian Orthodox Church
- L-O / sf-rus : Theological Conversations between Representatives of the Evangelical Lutheran Church of Finland and the Russian Orthodox Church
- L-O / usa : Lutheran-Orthodox Dialogue in the USA
- L-O-R / nam : Lutheran-Orthodox-Reformed Dialogue in North America
- L-O-R / r : Lutheran-Orthodox-Reformed Dialogue in Romania
- L-OO / India : Dialogue between the Orthodox Syrian Church of the East and the Lutheran Churches in India
- L-R : Lutheran-Reformed Joint Committee
- L-R / can : Lutheran-Reformed Dialogue in Canada
- L-R / usa : Lutheran-Reformed Conversations in the USA
- L-R-RC : Joint Roman Catholic-Lutheran-Reformed Study Commission on "The Theology of Marriage and the Problem of Mixed Marriages"
- L-R-RC / f : Comité mixte de travail catholique-protestant en France
- L-R-U / eur : Lutheran-Reformed Conversations in Europe

- L-RC : Lutheran-Roman Catholic Joint Commission (*formerly* : Joint Lutheran-Roman Catholic Study Commission on "The Gospel and the Church", and : Joint Lutheran-Roman Catholic Working Group)
- L-RC / aus : Lutheran-Roman Catholic Dialogue in Australia
- L-RC / d : Joint Commission of the Evangelical Church in Germany (EKD) and the German Episcopal Conference
- L-RC / nor : Lutheran-Roman Catholic Dialogue in Norway
- L-RC / phil : Lutheran-Roman Catholic Baptism Agreement in the Philippines
- L-RC / s : Lutheran-Roman Catholic Dialogue in Sweden
- L-RC / usa : Lutheran-Roman Catholic Dialogue in the USA
- L-U / papua : Joint Consultation of the Evangelical Lutheran Church of Papua New Guinea and the United Church of Papua New Guinea and the Solomon Islands
- M-RC : Joint Commission of the Roman Catholic Church and the World Methodist Council
- M-RC / aus : Methodist-Roman Catholic Dialogue in Australia (*now* : AUC-RC / aus)
- M-RC / car : Methodist-Roman Catholic Dialogue in the Caribbean
- M-RC / eng : Methodist-Roman Catholic Dialogue in England
- M-RC / lam : Methodist-Roman Catholic Dialogue in Latin America
- M-RC / nz : Methodist/Roman Catholic Dialogue - New Zealand
- M-RC / usa : Methodist-Roman Catholic Dialogue in the USA
- O-OC : Mixed Orthodox-Old Catholic Commission
- O-OO : Theological Dialogues between the Eastern Orthodox and the Oriental Orthodox Churches
- O-R : Orthodox-Reformed Preparatory Commission
- O-R / nam : Orthodox-Reformed Dialogue in North America
- O-R / rus : Dialogue between the World Alliance of Reformed Churches and the Russian Orthodox Church
- O-RC : Mixed Orthodox-Catholic Theological Commission
- O-RC / ch : Orthodox-Roman Catholic Dialogue in Switzerland
- O-RC / d : Orthodox-Roman Catholic Dialogue in Germany
- O-RC / f : Comité mixte catholique--orthodoxe en France
- O-RC / pol : Orthodox-Roman Catholic Baptism Agreement in Poland
- O-RC / rus : Theological Conversations between Representatives of the Roman Catholic Church and the Russian Orthodox Church
- O-RC / usa : Orthodox-Roman Catholic Bilateral Consultation in the United States
- O-RC / usa(ny) : Orthodox-Roman Catholic Dialogue in New York
- OC-R-RC / ch : Old Catholic-Reformed-Roman Catholic Dialogue in Switzerland
- OC-RC / a : Old Catholic-Roman Catholic Baptism Recognition in Austria
- OC-RC / ch : Gesprächskommission der christ-katholischen und der römisch-katholischen Kirche der Schweiz
- OC-RC / eur : Old Catholic-Roman Catholic Dialogue in Europe
- OO-RC : Consultations between Theologians of the Oriental Orthodox Churches and the Roman Catholic Church (*Vienna Consultations*)
- OO-RC / copt : Catholic and Coptic Orthodox Mixed Commission
- OO-RC / usa : Oriental Orthodox-Roman Catholic Dialogue in the USA
- Pe-RC : Pentecostal-Roman Catholic Dialogue
- R-RC : Study Commission on the "Presence of Christ in Church and the World"
- R-RC / a : Commission of the Reformed Synod and the Conference of Austrian Bishops
- R-RC / b : Catholic-Protestant Commission on the Recognition of Baptism in Belgium
- R-RC / ch : Reformed-Roman Catholic Dialogue in Switzerland
- R-RC / nl : Reformed-Roman Catholic Baptism Agreement in Holland
- R-RC / usa : Roman Catholic/Presbyterian Reformed Consultation in the USA
- RC-UCC / can : Roman Catholic-United Church Dialogue Group in Canada

LIST OF PERIODICALS

Anglican Theological Review (*ATR*); Australasian Catholic Record (*ACR*).

Bijdragen; Biserica Ortodoxă Română (*BOR*); Boletîn Informativo (*BInf*).

Catholic Mind (*CM*); Catholica; Catholica Unio (*CathUnio*); Het christelijk oosten (*CO*); Der Christliche Osten (*COst*); Chrysostom; Civiltà Cattolica (*CivCatt*); Clergy Review (*ClRev*); Collationes; Currents in Theology and Mission (*CTM*).

Diakonia; Dialog; Diálogo Ecuménico (*DiálEc*); Documentation Catholique (*DocCath*).

ECEW Bulletin; Ecumenical Bulletin (*EB*); Ecumenical Press Service (*EPS*); Ecumenical Review (*EcR*); Ecumenical Trends (*ET*); Ecumenism; Ecumenist; Ekklesia kai Theologia (*EkTh*); Ekumenisk Orientering. Faith and Order (*EkOrFO*); Episkepsis; Estudios Eclesiásticos (*EE*).

Greek Orthodox Theological Review (*GOTR*).

Herder Korrespondenz (*HK*).

Information Service (*ISer*); Informations Catholiques Internationales (*ICI*); Internationale Kirchliche Zeitschrift (*IKZ*); Irēnikon; Irish Theological Quarterly (*IThQ*); Istina.

Journal of Ecumenical Studies (*JES*); Journal of the Moscow Patriarchate (*JMP*).

Kerygma und Dogma (*KD*); Kosmos en Oekumene (*KOek*).

Lutheran World (*LW*); Lutheran World Information/Lutherische Welt-Information (*LWI*); Lutherische Monatshefte (*LMH*); Lutherische Rundschau (*LR*); LWB-Dokumentation; LWB-Information; LWF-Dokumentation; LWF Information.

Materialdienst des Konfessionskundlichen Instituts Bensheim (*MD*); Mid-Stream.

News from the English Churches (*NEC*); Notizie Ortodosse (*NO*); Nouvelle Revue Théologique (*NRTh*).

Oecumēnisme; Ökumenische Rundschau (*OR*); Ökumenisches Forum (*OF*); One in Christ (*OiC*); Orientierung; Origins; Ostkirchliche Studien (*OS*).

Positions Luthériennes (*PL*); Proche Orient Chrétien (*POC*); Protestantesimo.

Rassegna di Teologia (*RasT*); Reformed Press Service (*RPS*); Reformed World (*RW*); Regno; Renovación Ecuménica (*RenEc*); Revue des sciences philosophiques et théologiques (*RSPTh*); Revue théologique de Louvain (*RTL*).

St.Vladimir's Theological Quarterly (*SVTQ*); Service d'information (*SInf*); Service oecuménique de presse et d'information (*SOEPI*); Star of the East (*SE*); Stimme der Orthodoxie (*SO*).

Tablet; Theologia; Theological Digest (*TD*); Theologie der Gegenwart (*TG*); Theologie und Glaube (*ThGL*); Theologische Revue (*ThRv*); Trier Theologische Zeitschrift (*TThZ*).

Una Sancta (*US*); Unitas; Unité Chrétienne (*UC*); Unité des Chrétiens (*UDC*); Ut omnes unum (*UOU*).

ABBREVIATIONS OF PERIODICALS

ACR : Australasian Catholic Record; *ATR* : Anglican Theological Review.

BInf : Boletîn Informativo; *BOR* : Biserica Ortodoxă Română.

6 - Bulletin / Centro Pro Unione

CathUnio : Catholica Unio; *CivCatt* : Civiltà Cattolica; *ClRev* : Clergy Review; *CM* : Catholic Mind; *CO* : Het christelijk oosten; *COst* : Der Christliche Osten; *CTM* : Currents in Theology and Mission.

№ 21 / SPRING 82

DiálEc : Diálogo Ecuménico; *DocCath* : Documentation Catholique.

EB : Ecumenical Bulletin; *Ecr* : Ecumenical Review; *EE* : Estudios Eclesiásticos; *EkOr.FO* : Ekumenisk Orientering. Faith and Order; *EkTh* : Ekklesiá kai Theologia; *EPS* : Ecumenical Press Service; *ET* : Ecumenical Trends.

GOTR : Greek Orthodox Theological Review.

HK : Herder Korrespondenz.

ICI : Informations Catholiques Internationales; *IKZ* : Internationale Kirchliche Zeitschrift; *ISer* : Information Service; *IThQ* : Irish Theological Quarterly.

JES : Journal of Ecumenical Studies; *JMP* : Journal of the Moscow Patriarchate.

KD : Kerygma und Dogma; *KOek* : Kosmos en Oekumene.

LMH : Lutherische Monatshefte; *LR* : Lutherische Rundschau; *LW* : Lutheran World; *LWI* : Lutheran World Information/Lutherische Welt-Information.

MD : Materialdienst des Konfessionskundlichen Instituts Bensheim.

NEC : News from the English Churches; *NO* : Notizie Ortodosse; *NRTh* : Nouvelle Revue Théologique.

OF : Oekumenisches Forum; *Oic* : One in Christ; *OR* : Ökumenische Rundschau; *OS* : Ostkirchliche Studien.

PL : Positions Luthériennes; *POC* : Proche Orient Chrétien.

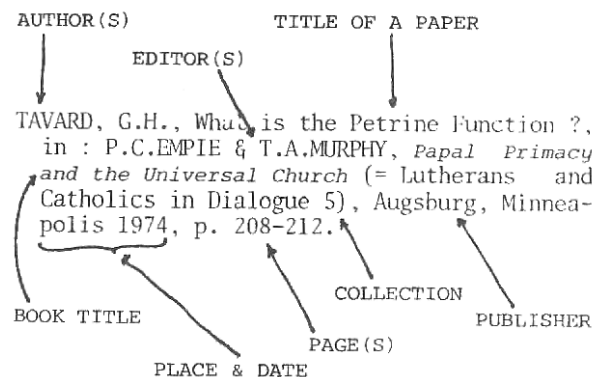
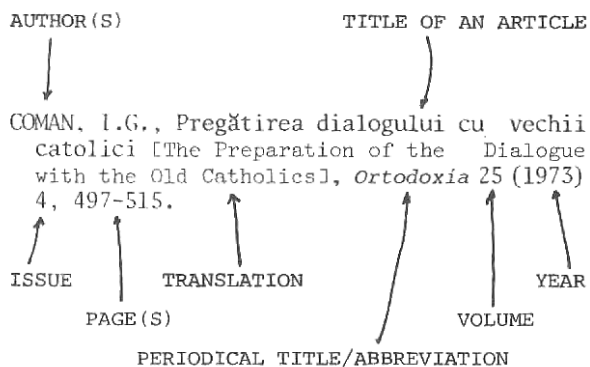
RasT : Rassegna di Teologia; *RenEc* : Renovación Ecuménica; *RPS* : Reformed Press Service; *RSPTh* : Revue des sciences philosophiques et théologiques; *RTL* : Revue théologique de Louvain; *RW* : Reformed World.

SE : Star of the East; *SInf* : Service d'information; *SO* : Stimme der Orthodoxie; *SOEPI* : Service oecuménique de presse et d'information; *SVTQ* : St. Vladimir's Theological Quarterly.

TD : Theological Digest; *ThGI* : Theologie und Glaube; *ThRv* : Theologische Revue; *TG* : Theologie der Gegenwart; *TThZ* : Trier Theologische Zeitschrift.

UC : Unité Chrétienne; *UDC* : Unité des Chrétiens; *UOU* : Ut omnes unum; *US* : Una Sancta.

SAMPLE REFERENCE CARDS



A CONTINUING BIBLIOGRAPHY FOR THE STUDY OF INTERCHURCH DIALOGUES (1982)

GENERAL

- BOELENS, W., *Tafel en gastheer. Toenadering bij interkommunie en ambt*, Ten Have, Baarn 1979.
- Forum II: The Report of the Second Forum on Bilateral Conversations* (by) World Council of Churches. Commission on Faith and Order, WCC, Geneva 1979.
- FRIELING, R., Orthodox - Evangelisch - Katholisch. Eine Zwischenbilanz der theologischen Gespräche der evangelischen und der katholischen Kirche in Deutschland mit den Ostkirchen, *MD* 32 (1981) 5, 94-99; 6, 105-108.
- GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980.
- GRITSCH, E.W., Bilateral Dialogues: Discerning The Cruciform Church, *ET* 10 (1981) 11, 161-163.
- KENNEDY, W.B., Ecumenical Agreed Statements: Their Significance for Religious Education, *JES* 18 (1981) 4, 625-640.
- MEYER, H., Oekumenische Dialoge auf Weltebene. Entstehung - Charakter - Ergebnisse, *US* 36 (1981) 2, 132-148.
- MEYER, H., Wer ist sich mit wem worüber einig? Ueberblick über die Konsensustexte der letzten Jahre, in: P. LENGSELD & H.-G. STOBBE, *Theologischer Konsens und Kirchenspaltung*, W. Kohlhammer, Stuttgart... 1981, pp. 15-30.
- The Report of the Third Forum on Bilateral Conversations, Glion, Switzerland, October 6-10, 1980, *OiC* 18 (1982) 1, 44-54.
- SCHMIDT, S., A che punto siamo con l'ecumenismo, *Unitas* 37 (1982) 1, 36-42.
- SESBOUË, B., Le contentieux sur la foi entre églises séparées, *UDC* 46 (1982) 14-21.
- SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99.
- The Three Reports of the Forum on Bilateral Conversations*, World Council of Churches, Geneva 1981.

A-L

- MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1979, *LWF Documentation* 3 (1980) 2-12.
- MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1979 - Eine Uebersicht, *LWB-Dokumentation* 3 (1980) 2-12.
- MEYER, H., The Doctrine of Justification in the Lutheran Dialogue with Other Churches, *OiC* 17 (1981) 2, 86-116 (89-91).

A-L / ENG-D : LANCASTER MEETING (1980)

- KREMKAU, K., *Das religiöse Bewusstsein und der Heilige Geist in der Kirche. Beiträge zur fünften theologischen Konferenz zwischen Vertretern der Evangelischen Kirche in Deutschland und der Kirche von England* (= Beihefte zur Ökumenischen Rundschau 40), Lembeck, Frankfurt am Main 1980.

A-L / EUR

- MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1979, *LWF Documentation* 3 (1980) 2-12.
- MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (2).
- MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1979 - Eine Uebersicht, *LWB-Dokumentation* 3 (1980) 2-12.
- MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (2).

A-L / EUR : PULLACH MEETING (1981)

- Chronique des Églises: Allemagne, *Irénikon* 54 (1981) 3, 393-397 (395).

Europa: Uebereinstimmung im Dialog mit den Anglikanern, *LWI* 31/81, 14.

Second Round of European Anglican-Lutheran Talks Held, *LWI* 27/81, 14.

Zweites evangelisch-lutherisch/anglikanisches Regionalgespräch, *LWI* 28/81, 4.

A-L / USA

Lutheran-Anglican, *EPS* 49 (1982) 10, 04.19.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1979, *LWF Documentation* 3 (1980) 2-12.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (2).

MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1979 - Eine Uebersicht, *LWB-Dokumentation* 3 (1980) 2-12.

MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (2).

MEYER, H., The Doctrine of Justification in the Lutheran Dialogue with Other Churches, *OiC* 17 (1981) 2, 86-116 (89-91).

WISMAR, C.M., Lutherans and Episcopalians - A Progress Report, *CTM* 8 (1981) 5, 291-293.

A-O

HARDY, E.R., The Blessed Dead in Anglican Piety, *Sobornost/ECR* 3 (1981) 2, 160-178.

Relations interconfessionnelles. IV. Anglicans et autres chrétiens: Orthodoxes, *Irénikon* 54 (1981) 2, 238.

STAPLES, P., *The Church of England 1961 - 1980* (= IIMO Research Pamphlet 3), Interuniversitair Instituut voor Missiologie en Oecumenica, Utrecht-Leiden 1981, p. 98-100.

A-O : LLANDAFF MEETING (1980)

Anglican-Orthodox Dialogue: Llandaff, *Sobornost* 3 (1981) 1, 93-96.

Anglicani e ortodossi: il dialogo continua, *Regno* 26 (1981) 6/437, 115-116.

SPIJLER, B., Die orthodoxen Kirchen (LXXXIII), *IKZ* 71 (1981) 1/353, 1-24 (22).

WARE, K., 'One body in Christ': Death and the Communion of Saints, *Sobornost/ECR* 3 (1981) 2, 179-191.

A-O : CHAMBÉSY MEETING (1981)

Anglicans, Orthodox hold Annual Doctrinal Talks, *EeR* 33 (1981) 4, 401.

Anglican, Orthodox hold Annual Doctrinal Talks, *EPS* 48 (1981) 21, 6-7.

Anglican-Orthodox Joint Doctrinal Commission Continues Work, *EB* 49 (1981) 17.

Anglicans-orthodoxes: session annuelle d'entretiens doctrinaux, *SOEPI* 48 (1981) 22, 4.

Chambésy: Réunion de la Commission mixte Anglican-Orthodoxe, *Episkepsis* 12 (1981) 257, 2-4.

Conference of the Anglican-Orthodox Joint Doctrinal Commission, *JMP* 1981, 11, 62-63.

Londres: Préparation de la prochaine réunion de la commission de dialogue anglicano-orthodoxe, *Episkepsis* 12 (1981) 252, 7-8.

Nuovi passi nel dialogo ortodosso-anglicano, *NO* 3 (1981) 27, 8-9.

Relations interconfessionnelles. II. Orthodoxes et autres chrétiens: Anglicans, *Irénikon* 54 (1981) 3, 376.

Relations interconfessionnelles. II. Orthodoxes et autres chrétiens: Anglicans, *Irénikon* 54 (1981) 4, 500-504.

La rencontre de la Commission mixte anglicans-orthodoxes. Rapports des trois sous-commissions, *DocCath* 79 (1982) 1/1821, 52-54.

Réunion plénière de la Commission mixte de dialogue entre orthodoxes et anglicans, *UDC* 45 (1982) 31-32.

Testo integrale dei rapporti delle tre sotto-commissioni della Commissione mista per il dialogo teologico tra Ortodossi e Anglicani (Luglio 1981), *NO* 3 (1981) 27, 26-30.

Texte intégral des rapports des trois sous-commissions de la Commission mixte de dialogue Anglicans-Orthodoxes (juillet 1981), *Episkepsis* 12 (1981) 257, 10-14.

A-O / USA

Anglican-Orthodox Consultation discusses Contemporary Liturgical Reform, Conference of Bishops, *EB* 50 (1981) 6.

Ripresi i colloqui fra ortodossi ed episcopaliani in America, *NO* 3 (1981) 21, 9-10.

A-OC

- Anglican-Old Catholic Theological Conference, Trier, 14-18 April, 1980, *ATR* 63 (1981) 1, 72-73.
- Anglican/Old Catholic Theological Conference Trier, 14th-18th April, 1980, *OiC* 16 (1980) 4, 375-379.
- 50th Anniversary of Bonn Agreement includes Warning of Need for Conciliarity, *EB* 49 (1981) 10.
- MURBACH, F., 50 ans d'intercommunion et 20 ans de solidarité missionnaire entre vieux-catholiques et anglicans, *IKZ* 71 (1981) 4/356, 266-267.
- STAPLES, P., The Archbishop of Canterbury's Visit to the Netherlands and Belgium, *NEC* 10 (1981) 6, 42-51.
- STAPLES, P., *The Church of England 1961 - 1980* (= IIMO Research Pamphlet 3), Interuniversitair Instituut voor Missiologie en Oecumenica, Utrecht-Leiden 1981, p. 98.

A-OC ; BONN AGREEMENT (1931)

- FREI, H.A., Die altkatholisch-anglikanische Vereinbarung von Bonn 1931 und ihre Vorgeschichte. 50 Jahre Interkommunion - über 100 Jahre Kontakte, *IKZ* 71 (1981) 4/356, 204-222.
- Fünfzig Jahre altkatholisch-anglikanische Interkommunion, Bonn Agreement 1931-1981, *IKZ* 71 (1981) 4/356, 203-267.
- KEMP, E., Bonn Agreement Golden Jubilee Celebrations, *IKZ* 71 (1981) 4/56, 223-233.
- KOK, M., The 50th Anniversary of the Bonn Agreement, *IKZ* 71 (1981) 4/356, 234-236.
- SPULLER, K., 50 Jahre volle Kommunionsgemeinschaft zwischen der altkatholischen und der anglikanischen Kirchengemeinschaft, *OF* 4 (1981) 133-135.
- VISCHER, L., Das Bonner Abkommen von 1931 im Lichte der Ökumenischen Bewegung, *IKZ* 71 (1981) 4/356, 237-253.

A-R

- Anglican-Reformed Theological Consultation, *RW* 36 (1981) 5, 227-234.
- Anglican-Reformed Theological Dialogue, *RPS* 201 (1982) 2-3.

- Déclaration de la Commission internationale anglicane-catholique romaine, *DocCath* 79 (1982) 2/1822, 126-127.
- Relations interconfessionnelles. III. Anglicans et autres chrétiens: Réformés, *Irenikon* 54 (1981) 1, 95.
- SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99 (74-75).

A-RC

- Anglican Chief Suggests Unity by Stages with Roman Catholic Church, *LWI* 18/81, 12-13.
- Anglicans et catholiques: le dialogue avance, *SOEPI* 46 (1979) 7, 9.
- ARCIC winds up, *Tablet* 235 (1981) 7366, 898-899.
- CERETI, G., I ministeri rinnovati dal dialogo ecumenico, *Regno* 25 (1980) 415/6, 133-143 (137).
- CHADWICK, H., An Anglican view of Rome: An interview, *Tablet* 236 (1982) 7391, 238-239.
- CHADWICK, H., On Anglicans and the Crown, *Tablet* 236 (1982) 7392, 246.
- La Chiesa cattolica romana in dialogo, *Unitas* 37 (1982) 1, 65-70 (68-69).
- Chronique des Églises. Grande-Bretagne, *Irenikon* 54 (1981) 1, 116-123 (122-123).
- A Church United not Absorbed, *Tablet* 235 (1981) 7341, 275.
- CORBISHLEY, D., Ecumenism on Trial, *Tablet* 235 (1981) 7333, 78-80.
- DUPREY, P., Vers la restauration de l'unité chrétienne. Les Églises en dialogue, in: *Charistēria eis timēn tou Mēropolitou gerontos Chalkēdonos Melitōnos*, Patriarchikon Hidryma Paterikōn Meletōn, Thessalonikē 1977, pp. 257-271.
- GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 45-46 & 147-161.
- Harte Fragen des Erzbischofs von Canterbury an Rom, *LWI* 14/81, 7.
- MARGERIE, B. de, *Vers la plénitude de la communion*, Téqui, Paris 1978, p. 63-116.
- MUNRO, J., Comment on this Statement [A-RC on Ministry], *ACR* 51 (1974) 3, 203-207.
- Ökumene: Das Papsttum und die Anglikaner, *LWI* 21/81, 7.

The Problems of Unity: An Anglican View, *Origins* 10 (1980-81) 44, 694-697.

The Problems of Unity: Cardinal Willebrands on Anglican-Roman Catholic Unity, *EB* 49 (1981) 8-10.

RUNCIE, R.A.K., The Papal visit to Canterbury, *Tablet* 236 (1982) 7390, 213-215.

RUNCIE, R., The Problems of Unity: An Anglican View, *EB* 48 (1981) 13-18.

RUNCIE, R., The Problems of Unity: An Anglican View, *ET* 10 (1981) 9, 134-139.

Runcie sets out Some Hard Questions for Rome, *EoR* 33 (1981) 3, 295-296.

Runcie sets out Some Hard Questions for Rome, *EPS* 48 (1981) 8, 5-6.

STAPLES, P., *The Church of England 1961 - 1980* (= IIMO Research Pamphlet 3), Interuniversitair Instituut voor Missiologie en Oecumenica, Utrecht-Leiden 1981, p. 100-103.

STEIGER, P., In Zukunft Einheit zwischen Anglikanern und Katholiken?, *VOU* 45 (1982) 2, 55-57.

STEWART, R.L., *Anglicans and Roman Catholics*, CTS, London 1977.

WILLEBRANDS, J., Aspects de l'activité du Secrétariat pour l'Unité des Chrétiens de 1977 à 1980, *SInf* 44 (1980) 3-4, 129-131.

WILLEBRANDS, J., Some Aspects of the Activity of the Secretariat for Promoting Christian Unity from 1977 to 1980, *ISer* 44 (1980) 3-4, 118-120.

A-RC : WINDSOR STATEMENT (1971)

LANDUCCI, P.C., Dialogo - Ecumenismo - Eucaristia: alcuni fondamentali aspetti, *Renovatio* 15 (1980) 2, 231-248 (240-243).

MARGERIE, B. de, *Vers la plénitude de la communion*, Téqui, Paris 1978, p. 39-62.

VAJTA, V., Das Abendmahl: Gegenwart Christi - Feier der Gemeinschaft-eucharistisches Opfer, in: E.ISERLOH & B.HALLENSLEBEN (eds.), *Confessio Augustana und Confutatio. Der Augsburger Reichstag 1530 und die Einheit der Kirche... Symposium... Augsburg... 1979* (=Reformationsgeschichtliche Studien und Texte 118), Aschendorff, Münster/Westf. 1980, p. 545-577 (560).

A-RC : MIXED MARRIAGE (1975)

Mixed Marriages and their Family Life: Cardinal Willebrand's address to the Synod of Bishops, October, 1980, *OiC* 17 (1981) 1, 78-81.

TRILLO, J., *Marriages between Anglicans and Roman Catholics: A Commentary*, CIO, London 1978.

WILLEBRANDS, J., Les mariages mixtes et les familles chrétiennes, *SInf* 44 (1980) 3-4, 127-129.

WILLEBRANDS, J., Mixed Marriages and their Christian Families, *ISer* 44 (1980) 3-4, 116-118.

A-RC : VENICE STATEMENT (1976)

GEORGIADIS, H., Sacramental and Charismatic Ministries: Papal Authority and Christian Unity, *ClRev* 64 (1979) 5, 155-161.

Relations interconfessionnelles. I. Catholiques et autres chrétiens: Anglicans, *Irénikon* 54 (1981) 2, 234.

RODRÍGUEZ, P., *Iglesia y ecumenismo*, Rialp, Madrid 1979, p. 249-297.

A-RC : ELUCIDATIONS (SALISBURY, 1979)

Anglicans et catholiques font des progrès dans le consensus doctrinal, *SOEPI* 46 (1979) 4, 3.

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

A-RC : VENICE MEETING (1980)

HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (353-354).

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

A-RC : WINDSOR MEETING (1981)

- Anglican-Roman Catholic International Commission completes Work, *LWI* 34/81, 12.
- Dialog: Uebereinstimmung zwischen Anglikanern und Katholiken, *LWI* 39/81, 3.
- Relations interconfessionnelles. III. Anglicans et autres chrétiens: Catholiques, *Irénikon* 54 (1981) 3, 377-378.
- Relations interconfessionnelles. IV. Anglicans et autres chrétiens: Catholiques, *Irénikon* 54 (1981) 4, 511-514.
- Réunion finale de la Commission internationale anglicans-catholiques, *UDC* 45 (1982) 38.
- TILLARD, J.-M.R., Accordo tra anglicani e cattolici: l'ecumenismo obbliga al sì o al no, *Regno* 26 (1981) 8/439, 158-160.

A-RC : FINAL REPORT (1982)

- Anglican-RC Report Officially Released, *EPS* 49 (1982) 11, 04.49.
- Anglikanisch/römisch-katholischer Dialog: Eine ökumenische Symphonie mit unerwartetem Paukenschlag, *LWI* 17/82, 10-11.
- ARCIC Final Report, *Tablet* 236 (1982) 7392, 248.
- The ARCIC Final Report, *Tablet* 236 (1982) 7395, 354.
- BRUNELLI, G. & PACCHIN, L., 16 anni di dialogo contro 450 di divisione, *Regno* 27 (1982) 8/461, 159-162.
- BUTLER, B.C., Rome and Canterbury: The Final Report, *Tablet* 236 (1982) 7395, 332-334.
- CDF Response to ARCIC Report, *Tablet* 236 (1982) 7395, 350.
- The Final Report, Windsor, September 1981* (by Anglican-Roman Catholic International Commission, CTS/SPCK, London 1982.
- GASSMANN, G., Ein neuer methodischer Schritt. Können Anglikaner und Katholiken näher zueinander?. *LMH* 21 (1982) 2, 63-66.
- HEBBLETHWAITE, P., Anglikanisch-katholischer 'Schlussbericht', *Orientierung* 46 (1982) 5, 50-53.
- HEBBLETHWAITE, P., The Vatican and ARCIC, *Tablet* 236 (1982) 7396, 372-373.
- Kalte Dusche des Vatikans für die Anglikaner, *LWI* 17/82, 12-13.
- Kehren die Anglikaner nach Rom zurück?, *LWI* 12/82, 8.

- RC-Anglican Report on Papacy Emerges, *EPS* 49 (1982) 8, 03.50.
- Roman Catholic-Anglican Report on Papacy emerges, *LWI* 11/82, 8.
- STACPOOLE, A., The Fourth Agreed Statement, *Tablet* 236 (1982) 7395, 334-336.
- Vatican cautions on RC-Anglicans report, *EPS* 49 (1982) 12, 04.87.

A-RC / B

- HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (354).

A-RC / CAN : TORONTO MEETING (1980)

- HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (354-355).

A-RC / ENG

- CORBISHLEY, D., Ecumenism on Trial, *Tablet* 235 (1981) 7333, 78-80.
- HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (355-357).

A-RC / EUR

- Cattolici e anglicani sulla spiritualità familiare, *Unitas* 36 (1981) 4, 308-309.
- Le Groupe mixte anglican-catholique pour l'Europe occidentale, *UDC* 46 (1982) 30.
- HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364
- La 11ème rencontre du Groupe de Travail Anglican-Catholique, *UDC* 42 (1981) 27.

A-RC / F

Le groupe mixte anglican-catholique à Monaco, *UDC* 44 (1981) 35.

HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (357).

Pastoral Recommendations for Mixed Marriages between Anglicans and Catholics in France, *OiC* 17 (1981) 2, 170-177.

A-RC / PAC

HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (359).

A-RC / SCOT : PRIESTHOOD & EUCHARIST (1980)

HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (357-358).

Priesthood and the Eucharist: A Common Statement by the Joint Study Group of Representatives of the Roman Catholic Church in Scotland and the Scottish Episcopal Church, J.S. Burns & Sons, Glasgow 1979.

A-RC / USA

Anglican/Roman Catholic Commission In The U.S.A. Agreed Statement On The Purpose Of The Church, *EB* 51 (1982) 14-18.

Anglican-Roman Catholic Leaders' Conference, *ET* 10 (1981) 8, 127-128.

HILL, C., Report on Anglican/Roman Catholic Relations and National Anglican/Roman Catholic Dialogues 1979-80, *OiC* 16 (1980) 4, 351-364 (360-363).

The Lived Experience: A Report on A Study of ARC Covenants in the United States. Study Material Researched... (by the) Joint Task Force of The Episcopal Diocesan Ecumenical Officers and The National Association of Diocesan Ecumenical Officers, Los Angeles 1979.

Tale of Three Cities: A Study of U.S. ARC Covenants. II (by) A Joint Standing Committee of The Episcopal Diocesan Ecumenical Officers and The National Association of Diocesan Ecumenical Officers, Los Angeles 1980.

AUC-RC / AUS : BAPTISM AGREEMENT (1979)

Catholiques et protestants australiens reconnaissent mutuellement le baptême, *SOEPI* 46 (1979) 32, 3.

B-L / D

Chronique des Églises: Allemagne, *Irénikon* 54 (1981) 3, 393-397 (396).

GELDBACH, E., Lutheraner und Baptisten. Zwischenbilanz nach vier Gesprächen, *MD* 32 (1981) 4, 67.

Lutheraner und Baptisten sind gegen Wiedertaufe, *LWI* 25/81, 7.

Lutherans and Baptists oppose Rebaptism, *LWI* 25/81, 7.

Schlussbericht des baptistisch-lutherischen Gespräches 1980/81, *US* 36 (1981) 4, 279-283.

Schlussbericht des Gespräches zwischen dem Bund Evangelisch-Freikirchlicher Gemeinden in Deutschland und der Vereinigten Evangelisch-Lutherischen Kirche Deutschlands (= Texte aus der VELKD 17), Lutherisches Kirchenamt der VELKD, Hannover 1981.

B-L / USA

Lutherans, Baptists and First Dialogue Discussion, *LWI* 45/81, 11.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (3).

MARTENSEN, D.F., Die ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (3).

Relations interconfessionnelles. IV. Luthériens et autres chrétiens: F.L.M., *Irénikon* 54 (1981) 3, 378-380.

USA: Lutheraner und Baptisten beenden ersten regionalen Dialog, *LWI* 50/81, 8-9.

B-O / USA (SB) : BAGDAD MEETING (1981)

Chronique des Églises: États-Unis, *Irénikon* 54 (1981) 3, 400-402.

Rencontre Orthodoxes-Baptistes aux États-Unis, *Episepsis* 12 (1981) 255, 20-21.

B-R

SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99 (73-74).

B-RC / USA (SB) : CINCINNATI (1978)

HENDRICKS, W.L., Southern Baptists and the Bible, *OiC* 17 (1981) 3, 205-218.

HINSON, E.G., The Baptist Experience in America, *OiC* 17 (1981) 3, 190-204.

HINSON, E.G., The Theory of Spirituality, *OiC* 17 (1981) 3, 244-249.

HUMPHREYS, F., A Theology of Salvation, *OiC* 17 (1981) 3, 219-230.

MCCARTY, D., Southern Baptist Spirituality, *OiC* 17 (1981) 3, 250-254.

SHEEHAN, J.P., U.S.A. Roman Catholic/Southern Baptist Dialogue. Introduction, *OiC* 17 (1981) 3, 188-189.

STAGG, F., Eschatology, *OiC* 17 (1981) 3, 255-270.

STEELY, J.E., Church and Ministry in Baptist Perspective, *OiC* 17 (1981) 3, 231-243.

U.S.A. Roman Catholic/Southern Baptist Dialogue, *OiC* 17 (1981) 3, 186-270.

D-RC

Papers and Reports from the Disciples of Christ-Roman Catholic International Commission for Dialogue, 1979-1980, *Mid-Stream* 20 (1981) 3, 217-365 (219-266 & 316-320).

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations interconfessionnelles. I. Catholiques et autres chrétiens: Disciples du Christ, *Irénikon* 54 (1981) 4, 499.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

Roman Catholics, Disciples complete Five-Year Dialogue, *EPS* 48 (1981) 27, 2.

TILLARD, J.-M.R., Accordo tra anglicani e cattolici: l'ecumenismo obbliga al sì o al no, *Regno* 26 (1981) 8/439, 158-160.

D-RC : NEW ORLEANS MEETING (1980)

BECKMANN, K.-M., Internationaler Dialog zwischen der Kirche der Jünger Christi (Disciples) und der römisch-katholischen Kirche. 4. Tagung 1980, *OR* 30 (1981) 2, 198-200.

CUNNINGHAM, A., Dynamics of Unity, Dynamics of Division, *Mid-Stream* 20 (1981) 2, 211-212.

Le dialogue entre catholiques et disciples du Christ, *UDC* 42 (1981) 45.

Papers and Reports from the Disciples of Christ-Roman Catholic International Commission for Dialogue, 1979-1980, *Mid-Stream* 20 (1981) 3, 217-365 (267-315 & 321-324).

D-RC / USA (KY)

Portrait of an Ecumenical Dialogue, *Origins* 10 (1981) 35, 555-560.

Report Of Roman Catholic-Disciples Dialogue In Kentucky, *ET* 10 (1981) 11, 167-174.

L-M

KONIG, F., Aufgeschlossen für Einheit im ver-söhnenden ökumenischen Dialog, *LWI* 2/82, 4-6.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1979, *LWF Documentation* 3 (1980) 2-12.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (3).

MARTENSEN, D.F., Die ökumenischen Beziehungen des LWB 1979 - Eine Uebersicht, *LWB-Dokumentation* 3 (1980) 2-12.

MARTENSEN, D.F., Die ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (3).

L-M : OSLO MEETING (1981)

Aus der Arbeit des LWB: Jahresrückblick 1981. *LWB-Dokumentation* 11 (1982) 1-39 (4).

Dialog: Lutheraner und Methodisten über Zentralfragen einig, *LWI* 44/81, 2.

Le dialogue luthéro-méthodiste, *UDC* 46 (1982) 29-30.

KONIG, F., Open-Minded for Unity: Lutheran Ecumenical Activity in 1981, *LWI* 4/82, 15-16.

Lutheran-Methodist Group notes Several Agreements, *EPS* 48 (1981) 28, 5.

LWF Round-Up: 1981, *LWF Documentation* 11 (1982) 1-40 (5).

ØSTANG, Ø., Methodists and Lutherans note Agreement on Central Issues, *LWI* 39/81, 3-4.

Relations interconfessionnelles. V. Luthériens et autres chrétiens: Méthodistes, *Irénikon* 54 (1981) 4, 514-515.

L-M / D

Engere Gemeinschaft zwischen Lutheranern und Methodisten, *LWI* 11/82, 6-7.

Lutherans-Methodists conclude Dialogue in West Germany, *LWI* 10/82, 5.

MARQUARDT, M., Rechtfertigung und Heiligung aus evangelisch-methodistischer Sicht, *OR* 30 (1981) 3, 327-335.

Methodist/Lutheran-FRG, *EPS* 49 (1982) 11, 04. 78.

L-M / USA : BAPTISM AGREEMENT (1979)

Chronique des Églises. États-Unis, *Irénikon* 54 (1981) 4, 538-545 (540-541).

HUXHOLD, H.N., Lutheran-Methodist Baptism Statement is Clear and Precise, *LWI* 37/81, 17.

A Lutheran-United Methodist Statement on Baptism, *CTM* 8 (1981) 4, 196-203.

A Lutheran-United Methodist Statement on Baptism, *LWI* 37/81, 17-20.

L-0

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1979, *LWF Documentation* 3 (1980) 2-12.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (3).

MARTENSEN, D.F., Die ökumenischen Beziehungen des LWB 1979 - Eine Uebersicht, *LWB-Dokumentation* 3 (1980) 2-12.

MARTENSEN, D.F., Die ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (3-4 & 7-8).

MAU, C., Die oekumenischen Beziehungen sind eine zentrale Aufgabe, *LWI* 32/81, 2.

MEHEDINȚU, V., *Offenbarung und Ueberlieferung. Neue Möglichkeiten eines Dialogs zwischen der orthodoxen und der evangelisch-lutherischen Kirche* (= Forschungen zur systematischen und ökumenischen Theologie 40). Vandenhoeck & Ruprecht, Göttingen 1980.

(NIKITIN), Augustin, Im Lande der Gletscher und Geysire. Zur Vorbereitung des theologischen Dialogs zwischen den orthodoxen und lutherischen Kirchen, *SO* 1981, 4, 45-57.

OSIPOV, A., Contemporary Dialogue of the Russian Orthodox Church with the Evangelical Lutheran Churches (1959-1979), *JMP* 1981, 6, 59-61; 7, 65-73.

RUSAM, R., Solidarisch mit der Gemeinde. Was Lutheraner mit den Orthodoxen verbindet, *LMH* 19 (1980) 471-473.

SPULER, B., Die orthodoxen Kirchen, *LXXXI, IKZ* 70 (1980) 2/350, 84-117 (115).

SPULER, B., Die orthodoxen Kirchen (*LXXXIII*), *IKZ* 71 (1981) 1/353, 1-24 (23).

L-0 : LENINGRAD MEETING (1981)

Final Preparations Made for Dialogue with Orthodoxy, *LWI* 21/81, 20.

Letzte Vorbereitungen für den Dialog mit der Orthodoxie, *LWI* 22/81, 3.

Ouverture prochaine du dialogue entre luthériens et orthodoxes, *SOEPI* 47 (1980) 23, 4.

Relations interconfessionnelles. V. Luthériens et autres chrétiens: Orthodoxes, *Irénikon* 54 (1981) 2, 239-240.

L-0 : ESPOO MEETING (1981)

Apertura del dialogo teologico tra Ortodossi e Luterani, *NO* 3 (1981) 27, 9-10.

Aus der Arbeit des LWB: Jahresrückblick 1981, *LWB-Dokumentation* 11 (1982) 1-39 (3-4).

First International Orthodox-Lutheran Dialogue affirms Goal of Full Communion, *LWI* 34/81, 3-4.

JANHONEN, A., Ein Dialog für die Einheit der Kirche, *LWI* 37/81, 2-3.

JANHONEN, A., Lutheran-Orthodox Dialogue: Friendly Atmosphere, but Common Theological Language a Problem, *LWI* 34/81, 5-7.

KAHLE, R., Rückblick auf 1981 (3), *LWI* 4/82, 13-14.

KONIG, F., Aufgeschlossen für Einheit im veröhnenden ökumenischen Dialog, *LWI* 2/82, 4-6.

KONIG, F., Open-Minded for Unity: Lutheran Ecumenical Activity in 1981, *LWI* 4/82, 15-16.

LWF Round-Up, 1981, *LWF Documentation* 11 (1982) 1-40 (4).

Positiver Auftakt des internationalen Dialogs mit der Orthodoxie, *LWI* 37/81, 2.

Premier dialogue international orthodoxe-luthérien, *UDC* 45 (1982) 39-40.

Première réunion de la Commission mixte orthodoxe-luthérienne en Finlande, *Episkepsis* 12 (1981) 258, 2-6.

Relations interconfessionnelles, II. Orthodoxes et autres chrétiens: Luthériens, *Irénikon* 54 (1981) 4, 504-509.

Relations interconfessionnelles, IV. Luthériens et autres chrétiens: F.L.M., *Irénikon* 54 (1981) 3, 378-380.

La rencontre de la Commission mixte orthodoxe-luthérienne. Communiqué final, *DocCath* 79 (1982) 1/1821, 56-57.

SPULER, B., Die orthodoxen Kirchen, LXXXV, *IKZ* 72 (1982) 1/357, 3-32 (30-31).

L-0 ; PENTELI MEETING (1982)

Lutheran/Orthodox, *EPS* 49 (1982) 12, 04.100.

Lutheran-Orthodox Dialogue Sub-Commission approves Draft Texts, *LWI* 14/82, 4.

Weitere Vorbereitungen für den orthodox/evangelisch-lutherischen Dialog, *LWI* 17/82, 10.

L-0 / D-CP ; DETMOND MEETING (1981)

Chronique des Églises. Allemagne. - RFA, *Irénikon* 54 (1981) 4, 527-531 (529).

6º incontro di teologi del Patriarcato Ecumenico e della Chiesa Evangelica di Germania, *NO* 3 (1981) 29, 4-5.

La 6ª rencontre théologique entre représentants du Patriarcat oecuménique et de l'Église évangélique d'Allemagne, *UDC* 46 (1982) 29.

L-0 / D-R

RADU, D., Dialogul teologic între Biserica Ortodoxă Română și Biserica Evanghelică din R.F. Germania (The Dialogue between the Romanian Orthodox Church and the Evangelical Church in Western Germany), *BOR* 98 (1980) 11-12, 1098-1107.

SPULER, B., Die orthodoxen Kirchen, LXXXI, *IKZ* 70 (1980) 2/350, 84-117 (115).

L-0 / D-RUS

Die Hoffnung auf die Zukunft der Menschheit unter der Verheissung Gottes. Achtes Theologisches Gespräch zwischen Vertretern der Russischen Orthodoxen Kirche und der Evangelischen Kirche in Deutschland vom 10. bis 13. Oktober 1979 im Geistlichen Seminar Odessa. Herausgegeben vom Kirchlichen Aussonamt der Evangelischen Kirche in Deutschland (= Beihefte zur Ökumenischen Rundschau 41), Lembeck, Frankfurt am Main 1981.

Neuvième dialogue théologique bilatéral entre l'Église orthodoxe russe et l'Église évangélique d'Allemagne, *Episkepsis* 15 (1982) 268, 6-7.

OSIPOV, A., Contemporary Dialogue of the Russian Orthodox Church with the Evangelical Lutheran Churches (1959-1979), *JMP* 1981, 6, 59-61; 7, 65-73.

SPULER, B., Die orthodoxen Kirchen, LXXXV, *IKZ* 72 (1982) 1/357, 3-32 (31).

L-0 / DDR-RUS

BORGMANN, L., *Begegnungen mit der Russischen Orthodoxen Kirche. Ein Bericht*, Evangelische Verlagsanstalt, Berlin 1978.

DEMKE, Ch., Rückschau und Ausblick auf orthodox-evangelische Gespräche, *SO* 1981, 4, 41-44.

OSIPOV, A., Contemporary Dialogue of the Russian Orthodox Church with the Evangelical Lutheran Churches (1959-1979), *JMP* 1981, 6, 59-61; 7, 65-73.

L-0 / DDR-RUS ; GUSTROW MEETING (1981)

Avgustin, Archimandrite, Zagorsk-IV Conversations in the German Democratic Republic, *JMP* 1981, 10, 69-74.

Chronique des Églises: U.R.S.S., *Irénikon* 54 (1981) 3, 422-427 (425-427).

DEMKE, G., What Unites Us, *JMP* 1981, 10, 74-76.

The Fourth Theological Conversations between Representatives of the Russian Orthodox Church and the Federation of the Evangelical Churches in the German Democratic Republic, *JMP* 1981, 7, 60-64.

HAUFE, G., Der Ruf in die Nachfolge (Mark. 10, 17-31). Sagorsk IV, *SO* 1981, 6, 55-63.

Kommuniqué des IV. Theologischen Gesprächs. Sagorsk IV, *SO* 1981, 7, 43-47.

KRUSCHE, W., Eroeffnungsansprache. Sagorsk IV, *SO* 1981, 8, 37-42.

SPULER, B., Die orthodoxen Kirchen, LXXXV, *IKZ* 72 (1982) 1/357, 3-32 (31).

THOMAS, G., Acting as a Christian in Everyday Social Life Discussed in Protestant/Orthodox Dialogues, *LWI* 21/81, 11.

THOMAS, G., Im gesellschaftlichen Leben als Christ handeln, *LWI* 22/81, 16-17.

L-0 / SF-RUS

Materials of the Fifth Theological Conversations, *JMP* 1981, 5, 59-61.

Mikhail, abp. of Vologda & Veliki Ustjug, The Fifth Theological Conversations between Representatives of the Russian Orthodox Church and the Evangelical Lutheran Church in Finland, *JMP* 1981, 5, 54-58.

OSIPOV, A., Contemporary Dialogue of the Russian Orthodox Church with the Evangelical Lutheran Churches (1959-1979), *JMP* 1981, 6, 59-61; 7, 65-73.

SPULER, B., Die orthodoxen Kirchen, LXXXI, *IKZ* 70 (1980) 2/350, 84-117 (115).

SPULER, B., Die orthodoxen Kirchen (LXXXIII), *IKZ* 71 (1981) 1/353, 1-24 (23).

L-00 / INDIA : KOTTAYAM MEETING (1981)

JAKAYYA, B.H., Dialog mit der Orthodoxie in Indien, *LWI* 5/82, 6.

JAKAYYA, B.H., Sixth Orthodox-Lutheran Dialogue held in India, *LWI* 2/82, 18-19.

L-R

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1979, *LWF Documentation* 3 (1980) 2-12.

MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1979 - Eine Uebersicht, *LWB-Dokumentation* 3 (1980) 2-12.

SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99.

L-R / F : LORD'S SUPPER AGREEMENT (1981)

L'assemblée triennale du Conseil permanent luthéro-réformé de France, *UDC* 43 (1981) 44-45.

BACIOCCHI, J.de, Une lecture catholique de l'accord du Liebfrauenberg, *UDC* 44 (1981) 25.

La Cène du Seigneur, *UDC* 44 (1981) 21.

La Cène du Seigneur. Accord Luthéro-Réformé en France, *Amitté* 3 (1981) 11-14.

Chronique des Églises. France, *Irénikon* 54 (1981) 2, 266-271 (269-271).

LIENHARD, M., Note sur les thèses du Liebfrauenberg, *UDC* 44 (1981) 22.

MEHL, R., Le document "La Cène du Seigneur", *UDC* 44 (1981) 23.

THURIAN, M., Texte sur la Cène du Seigneur (Liebfrauenberg, 22 mars), *UDC* 44 (1981) 24.

L-R / USA

Chronique des Églises. États-Unis, *Irénikon* 54 (1981) 4, 538-545 (541-542).

Lutheran-Reformed Dialogue and "Ottawa 82", high on the Agenda of the Caribbean and North American Area Council of WARC, *RPS* 191 (1981) 1-2.

Lutheran-Reformed Group meets for Third Dialogue in U.S., *LWI* 40/81, 7.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (4).

MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (4).

USA: Dritte evangelisch-lutherisch/reformierte Dialogrunde, *LWI* 47/81, 6.

USA: Flauer Dialog mit den Reformierten wird wieder flottgemach, *LWI* 17/82, 13.

L-R-RC : MIXED MARRIAGE (1976)

DELLA TORRE, L. & SBAFFI, M. (eds.), *La teologia del matrimonio e i problemi dei matrimoni interconfessionali. Dialogo tra la Federazione Luterana Mondiale, l'Alleanza Riformata Mondiale e il Segretariato per l'Unità dei Cristiani, 1971-1977.* (=Verso l'unità dei cristiani. Testi 2), LDC-Claudiana, Leumann-Torino 1980.

Dialogue avec les autres Eglises. L'Alliance Réformée Mondiale (WARC). Réunion du Comité Exécutif, à Princeton, N.J., U.S.A. du 27 Juillet au 2 Août 1980, *SInf* 44 (1980) 3-4, 125-126.

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 49 & 177-178.

Mixed Marriages and their Family Life: Cardinal Willebrand's address to the Synod of Bishops, October, 1980, *OiC* 17 (1981) 1, 78-81.

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99 (71-73).

Theology of Marriage and the Problems of Mixed Marriages, Final Report, 1971-1977. Dialogue Between the Lutheran World Federation, The World Alliance of Reformed Churches and the Secretariat for Promoting Christian Unity of the Roman Catholic Church, United States Catholic Conference, Washington 1978.

WILLEBRANDS, J., Les mariages mixtes et les familles chrétiennes, *SInf* 44 (1980) 3-4, 127-129.

WILLEBRANDS, J., Mixed Marriages and their Christian Families, *ISer* 44 (1980) 3-4, 116-118.

World Alliance of Reformed Churches (WARC). Executive Committee Meeting, Princeton, NJ, USA, July 27 to August 2, 1980, *ISer* 44 (1980) 3-4, 115.

L-R-RC : VATICAN MEETING (1980)

Le dialogue catholique - luthérien - réformé sur les mariages mixtes, *UDC* 42 (1980) 32.

Impasse dans le dialogue oecuménique sur les mariages mixtes, *SOEPI* 47 (1980) 30, 6.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (4-5).

MARTENSEN, D.F., Die ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (5).

Trilateral Dialogue on Marriage: Lutheran - Reformed - Roman Catholic, *RFS* 198 (1981) 7-8.

L-R-U / EUR : LEUENBERG AGREEMENT (1973)

Chronique des Églises. Allemagne, *Irēnikon* 54 (1981) 1, 109-111.

GASSMANN, G., Wegdriften von Leuenberg?, *LMH* 21 (1982) 4, 158-159.

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 193-195.

LOHFF, W., Leuenberg hat sich gelohnt. Nachwirkung der Konkordie, *LMH* 19 (1980) 1, 4-5.

MANNERMAA, T., *Von Preussen nach Leuenberg. Hintergrund und Entwicklung der theologischen Methode der Leuenberger Konkordie*, Lutherisches Verlagshaus, Hamburg 1981.

MEYER, H., The Doctrine of Justification in the Lutheran Dialogue with Other Churches, *OiC* 17 (1981) 2, 86-116 (88-89).

SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99 (78-80).

L-R-U : DRIEBERGEN MEETING (1981)

BIRMELE, A., (hrsg.), *Konkordie und Kirchengemeinschaft reformatorischer Kirchen im Europa der Gegenwart. Texte der Konferenz von Driebergen/Niederlande (18. bis 24. Februar 1981)*, (= Ökumenische Perspektiven 10) Lembeck-Knecht, Frankfurt a.M. 1982.

KONIG, F., Aufgeschlossen für Einheit im versöhnenden ökumenischen Dialog, *LWI* 2/82, 4-6.

MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (4).

MARTENSEN, D.F., Die ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (4).

Si accresce la "Concordia", *Regno* 26 (1981) 10/441, 224.

L-RC

Aus der Arbeit des LWB: Jahresrückblick 1981, *LWB-Dokumentation* 11 (1982) 1-39 (3).

BIEBER, R., Befriedigung. Der lutherisch/roemisch-katholische Dialog, *Orientierung* 32 (1981) 5, 99.

Blockiert der römisch/lutherische Dialog die Einheit? *LWI* 17/81, 6-7.

- CERETI, G., I ministeri rinnovati dal dialogo ecumenico, *Regno* 25 (1980) 415/6, 133-143 (137).
- La Chiesa cattolica romana in dialogo, *Unitas* 37 (1982) 1, 65-70 (66-68).
- Dialog mit Rom gefährdet protestantische Gemeinschaft nicht, *LWI* 26/81, 14.
- GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 47-48 & 162-173.
- HØJEN, P., Dogmen kann man neu deuten. Lutherische Positionen im Streit um die Unfehlbarkeit, *LMH* 19 (1980) 11, 638-640.
- KLEIN, A., Der Dialog Roms mit dem Lutherischen Weltbund, *LWI* 13/81, 3-4.
- KONIG, F., Aufgeschlossen für Einheit im versöhnenden Ökumenischen Dialog, *LWI* 2/82, 4-6.
- LINDBECK, G. & VAJTA, V., The Augsburg Confession in Light of Contemporary Catholic-Lutheran Dialogue, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 81-94.
- Lutheran-Catholic Dialogue very Fruitful, Vatican Official says, *LWI* 7/81, 8.
- Lutheran Roman Catholic Dialogues. I: Facilitator's Resource Book; II: Participant's Journal*, Los Angeles Lutheran Roman Catholic Committee-Institute for Changing Ministries, Los Angeles 1979.
- LWF Executive Committee calls for "Deepened Communion" with Roman Catholics, *LWI* 30/81, 3-4.
- LWF Round-Up: 1981, *LWF Documentation* 11 (1982) 1-40 (3-4).
- MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1979, *LWF Documentation* 3 (1980) 2-12.
- MARTENSEN, D.F., LWF Ecumenical Relations in Review: 1980, *LWF Documentation* 7 (1981) 2-9 (4).
- MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1979 - Eine Uebersicht, *LWB-Dokumentation* 3 (1980) 2-12.
- MARTENSEN, D.F., Die Ökumenischen Beziehungen des LWB 1980. Eine Uebersicht, *LWB-Dokumentation* 7 (1981) 2-19 (4).
- MAU, C., Die ökumenischen Beziehungen sind eine zentrale Aufgabe, *LWI* 32/81, 2.
- MUELLER-FAHRENHOLZ, G., Nur mit streitbarer Geduld Ökumene ist Kährnerarbeit, *LMH* 19 (1980) 12, 691-692.
- PFNUER, V., Recognition of the Augsburg Confession by the Catholic Church?, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 1-26.
- PFUERTNER, S.H., Keine Kirche kann vollkommen sein. Trennt die Rechtfertigungslehre noch die Christen?, *LMH* 20 (1981) 5, 264-268.
- SCHEELE, P.-W., Ökumenismus fordert Hingabe, *LMH* 21 (1982) 4, 184-187.
- SCHUETTE, H., Zum lutherisch-katholischen Dialog, *Catholica* 34 (1980) 2/3, 210-218.
- Strasbourg Institute Director says Executive Committee Action affirms New Level of Lutheran-Catholic Relationship, *LWI* 30/81, 4-5.
- Theologische Uebereinstimmung auch praktisch anwenden, *LWI* 33/81, 10-11.
- L-RC : MALTA REPORT (1972)**
- DEVINE, P., Eucharistic Hospitality and Inter-church Families, *IThQ* 47 (1980) 2, 133-145 (135).
- MARGERIE, B. de, *Vers la plénitude de la communion*, Téqui, Paris 1978, p. 41 & 63-116.
- MEYER, H., The Doctrine of Justification in the Lutheran Dialogue with Other Churches, *OiC* 17 (1981) 2, 86-116.
- L-RC : EUCHARIST (1978)**
- BROSSEDER, J., Anfragen an den lutherisch-katholischen Konsentext "Das Herrenmahl", in: P.LENGSFELD & H.-G.STOBBE, *Theologischer Konsens und Kirchenspaltung*, W. Kohlhammer, Stuttgart... 1981, pp. 64-72.
- BRUNNER, P., Realpräsenz und Transsubstantiation. Ist die Lehre von der eucharistischen Gegenwart Christi zwischen Katholiken und Lutheranern noch kirchentrennend?, in: Id., *Bemühungen um die einigende Wahrheit. Aufsätze*, Vandenhoeck & Ruprecht, Göttingen 1977, pp. 143-162.
- Chronique des Églises. Allemagne, *Irénikon* 54 (1981) 1, 109-111.

GADE, G., "Das Herrenmahl" und die eucharistische Realpräsenz. Theologische Untersuchung zum ökumenischen Konsens im katholisch/lutherischen Dokument "Das Herrenmahl", *Catholica* 35 (1981) 4, 287-317.

Das Herrenmahl. Arbeitshilfe zum gemeinsamen lutherisch/römisch-katholischen Studientext (=Texte aus der VELKD 10), Lutherisches Kirchenamt der VELKD, Hannover 1979.

LANDUCCI, P.C., Dialogo - Ecumenismo - Eucaristia: alcuni fondamentali aspetti, *Renovatio* 15 (1980) 2, 231-248 (243-248).

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

SCIMIDT-LAUBER, H.-C., Das Herrenmahl. Zum evangelisch-lutherischen/römisch-katholischen Dialog auf Weltebene, *KD* 26 (1980) 2, 70-87.

SCHUETTE, H., Das Herrenmahldokument: Ein Schritt zur sichtbaren Einheit in einem Glauben und in einer eucharistischen Gemeinschaft, in: J.BLANK & al., *Was hindert uns? Das gemeinsame Herrenmahl der Christen*, F. Pustet, Regensburg 1981, pp. 105-124.

VAJTA, V., Das Abendmahl: Gegenwart Christi - Feier der Gemeinschaft-eucharistisches Opfer, in: E.ISERLOH & B.HALLENSLEBEN (eds.), *Confessio Augustana und Confutatio. Der Augsburger Reichstag 1530 und die Einheit der Kirche... Symposion... Augsburg... 1979* (=Reformationsgeschichtliche Studien und Texte 118), Aschendorff, Münster/Westf.1980, p. 545-577 (576).

L-RC : SIGTUNA MEETING (1978)

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

L-RC : AUGSBURG DECLARATION (1980)

"All Under One Christ". Roman Catholic/Lutheran Joint Commission Statement on the Augsburg Confession, *ISer* 44 (1980) 3-4, 138-141.

"Alle unter einem Christus". Gemeinsame Erklärung zum Augsburger Bekenntnis, *LMH* 19 (1980) 4, 234-236.

Dialogue avec les autres Eglises: La Fédération Luthérienne Mondiale (LWF). Réunion du Comité Exécutif, à Augsburg, du 6 au 12 Juillet 1980, *SInf* 44 (1980) 3-4, 126.

Lutheran World Federation (LWF). Executive Committee Meeting, Augsburg, July 6th to 12th 1980, *ISer* 44 (1980) 3-4, 115.

Todos bajo el único Cristo. Toma de posición sobre la Confesión de Augsburg (por) Comisión internacional católico-romana luterano-evangélica, *DiálEc* 16 (1981) 55/56, 386-393.

"Tous sous un seul Christ". Prise de position de la Commission mixte catholique romaine - évangélique luthérienne sur la Confession d'Augsbourg, *SInf* 44 (1980) 3-4, 151-155.

L-RC : WAYS TO COMMUNITY (Augsburg, 1980)

Charting a Future Course for Ecumenism (by) Lutheran-Catholic Joint Commission, *Origins* 11 (1981-82) 16, 245-258.

Dialogue avec les autres Eglises: La Fédération Luthérienne Mondiale (LWF). Réunion du Comité Exécutif, à Augsburg, du 6 au 12 Juillet 1980, *SInf* 44 (1980) 3-4, 126.

Dialogue catholique-luthérien sur "Les chemins de l'unité", *UDC* 46 (1982) 34.

GASSMANN, G., Dialog - Gemeinschaft - Dienst. Zu einem neuen lutherisch-katholischen Konsensustext, *OR* 30 (1981) 2, 191-197.

GASSMANN, G., Nicht nachlassen im Dialog, *LMH* 19 (1980) 4, 193-194.

KLEIN, A., "Wege zur Gemeinschaft". Zu einem Dokument der Gemeinsamen römisch-katholisch/evangelisch-lutherischen Kommission. II. Eine geistliche Schau der Einheit, *US* 36 (1981) 2, 149-160 (157-160).

LESCRAUWAET, J.F., Observations on the Document "Ways to Community", *ISer* 46 (1981) 2, 79-83.

LESCRAUWAET, J.F., Remarques sur le document de la Commission mixte luthérienne-catholique "Voies vers la communion", *SInf* 46 (1981) 2, 82-86.

Lutheran-RC Documents suggests Unity Steps, *EPS* 48 (1981) 30, 2.

Lutheran/Roman Catholic Joint Commission: Ways to Community, *OiC* 17 (1981) 4, 356-382.

Lutheran World Federation (LWF). Executive Committee Meeting, Augsburg, July 6th to 12th 1980, *ISer* 44 (1980) 3-4, 115.

MAUDER, A., Lutheraner und Katholiken: Meditieren Über die Einheit, *LMH* 19 (1980) 12, 733.

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations interconfessionnelles. I. Catholiques et autres chrétiens: Luthériens, *Irénikon* 54 (1981) 1, 90-92.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

Statement expresses "Surprise" at Similarity of Lutheran-Catholic Ecumenical Vision, *LWI* 41/81, 3-4.

THUNBERG, L., "Wege zur Gemeinschaft". Zu einem Dokument der Gemeinsamen römisch-katholisch/evangelisch-lutherischen Kommission. I. Oekumenische Gemeinschaft in der Zukunft. Gesichtspunkte einer lutherisch-katholischen Perspektive, *US* 36 (1981) 2, 149-160 (149-157).

Vie verso la comunione (della) Commissione mista cattolici e luterani, *Regno* 26 (1981) 438/7, 225-235.

Voies vers la communion (by) Commission mixte Église catholique romaine-Fédération luthérienne mondiale, *SInf* 46 (1981) 2, 66-82.

Ways to Community (by) Lutheran/Roman Catholic Joint Commission, *ISer* 46 (1981) 2, 64-79.

L-RC : LANTANA MEETING (1981)

Dialogue international Luthérien/catholique, *SInf* 45 (1981) 1, 28-29.

Im Dialog mit Rom Übereinstimmungen im Amtsverständnis erzielt, *LWI* 13/81, 2.

International Lutheran-Catholic Dialogue Complete Work on Ministry Document, *LWI* 11/81, 2.

Kommunique der Jahressitzung der Gemeinsamen Evangelisch-lutherischen/ Römisch-katholischen Kommission in Lantana, Florida (USA), 9.-14. März 1981, *LWI* 13/81, 2-3.

Lutheran/Catholic International Dialogue, *ISer* 45 (1981) 1, 27-28.

Relations interconfessionnelles. V. Luthériens et autres chrétiens: Catholiques, *Irénikon* 54 (1981) 2, 238-239.

Session annuelle de la Commission commune luthéro-catholique, *UDC* 43 (1981) 41-42.

L-RC : RECEPTION (TURKU 1981)

Begegnung und Annäherung, *LMH* 20 (1981) 10, 575.

BIEBER, R., Befriedigung. Der lutherisch/römisch-katholische Dialog, *MD* 32 (1981) 5, 99.

How Are We To Live The Faith We Share?, *ET* 11 (1982) 2, 23-26.

Lutheran World Federation Executive Committee Statement on Lutheran/Roman Catholic Relations, *OiC* 17 (1981) 4, 382-387.

'Practical Steps' asked in Lutheran-RC Relations, *EPS* 48 (1981) 22, 4.

Relations interconfessionnelles. IV. Luthériens et autres chrétiens: F.L.M., *Irénikon* 54 (1981) 3, 378-380.

A Statement of the LWF Executive Committee on the Document of the Roman Catholic/Lutheran Joint Commission "All under One Christ" and on the Official Statements and Announcements of the Roman Catholic Church with Regard to the Confessio Augustana and the CA Anniversary, *LWI* 31/81, 11-13.

L-RC : MINISTRY DOCUMENT (1981)

Der Dialog mit Rom ist ein "ökumenischer Vorstoss", *LWI* 45/81, 6.

FRIELING, R., Teilanerkennung der Ämter? Zur katholisch-lutherischen Studie "Das geistliche Amt in der Kirche", *MD* 32 (1981) 6, 101-102.

Ist in der Frage des geistlichen Amtes eine Einigung in Sicht?, *LWI* 17/82, 11-12.

KAHLE, R., Rückblick auf 1981 (3), *LWI* 4/82, 13-14.

KONIG, F., Open-Minded for Unity: Lutheran Ecumenical Activity in 1981, *LWI* 4/82, 15-16.

Lutherisch-Katholischer Dialog: das Amt in der Kirche, *HK* 35 (1981) 11, 554-556.

Lutherisch/katholisches Dokument in Rom angekündigt, *LWI* 39/81, 15.

MAUDER, A., Ist der Durchbruch erreicht? Lutheraner und Katholiken über das geistliche Amt, *LMH* 20 (1981) 12, 669-671.

Der römisch-katholische Amtsbegriff ist noch immer exklusiv, *LWI* 11/82, 6.

L-RC : AUGSBURG CONFESSION

ALEMANY, J.J., ¿Reconocimiento católico de la Confessio Augustana? Selección bibliográfica, *DiálEc* 16 (1981) 55/56, 343-345.

- BAUMER, R., Bekenntnis des gemeinsamen Glaubens? Zur Diskussion um das Augsburger Bekenntnis, *ThGl* 71 (1981) 3, 364-367.
- BURGESS, J.A. (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980.
- La Confesión de fe de Augsburgo ayer y hoy, *DiálEc* 16 (1981) 55/56, 5-393.
- DIETZFELBINGER, H., Lutheran Difficulties Which Stand in the Way of a Catholic Recognition of the Augsburg Confession, in: J.A. BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 95-100.
- DULLES, A., The Augsburg Confession and Contemporary Catholicism, in: J.A. BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 131-138.
- GÄBLER, U., Anerkennung der Confessio Augustana auf Kosten der lutherisch-reformierten Kirchengemeinschaft?, *OF* 2 (1979) 60-62.
- GALLAS, A., Oltre il riconoscimento: verso un concilio ecumenico delle chiese?, *Regno* 26 (1981) 8/439, 155-157.
- GARIJO GUEMBE, M.M., Boletín sobre la "Confessio Augustana", *DiálEc* 15 (1980) 54, 419-425.
- GARIJO, M.-M., Problèmes posés par une éventuelle reconnaissance de la Confession d'Augsbourg par l'Église catholique romaine, *PL* 29 (1981) 4, 409-436.
- GARIJO GUEMBE, M.M., ¿Sería posible el reconocimiento de la Confessio Augustana por parte católica? Implicaciones y problemas al respecto, *DiálEc* 16 (1981) 55/56, 307-341.
- GONZÁLEZ MONTES, A., Justificación e identidad luterana. Una lectura católica del documento de Estrasburgo a la luz de la Confesión de fe de Augsburgo, *DiálEc* 16 (1981) 55/56, p. 97-121.
- HAUSCHILD, W.-D., Vergegenwärtigtes Bekenntnis. Der literarische Ertrag des CA-Jubiläums, *LMH* 20 (1981) 10, 546-550.
- ISERLOH, E., Die Confessio Augustana als Anfrage an Lutheraner und Katholiken im 16. Jahrhundert und heute, *OF* 2 (1979) 27-45.
- ISERLOH, E., 450 Jahre Confessio Augustana. Eine Bilanz, *Catholica* 35 (1981) 1, 1-16.
- JENSON, R., On Recognizing the Augsburg Confession, in: J.A. BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 151-166.
- JORISSEN, H., Does the Teaching of the *Confessio Augustana* about Repentance Stand in the Way of Its Recognition by the Catholic Church?, in: J.A. BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 101-121.
- KASPER, W., La "Confessio Augustana" comme confession catholique et protestante, *DocCath* 77 (1980) 1784/8, 381-384.
- KASPER, W., La teologia cattolica e la "Confessio augustana", *Regno* 26 (1981) 438/7, 236-241.
- KASPER, W., What Would Catholic Recognition of the *Confessio Augustana* Mean?, in: J.A. BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 123-129.
- Katholisch-lutherische Verständigung über das Augsburger Bekenntnis?, *OF* 2 (1979) 6-93.
- KENNY, J.P., Roman Catholic Recognition of the Confession of Augsburg, *IThQ* 48 (1981) 1-2, 107-126.
- LANGLEY, W.E., The Augsburg Confession and Theological Traditions, *TD* 28 (1980) 4, 357-365.
- LARENTZAKIS, G., Katholische Anerkennung der CA und die orthodoxe Kirche, *OF* 2 (1979) 87-93.
- LIEBMANN, M., Katholische Anerkennung der CA als Chance für die Überwindung partikularer Kirchlichkeit, *OF* 2 (1979) 81-84.
- LIEBMANN, M., Katholische Anerkennung der Confessio Augustana?, *OF* 1 (1977) 52-54.
- LIEBMANN, M., War die CA ohnehin anerkannt? Ein Beitrag zur Bilanz in der Anerkennungsdiskussion, *OF* 3 (1980) 109-126.
- LIEBMANN, M., Widersprüche bei der Verlesung der CA damals und offene Fragen bei ihrer Anerkennungsdiskussion heute, *OF* 2 (1979) 46-54.
- LINDBECK, G. & VAJTA, V., The Augsburg Confession in Light of Contemporary Catholic-Lutheran Dialogue, in: J.A. BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 81-94.

- McSORLEY, H., Anerkennung der *Confessio Augustana* als Katholisch : Präzedenzfall, Probleme und Prognose, in : E.ISERLOH & B. HALLENSLEBEN (eds.), *Confessio Augustana und Confutatio. Der Augsburger Reichstag 1530 und die Einheit der Kirche... Symposium... Augsburg... 1979* (= Reformationsgeschichtliche Studien und Texte 118), Aschendorff, Münster/Westf. 1980, p. 709-719.
- McSORLEY, H., Catholic Recognition of the *Confessio Augustana*: Precedents, Problems, and Probabilities, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 139-149.
- MAUDER, A., Ein Tutzingener Gastmahl: Wenig Appetit auf Einheit, *LMH* 19 (1980) 11, 633-634.
- MEYER, H., Augsburg, Rom und die deutschen Zeitungen, *OR* 30 (1981) 1, 71-83.
- MEYER, H., The *Augustana* Accepted by Rome? What Lutheran and Catholic Theologians Can Contribute to This Goal, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 69-80.
- MEYER, H., Für "ökumenische Dickköpfigkeit" in Einheitsfragen, *LWI* 16/82, 11.
- MEYER, H., Premiers fruits de la discussion sur une reconnaissance catholique romaine de la Confession d'Augsbourg: Un bilan, *PL* 29 (1981) 4, 437-451.
- MEYER, H., Significado e importancia de un eventual reconocimiento de la *Confessio Augustana* por la Iglesia católica, *DiálEc* 16 (1981) 55/56, 287-306.
- MÜLLER, G., Die *Confessio Augustana* am Vorabend ihres 450jährigen Jubiläums, *MD* 31 (1980) 2, 23-24.
- MUELLER, H.M., Keine romantische Verbrüderung. Mit der *Confessio Augustana* auf dem Weg zur Einheit, *LMH* 21 (1982) 1, 23-26.
- MUNIER, W.A.J., Bij wijze van nabeschouwing rond 450 jaar Augsburgse Confessie [A Reconsideration for the 450th Anniversary of Augsburg Confession], *KOek* 15 (1981) 9, 274-275.
- PANNENBERG, W., The *Confessio Augustana* as a Catholic Confession and a Basis for the Unity of the Church, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 27-45.
- PFNUER, V., Katholisch-lutherische Verständigung über das Augsburger Bekenntnis, *OF* 2 (1979) 70-80.
- PFNUER, V., Recognition of the Augsburg Confession by the Catholic Church?, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 1-26.
- PFUERTNER, S.H., Wie weit reicht der Konsens in der Rechtfertigungslehre? Zur evangelisch-katholischen Diskussion im Kontext des Augsburger Bekenntnisses und der Papstansprache in Mainz, *Orientierung* 45 (1981) 8, 95-98.
- RAUSCH, T.P., The Augsburg Confession Yesterday and Today, *IThQ* 48 (1981) 1-2, 93-106.
- SCHUETTE, H., On the Possibility of a Catholic Recognition of the *Confessio Augustana* as a Legitimate Expression of Christian Truth, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 47-67.
- L-RC / D
- Chronique des Églises. Allemagne, *Irénikon* 54 (1981) 1, 109-111.
- JEZIOROWSKI, J., Nach dem Papstbesuch: Ökumenische Kommission, *LMH* 20 (1981) 4, 225.
- New Ecumenical Commission to meet Shortly in the Federal Republic, *EPS* 48 (1981) 7, 8-9.
- Ökumene in Deutschland: zwischen Irritation und Initiative, *HK* 35 (1981) 3, 122-123.
- ROTH, H. & SCHERER, E.W., "Es fängt nicht erst an", *UOU* 44 (1981) 2, 50-52.
- "Voti" e paure per una commissione, *Regno* 26 (1981) 8/439, 160.
- L-RC / D : NICENE CREED (1981)
- Chronique des Églises. Allemagne - RFA, *Irénikon* 54 (1981) 2, 257-259.
- Chronique des Églises. Allemagne - RFA, *Irénikon* 54 (1981) 3, 392-395.
- La confession de foi de Nicée-Constantinople. Déclaration oecuménique des chrétiens d'Allemagne fédérale, *DocCath* 79 (1982) 1/1821, 55-56.
- Ecumenical Dialogue goes Back 1,600 Years, *LWI* 12/81, 16.

Evangelisch/römisch-katholische Kommission betont Gemeinsamkeit, *LWI* 20/81, 6-7.

GELDBACH, E., Keine Flucht in die Vergangenheit. Gemeinsame Erklärung der Kirchen zum Nicäno-Konstantinopolitanum, *MD* 32 (1981) 3, 41-42.

JEZIOROWSKI, J., Gemeinsam bekennen, *LWI* 24/81, 13.

JEZIOROWSKI, J., Protestants, Catholics in Germany issue Joint Credal Statement, *LWI* 25/81, 16.

KONIG, F., Aufgeschlossen für Einheit im versöhnenden Ökumenischen Dialog, *LWI* 2/82, 4-6.

KONIG, F., Open-Minded for Unity: Lutheran Ecumenical Activity in 1981, *LWI* 4/82, 15-16.

Protestant/Roman Catholic Commission emphasizes Common Understanding, *LWI* 19/81, 9.

1600 Jahre Nicäno-Konstantinopolitanum. Gemeinsame Erklärung der Kirchen, *MD* 32 (1981) 3, 63-64.

STAATS, R., Das Nicaeno-Constantinopolitanum als Fundament für die Einheit der Kirchen?, *MD* 32 (1981) 6, 109-115 (114).

L-RC / D : MARRIAGE REPORT (1981)

FRIELING, R., Chancen und Schwierigkeiten einer gemeinsamen Seelsorge an konfessionsverschiedenen Ehen, *MD* 33 (1982) 1, 1-2.

Ja zur Ehe. Erklärung der Ökumenischen Kommission, *US* 36 (1981) 4, 283-286.

Mariage chrétien et pastorale des mariages mixtes. Déclaration et recommandations de la Conférence épiscopale allemande et de l'Église évangélique d'Allemagne, *DocCath* 79 (1982) 5/1825, 255-269.

Pastorale dei matrimoni e delle famiglie di confessione diversa (Chiesa cattolica e chiesa evangelica della RFT), *Regno* 27 (1982) 7/460, 226-236.

L-RC / NOR : EUCHARIST AGREEMENT (1982)

Considerable Catholic-Lutheran Agreement on Eucharist Noted in Norway, *LWI* 14/82, 9.

Norway-Lutheran/RC, *EPS* 49 (1982) 12, 04.96.

Norwegen: Keine Einigung über das Wesen des Abendmahls, *LWI* 17/82, 11.

L-RC / s

Chronique des Églises. Suède, *Irēnikon* 54 (1981) 1, 126-133.

L-RC / USA

EMPIE, P.C., *Lutherans and Catholics in Dialogue: Personal Notes for a Study*, Fortress, Philadelphia 1981.

EMPIE, P.C., MURPHY, T.A. & BURGESS, J.A. (eds.), *Teaching Authority and Infallibility in the Church* (=Lutherans and Catholics in Dialogue 6), Augsburg, Minneapolis 1980.

LINDBECK, G. & VAJTA, V., The Augsburg Confession in Light of Contemporary Catholic-Lutheran Dialogue, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 81-94.

McSORLEY, H., Roman Catholic Recognition Of Protestant Ministries, *ET* 10 (1981) 7, 97-100.

MARGERIE, B. de, *Vers la plénitude de la communion*, Téqui, Paris 1978, p. 63-116.

PETER, C.J., The Lutheran-Roman Catholic Dialogue, U.S.A., *CM* 77 (1979) 1331, 27-32.

PFNUER, V., Recognition of the Augsburg Confession by the Catholic Church?, in: J.A.BURGESS (ed.), *The Role of the Augsburg Confession: Catholic and Lutheran Views*, Fortress-Paulist, Philadelphia-New York/Ramsey/Toronto 1980, p. 1-26.

VAJTA, V., Das Abendmahl: Gegenwart Christi - Feier der Gemeinschaft-eucharistisches Opfer, in: E.ISERLOH & B.HALLENSLEBEN (eds.), *Confessio Augustana und Confutatio. Der Augsburger Reichstag 1530 und die Einheit der Kirche... Symposion... Augsburg... 1979* (=Reformationsgeschichtliche Studien und Texte 118), Aschendorff, Münster/Westf. 1980, p. 545-577 (569).

L-RC / USA : CINCINNATI MEETING (1981)

Chronique des Églises. États-Unis, *Irēnikon* 54 (1981) 2, 261-266 (261-262).

U.S. Lutheran-Roman Catholic Dialogue treats Justification, *LWI* 11/81, 13.

USA : Lutherisch/römisch-katholischer Regional-dialog über Rechtfertigung, *LWI* 11/81, 5-6.

L-RC / USA : PAOLI MEETING (1981)

Chronique des Églises, États-Unis, *Irénikon* 54 (1981) 4, 538-545 (539-540).

US Lutherans-Catholics Dialogue discusses Justification by Faith, *LWI* 39/81, 11.

USA: Regionaldialog über die Rechtfertigung, *LWI* 45/81, 7.

L-RC / USA (NY): EUCHARIST SUMMARY (1981)

New York Lutherans and Roman Catholics in Dialogue on Eucharist, *ET* 10 (1981) 6, 88-92.

L-U / PAPUA

Lutheran-United Baptism Documents approved in Papua New Guinea, *LWI* 8/81, 9-10.

Lutheran-United Church in Papua New Guinea continue Bilateral Talks, *LWI* 9/82, 10.

M-RC

Eucharist, Ministry, Authority: Statements agreed by Roman Catholics and Methodists (by) the Roman Catholic/Methodist Committee, Catholic Information Services, Abbots Langley 1981, pp. 2-15.

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 49-50.

PURDY, W. & YARNOLD, E., *Wesley's Parish*, *Tablet* 235 (1981) 7361, 777-778.

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *Iser* 43 (1980) 2, 49-54.

Roman Catholic/Methodist Talks - "Shared Understanding", *EPS* 48 (1981) 18, 7-8.

STEWART, R.L., *Cattolici e Metodisti in dialogo*, *Unitas* 36 (1981) 1, 4-11.

M-RC : ROME MEETING (1980)

Catholic/Methodist International Commission, *Iser* 45 (1981) 1, 28.

Commission internationale catholique/méthodiste, *SInf* 45 (1981) 1, 29.

Relations interconfessionnelles. I. Catholiques et autres chrétiens: Méthodistes, *Irénikon* 54 (1981) 1, 93.

Réunion de la Commission mixte internationale catholique-méthodiste, *UDC* 42 (1981) 44-45.

M-RC : HONOLULU REPORT (1981)

Methodist-Roman Catholic, *EPS* 49 (1982) 6, 03. 19.

Rapport de la Commission mixte entre l'Église catholique romaine et le Conseil méthodiste mondial (3ème série, 1977-1981), *SInf* 46 (1981) 2, 87-100.

Relations interconfessionnelles. I. Catholiques et autres chrétiens: Méthodistes, *Irénikon* 54 (1981) 4, 498.

Report of Joint Commission between the Roman Catholic Church and the World Methodist Council (3rd Series, 1977-1981), *Iser* 46 (1981) 2, 84-90.

Report of Joint Commission between the Roman Catholic Church and the World Methodist Council (3rd Series, 1977-1981), *OiC* 17 (1981) 4, 347-356.

Report of the Catholic-Methodist International Commission, *ET* 10 (1981) 10, 151-155.

Report of the Joint Commission between the Roman Catholic Church and World Methodist Council, Third series, 1977-1981, World Methodist Council, Lake Junaluska 1981.

M-RC / ENG

Catholic-Methodist Letters Exchanged, *Tablet* 235 (1981) 7332, 68-69.

Conversations between Methodists and Roman Catholics in England, 1967-1978: A Report to the Roman Catholic Episcopal Conference and to the Methodist Conference, Methodist Church Conference Office, London n.d.

Dialogue entre catholiques et méthodistes en Angleterre, *UDC* 43 (1981) 30.

Eucharist, Ministry, Authority: Statements agreed by Roman Catholics and Methodists (by) the Roman Catholic/Methodist Committee, Catholic Information Services, Abbots Langley 1981, pp. 16-26.

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *Iser* 43 (1980) 2, 49-54.

M-RC / NZ

PURDY, W. & YARNOLD, E., Wesley's Parish, *Tablet* 235 (1981) 7361, 777-778.

M-RC / USA

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

O-OC

SPULLER, K., Offizieller orthodox-alkatholischer Dialog, *OF* 1 (1977) 55.

O-OC ; BERN MEETING (1981)

Berne : Rencontre de la sous-commission mixte orthodoxe - vieille-catholique, *Episkepsis* 12 (1981) 248, 5-6.

Dialogue entre orthodoxes et vieux catholiques, *UDC* 43 (1981) 43.

Progredisce il dialogo fra ortodossi e vetero-cattolici, *NO* 3 (1981) 22, 9.

Relations interconfessionnelles. III. Vieux-Catholiques et autres chrétiens. *Irénikon* 54 (1981) 2, 236-237.

O-OC ; ZAGORSK MEETING (1981)

La Commission théologique mixte pour le dialogue entre Orthodoxes et Vieux-catholiques s'est réunie à Moscou, *Episkepsis* 12 (1981) 259, 2-5.

Dialogue entre orthodoxes et vieux-catholiques, *UDC* 45 (1982) 41.

LARENTZAKIS, G., Der offizielle theologische Dialog zwischen der orthodoxen und der alt-katholischen Kirche, Zagorsk-Moskau 15.-22. September 1981, *OF* 4 (1981) 136-140.

Old Catholic, Orthodox Group sees Agreements. *EPS* 48 (1981) 29, 2.

Relations interconfessionnelles. III. Vieux-catholiques et autres chrétiens: Orthodoxes. *Irénikon* 54 (1981) 4, 509-510.

SPULER, B., Die orthodoxen Kirchen, LXXXV, *IKZ* 72 (1982) 1/357, 3-32 (30).

Testi approvati dalla Commissione mista per il dialogo teologico tra Ortodossi e Vetero-cattolici (Zagorsk, 15-22 settembre 1981), *NO* 3 (1981) 28, 36-42.

Textes approuvés par la Commission de dialogue orthodoxe - vieille catholique, *Episkepsis* 12 (1981) 10-16.

O-00

DUMONT, C.J., Quelques réflexions à propos de la conférence du Métropolitte de Myre, *POC* 30 (1980) 1-4, 58-74.

KONSTANTINIDIS, Chrysostomos, metr. of Myra, Axiologēseis kai prooptikai tou dialogou metaxy tēs Orthodoxou Ekklēsias kai tōn Archaïōn Anatolikōn Ekklēsiōn [Considerations and Perspectives of the Dialogue between the Orthodox Church and the Ancient Oriental Churches], *Theologia* 51 (1980) 1, 22-48; 2, 222-247.

(KONSTANTINIDIS), Chrysostomos, metr. of Myra, Le dialogue entre l'Église orthodoxe et les Églises de l'ancien Orient. Appréciations et Perspectives, *POC* 30 (1980) 1-4, 14-57.

SPULER, B., Die orthodoxen Kirchen. LXXXI, *IKZ* 70 (1980) 2/350, 84-117 (116).

O-R ; GENEVA MEETING (1981)

In vista del futuro dialogo fra ortodossi e riformati, *NO* 3 (1981) 22, 8-9.

KONSTANTINIDIS, C., Authority in the Orthodox Church, *Sobornost/ECR* 3 (1981) 2, 197-209.

Orthodox meet Reformed in Theological Discussion, *EPS* 48 (1981) 6, 6.

Orthodox-Reformed Theological Consultation, *RPS* 191 (1981) 5.

Relations interconfessionnelles. VI. Réformés et autres chrétiens: Orthodoxes, *Irénikon* 54 (1981) 2, 241.

Rencontre à Genève entre théologiens du Patriarcat oecuménique et représentants de l'Alliance réformée mondiale (15-18 février 1981), *Episkepsis* 12 (1981) 247, 7-15.

SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology. *RW* 37 (1982) 1, 63-99 (76-77).

O-R / RUS

SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99 (75-76).

O-RC

A proposito del dialogo fra Ortodossi e cattolici-romani, *NO* 4 (1982) 30, 9-11.

BIEDERMANN, H.M., Im Umkreis des orthodox-katholischen Dialogs, *OS* 31 (1982) 1, 3-15.

CERETI, G., I ministeri rinnovati dal dialogo ecumenico, *Regno* 25 (1980) 415/6, 133-143 (137).

La Chiesa cattolica romana in dialogo, *Unitas* 37 (1982) 1, 65-70 (65-66).

Chronique des Églises. Athos, *Irēnikon* 54 (1981) 1, 111-112.

Chronique des Églises. Athos, *Irēnikon* 54 (1981) 4, 531-532.

Chronique des Églises. Grèce, *Irēnikon* 54 (1981) 4, 554-555.

Les conditions nécessaires au dialogue entre l'Église Orthodoxe d'Orient et l'Église d'Occident, *DocCath* 78 (1981) 19/1817, 986-994.

DEJAIFVE, G., Presupposti del dialogo ecumenico, *Unitas* 36 (1980) 2, 93-100.

Dialogue difficile entre orthodoxes et catholiques en Grèce, *UDC* 46 (1982) 32.

DUMONT, C.J., Quelques réflexions à propos de la conférence du Métropolitain de Myre, *POC* 30 (1980) 1-4, 58-74.

DUPREY, P., Vers la restauration de l'unité chrétienne. Les Églises en dialogue, in: *Charistēria eis timēn tou Mēropolitou gerontos Chalkēdonos Melitōnos*, Patriarchikon Hidryma Paterikōn Meletōn, Thessalonikē 1977, pp. 257-271.

L'Église de Grèce et le dialogue catholique-orthodoxe, *UDC* 46 (1982) 43-44.

FIDĀS, V., Prospettive d'unione fra la Chiesa Ortodossa e quella Cattolica-romana, *NO* 3 (1981) 29, 23-24.

FRANQUESA, A., Paul VI et l'Église orthodoxe, *POC* 30 (1980) 1-4, 179-210.

GARO, P.G., *Poreia pros tēn henotēta. Marche vers l'unité. I-II*, Athēnai 1978.

GEORGIADIS, H., Sacramental and Charismatic Ministries: Papal Authority and Christian Unity, *CLRev* 64 (1979) 5, 155-161.

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 51-52 & 186-191.

KALLIS, A., (hrsg.), *Dialog der Wahrheit. Perspektiven für die Einheit zwischen der katholischen und der orthodoxen Kirche*, Herder, Freiburg-Basel-Wien 1981.

KILMARTIN, E.J., *Toward Reunion: The Roman Catholic and the Orthodox Churches*. Paulist, New York/Ramsey/Toronto 1979.

LOSSKY, N., Orthodoxie et oecuménisme, *Contacts* 32 (1980) 112, 4, 285-293.

MEYENDORFF, J., "Roma e Ortodossia: quale la prossima tappa?", *NO* 3 (1981) 29, 24-26.

PANAGOPOULOS, J., Orthodoxie und Katholizismus im Dialog. Theologische Erwägungen und Perspektiven, *OS* 30 (1981) 3-4, 303-322.

Persist in Dialogue, *Tablet* 235 (1981) 7334, 112.

Un point de vue de l'Église de Grèce sur le dialogue avec l'Église catholique-romaine, *Episkepsis* 12 (1981) 260, 4-5.

Point de vue de l'Église de Grèce sur le dialogue officiel entre l'Église orthodoxe et l'Église catholique-romaine, *Episkepsis* 12 (1981) 264, 4-7.

Relations avec les Églises d'Orient, *SInf* 43 (1980) 2, 52-56.

Relations with the Churches of the East, *ISer* 43 (1980) 2, 45-48.

SAVRAMIS, D., Die nichttheologischen Faktoren der Perpetuierung der Trennung zwischen der orthodoxen und der römisch-katholischen Kirche, in: L.HEIN (hrsg.), *Die Einheit der Kirche. Dimensionen ihrer Heiligkeit, Katholizität und Apostolizität. Festgabe Peter Meinhold zum 70. Geburtstag* (= Veröffentlichungen des Instituts für Europäische Geschichte Mainz 85), F. Steiner, Wiesbaden 1977, pp. 53-68.

SCHULZ, H.-J., Eucharistie und Kirche. Theologische Aspekte des katholisch-orthodoxen Dialogs, *COst* 36 (1981) 1, 23-24.

"Sì" quasi controvoiglia, *Regno* 27 (1982) 455/2, 31.

STYLIANOPOULOS, T., Orthodoxy and Catholicism: A New Attempt at Dialogue, *GOTR* 26 (1981) 3, 157-169.

SUTTNER, E.C., Die Partnerkirchen im offiziellen orthodox-katholischen Dialog. Ihre Einheit und Vielgestalt, *US* 36 (1981) 4, 333-345.

ZAPHIRIS, G.-C., Die roemisch-katholische, interorthodoxe und interchristliche theologische und oekumenische Bedeutung der Papstreise zum Fanar (29./30. November 1979), *Theologia* 51 (1980) 4, 692-721.

O-RC : INAUGURATION (1979)

LARENTZAKIS, G., Die Ankuendigung des katholisch-orthodoxen theologischen Dialogs. Zum Besuch des Papstes Johannes Paul II. beim oekumenischen Patriarchen Dimitrios I. in Konstantinopel (29.-30. November 1979), *OF* 3 (1980) 93-100.

Les moines de l'Athos et le dialogue avec Rome, *UDC* 41 (1981) 31-32.

SAHM, U., Okumene-Politik des Phanar. Wieviel Dialog wuenschen die Orthodoxen mit Rom?, *LMH* 19 (1980) 3, 135-136.

SPULER, B., Die orthodoxen Kirchen, LXXXI, *IKZ* 70 (1980) 2/350, 84-117 (112-113).

O-RC : RODOS CONFERENCE (1980)

AALST, A.J. van der, Dialoog tussen de katholicke en de orthodoxe kerk [Dialogue between the Catholic and the Orthodox Church], *KOek* 15 (1981) 1/2, 24-28.

AALST, A.J. van der, De theologische dialoog tussen de orthodoxe en de katholicke kerk, Patmos-Rhodos, 28 mei-4 juni 1980, *CO* 33 (1981) 3, 153-171.

The Announcement of the Extraordinary Joint Conference of the Sacred Community of the Holy Mount Athos concerning the Dialogue between the Orthodox and Roman Catholics, *Diakonia* 16 (1981) 1, 80-82.

BEAUPÈRE, R., Pentecôte 1981, une nouvelle étape dans le dialogue catholiques-orthodoxes, *ICI* 564 (1981) 13-16.

BIEDERMANN, H.M., Der orthodox-katholische Dialog. Sein gegenwärtiger Stand, *COst* 37 (1982) 1, 4-14.

BIEDERMANN, H.M., Der orthodox-katholischer Dialog. Sein gegenwärtiger Stand, *OS* 30 (1981) 1, 3-21.

(CONSTANTINIDIS, Chrysostomos (metr. of Myra), Zum Beginn des theologischen Dialogs zwischen der orthodoxen und der römisch-katholischen Kirche, *US* 36 (1981) 1, 68-73.

Dialogo con l'Ortodossia, *Unitas* 36 (1981) 1, 60-74.

Dialogue avec les Eglises orthodoxes, *SInf* 44 (1980) 3-4, 112-122.

Le dialogue théologique entre l'Église catholique romaine et l'Église orthodoxe, *Doc Cath* 77 (1980) 1790, 4, 702-706.

Dialogue with Orthodox Churches, *ISer* 44 (1980) 3-4, 102-112.

Ein Jahr theologischer "Dialog der Liebe" zwischen Orthodoxen und Katholiken, *Catholica* 35 (1981) 2, 167-171.

Mixed Commission of Roman Catholic and Orthodox Churches in Dialogue on Patmos and Rhodes, *Diakonia* 15 (1980) 3, 288-289.

The Orthodox and Catholic Mixed Commission meets in Patmos and Rhodos (communiqué), *al-Montada* 71-72 (1980) 2-3.

RUSSELL, N. & BOUYER, L., Catholic-Orthodox Dialogue: Patmos and Rhodes, *Sobornost* 3 (1981) 1, 86-92.

SABLE, T.F., Chronicle of Events Concerning Eastern Christianity: 1980, *Diakonia* 16 (1981) 1, 29-39 (30-31).

SALACHAS, D., Schwester-Kirchen im Gespräch. Der offizielle theologische Dialog der orthodoxen und der katholischen Kirche, *Catholica* 34 (1980) 4, 249-259.

SCHIWAROFF, N., Der offizielle theologische Dialog der roemisch-katholischen und der orthodoxen Kirche hat begonnen, *OF* 3 (1980) 101-108.

SPULER, B., Die orthodoxen Kirchen (LXXXIII), *IKZ* 71 (1981) 1/353, 1-24 (20-21).

WILLEBRANDS, J., Some Aspects of the Activity of the Secretariat for Promoting Christian Unity from 1977 to 1980, *ISer* 44 (1980) 3-4, 118-120.

WILLEBRANDS, J., Aspects de l'activité du Secrétariat pour l'Unité des Chrétiens de 1977 à 1980, *SInf* 44 (1980) 3-4, 129-131.

O-RC : PREPARATORY COMMISSIONS (1980-

Catholic/Orthodox Joint Commission for Theological Dialogue. Work of the Sub-Commissions, *ISer* 45 (1981) 1, 27.

Commission mixte catholique/orthodoxe pour le dialogue théologique. Travail des sous-commissions, *SInf* 45 (1981) 1, 28.

DUPREY, P., Risolvere in modo radicale tutti i disaccordi, *NO* 4 (1982) 31, 9-10.

KLIMENKO, M., The East-West Dialogue. Thoughts of an Orthodox, *Diakonia* 16 (1981) 2, 92-103.

Première réunion de travail du dialogue catholique-orthodoxe, *UDC* 42 (1981) 26.

O-RC : ROME MEETING (1980)

Orthodox-RC Dialogue, *Tablet* 235 (1981) 7332, 66.

Relations interconfessionnelles. II. Orthodoxes et autres chrétiens: Catholiques, *Irénikon* 54 (1981) 1, 93-94.

Réunion de la deuxième sous-commission de travail du dialogue catholiques-orthodoxes, *UDC* 42 (1981) 48.

O-RC : VENICE MEETING (1981)

Comité de coordination de la Commission mixte de dialogue entre l'Eglise catholique romaine et l'Eglise orthodoxe, Venise, 25-30 mai 1981, *SInf* 46 (1981) 2, 60-61.

La commission mixte de dialogue catholique-orthodoxe, *UDC* 44 (1981) 39.

Communiqué du Comité de coordination de la Commission mixte de dialogue entre l'Eglise catholique romaine et l'Eglise orthodoxe, *DocCath* 63 (1981) 14/1812, 715.

Comunicato stampa del Comitato di coordinamento della Commissione mista per il Dialogo teologico tra la Chiesa Ortodossa e la Chiesa Cattolica-romana (Venezia - 30 maggio 1981), *NO* 3 (1981) 24, 24-25.

Coordinating Committee of the Joint Commission for Dialogue between the Roman Catholic Church and the Orthodox Church, Venice, 25-30 May, 1981, ISer 46 (1981) 2, 58-59.

Dialogo tra la Chiesa cattolica romana e la Chiesa ortodossa, *Unitas* 37 (1982) 1, 45-46.

Progredisce il dialogo teologico fra ortodossi e cattolici-romani, *NO* 3 (1981) 24, 4.

Relations interconfessionnelles. I. Catholiques et autres chrétiens: Orthodoxes, *Irénikon* 54 (1981) 2, 222-234 (222-223).

Venise: Communiqué du comité de coordination de la commission mixte de dialogue entre Orthodoxes et Catholiques-romains, *Episkepsis* 12 (1981) 255, 19-20.

O-RC / CH : COIRE MEETING (1981)

Chronique des Eglises: Suisse, *Irénikon* 54 (1981) 3, 422.

La commission suisse de dialogue entre catholiques et orthodoxes, *UDC* 44 (1981) 37-38.

Nuovo incontro fra Cattolici-romani e Ortodossi in Svizzera, *NO* 3 (1981) 25, 13-14.

Réunion de la commission locale de dialogue entre Orthodoxes et Catholiques-Romains de Suisse, *Episkepsis* 12 (1981) 252, 8-9.

O-RC / CH : CHAMBÉSY MEETING (1981)

Chambésy: 4^e réunion de la Commission de dialogue entre Orthodoxes et Catholiques-romains en Suisse, *Episkepsis* 12 (1981) 262, 12-13.

La Commission de Dialogue catholique-orthodoxe en Suisse, *UDC* 42 (1981) 42.

Dialogue catholique-orthodoxe en Suisse, *UDC* 46 (1982) 35.

Incontro tra Ortodossi e Cattolici-romani in Svizzera, *NO* 3 (1981) 29, 7.

O-RC / D

Rapporti fra Ortodossi e Cattolici Romani in Germania, *NO* 1 (1979) 3, 9.

O-RC / F : PARIS MEETING (1981)

Incontro fra vescovi cattolici-romani ed ortodossi a Parigi, *NO* 3 (1981) 26, 2.

Rencontre catholique-orthodoxe en France, *DocCath* 63 (1981) 14/1812, 713.

Rencontre catholique-orthodoxe en France, *UDC* 44 (1981) 46.

Réunion du Comité mixte catholique-orthodoxe en France, *UDC* 42 (1981) 45.

O-RC / RUS : ODESSA MEETING (1980)

Conversations entre l'Eglise orthodoxe russe et l'Eglise catholique, Odessa, mars 1980, *SInf* 44 (1980) 3-4, 122-125.

Relations avec les Eglises d'Orient, *SInf* 43 (1980) 2, 52-56.

Relations with the Churches of the East, *ISer* 43 (1980) 2, 45-48.

Russian Orthodox Roman Catholic Conversations at Odessa, March 1980, *ISer* 44 (1980) 3-4, 112-115.

SABLE, T.F., Chronicle of Events Concerning Eastern Christianity: 1980, *Diakonia* 16 (1981) 1, 29-39 (33-34).

SPULER, B., Die orthodoxen Kirchen, LXXXII, *IKZ* 70 (1980) 4/352, 233-261 (258-259).

URSS: Le cinquième colloque catholique-orthodoxe russe, *DocCath* 77 (1980) 1784/8, 396-397.

O-RC / USA

KILMARTIN, E.J., *Toward Reunion: The Roman Catholic and the Orthodox Churches*. Paulist, New York/Ramsey/Toronto 1979, p. 17-34 & 73-104.

Rencontres oecuméniques orthodoxes - catholiques-romains aux États-Unis, *Episkepsis* 12 (1981) 249, 8-9.

A Statement on Marriage: Eastern Orthodox-Roman Catholic Consultation, *CM* 77 (1979) 1331, 5-7.

O-RC / USA : NEW YORK DOCUMENT (1980)

Chronique des Églises. États-Unis, *Irénikon* 54 (1981) 1, 112-115.

Consultation catholique-orthodoxe au sujet des enfants de foyers mixtes, *UDC* 43 (1981) 37.

SABLE, T.F., Chronicle of Events Concerning Eastern Christianity: 1980, *Diakonia* 16 (1981) 1, 29-39 (30).

O-RC / USA : MIXED MARRIAGE AGREEMENT (1981)

Accord catholique-orthodoxe sur les mariages, *UDC* 44 (1981) 32.

Accordo sui matrimoni fra Ortodossi e Cattolici-romani in America, *NO* 3 (1981) 23, 13-14 & 34.

Agreement on Orthodox-Roman Catholic Marriages, *Origins* 10 (1981) 46, 734-735.

Boston Agreement on Orthodox-Roman Catholic Marriage, *ET* 10 (1981) 8, 123-125.

O-RC / USA(NY)

Nuovi passi nel riavvicinamento fra Ortodossi e Cattolici-romani a New York, *NO* 3 (1981) 29, 7-8.

Rencontre pastorale catholique-orthodoxe à New-York, *UDC* 46 (1982) 37.

Verso un maggior consenso sui matrimoni misti in America, *NO* 4 (1982) 32, 4-5.

OO-RC

BIEDERMANN, H.M., Vierte altorientalisches-katholische Konsultation in Wien, 11.-17. September 1978, *OF* 2 (1979) 111-113.

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 52-53 & 191-192.

FOUYAS, M., *The Person of Jesus Christ in the Decisions of the Ecumenical Councils: A historical and doctrinal Study with the relevant Documents referring to the Christological relations of the Western, Eastern and Oriental Churches*, Central Printing Press, Addis Ababa 1976, p. 263-267.

OO-RC / COPT

FOUYAS, M., *The Person of Jesus Christ in the Decisions of the Ecumenical Councils: A historical and doctrinal Study with the relevant Documents referring to the Christological relations of the Western, Eastern and Oriental Churches*, Central Printing Press, Addis Ababa 1976, p. 239-252.

MADEY, J., Die oekumenischen Beziehungen zwischen der katholischen und der koptisch-orthodoxen Kirche seit 1973, *Catholica* 35 (1981) 2, 141-153.

WILLEBRANDS, J., Aspects de l'activité du Secrétariat pour l'Unité des Chrétiens de 1977 à 1980, *SInf* 44 (1980) 3-4, 129-131.

WILLEBRANDS, J., Some Aspects of the Activity of the Secretariat for Promoting Christian Unity from 1977 to 1980, *ISer* 44 (1980) 3-4, 118-120.

OO-RC / USA

Colloqui fra "non calcedoniani" e cattolici in USA, *Unitas* 36 (1981) 4, 307-308.

PE-RC

BITTLINGER, A., *Papst und Pfingstler. Der römisch-katholisch-pfingstliche Dialog und seine ökumenische Relevanz* (=Studien zur Interkulturellen Geschichte des Christentums 16), P. Lang, Frankfurt am Main-Bern-Las Vegas 1978.

BITTLINGER, A., Der römisch-katholisch-pfingstliche Dialog im Lichte der ökumenischen Leitlinien der charismatischen Erneuerung, in: L. HEIN (hrsg.), *Die Einheit der Kirche. Dimensionen ihrer Heiligkeit, Katholizität und Apostolizität. Festgabe Peter Meinhold zum 70. Geburtstag* (= Veröffentlichungen des Instituts für Europäische Geschichte Mainz 85), F. Steiner, Wiesbaden 1977, pp. 286-294.

Le dialogue entre catholiques et pentecôtistes, *UDC* 46 (1982) 30.

DUPREY, P., Vers la restauration de l'unité chrétienne. Les Églises en dialogue, in: *Charistēria eis timēn tou Mēropolitou gerontos Chalkēdonos Melitōnos*, Patriarchikon Hidryma Paterikōn Meletōn, Thessalonikē 1977, pp. 257-271 (261-263).

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, p. 50.

HARPER, M., *Three Sisters: A Provocative Look at Evangelicals Charismatics, & Catholic Charismatics and their relationship to one another*, Tyndale, Wheaton 1979, p. 109-122.

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations interconfessionnelles. I. Catholiques et autres chrétiens: Pentecôtistes, *Irēnikon* 54 (1981) 4, 499-500.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

PE-RC : VENICE MEETING (1980)

Le dialogue entre catholiques et pentecôtistes, *UDC* 42 (1981) 28.

WILLEBRANDS, J., Aspects de l'activité du Secrétariat pour l'Unité des Chrétiens de 1977 à 1980, *SInf* 44 (1980) 3-4, 129-131.

WILLEBRANDS, J., Some Aspects of the Activity of the Secretariat for Promoting Christian Unity from 1977 to 1980, *ISer* 44 (1980) 3-4, 118-120.

R-RC

La Chiesa cattolica romana in dialogo, *Unitas* 37 (1982) 1, 65-70 (66-68).

CERETI, G., I ministeri rinnovati dal dialogo ecumenico, *Regno* 25 (1980) 415/6, 133-143 (137).

Dialog zwischen römisch-katholischer Kirche und reformierten Kirchen, *MD* 32 (1981) 2, 32-33.

The German "Reformierter Bund" and Catholic-Reformed Dialogue, *RPS* 191 (1981) 9.

GLEIXNER, C., *Oekumene heute. Eine Orientierungshilfe*, Herold, Wien-München 1980, pp. 48 & 174-176.

Relations avec les autres Églises, *SInf* 43 (1980) 2, 56-62.

Relations with Other Churches, *ISer* 43 (1980) 2, 49-54.

R-RC : THE PRESENCE OF CHRIST (1977)

ACHTEMEIER, P.J., Roman Catholic-Reformed Dialogue. Evaluation - A specimen Paper, *RW* 36 (1981) 5, 212-220.

CERETI, G. & SCUDERI, G. (eds.), *La presenza di Cristo nella Chiesa e nel mondo. Dialogo fra l'Alleanza Riformata Mondiale e il Segretariato per l'Unità dei Cristiani, 1970-1977* (=Verso l'unità dei cristiani. Testi 1), LDC-Claudiana, Leumann-Torino n.d.

SMITH, R., Theological Perspectives: Report of the Secretary of the Department of Theology, *RW* 37 (1982) 1, 63-99 (69-71).

R-RC : ROME MEETING (1980)

La présence du Christ dans l'Église et dans le monde (Session d'évaluation du Dialogue catholique-romain/réformé), *SInf* 45 (1981) 48-50.

The Presence of Christ in Church and World: Evaluation Session of the Roman Catholic-Reformed Dialogue, *RW* 36 (1981) 5, 221-226.

Report of the Evaluation Group on the Roman Catholic/Reformed Dialogue, The Presence of Christ in Church and World, *ISer* 45 (1981) 1, 46-48.

R-RC : SECOND SERIES

Dialogue avec les autres Eglises. L'Alliance Réformée Mondiale (WARC). Réunion du Comité Exécutif, à Princeton, N.J., U.S.A. du 27 Juillet au 2 Août 1980, *SInf* 44 (1980) 3-4, 125-126.

World Alliance of Reformed Churches (WARC).
Executive Committee Meeting, Princeton, NJ,
USA, July 27 to August 2, 1980, *ISer* 44
(1980) 3-4, 115.

R-RC / A

Reformed-Roman Catholic Conversations in Austria
on "The Presence of Christ in Church and
World", *RPS* 191 (1981) 4.

R-RC / a : I

R-RC / USA

DEVINE, P., Eucharistic Hospitality and Inter-
church Families, *IThQ* 47 (1980) 2, 133-145
(135).

*Ethics and the Search for Christian Unity: Two
Statements by the Roman Catholic/Presbyteri-
an-Reformed Consultation: I. A Statement on
Abortion; II. A Statement on Human Rights*
(by) Roman Catholic/Presbyterian-Reformed
Consultation, Washington-Princeton 1980,
USCC.

NELSON, J.R., Religious Freedom, Ecumenism,
and Liberty of Abortion, *ET* 10 (1981) 8,
113-116.

R-RC / usa : Ethics Consultation (1980) R

TRANSLITERATION SYSTEMS

RUSSIAN (*Bulgarian alternatives within pa-
rentheses*) : a, b, v, g, d, e, ž, z,
i, j, k, l, m, n, o, p, r, s, t, u,
f, kh (h), c, č, š, šč (št), - (š),
y, ı, ē, ju, ja.

GREEK : a, b, g(n), d, e, z, ē, th, i,
k, l, m, n, x, o, p, r, s, t,
y(u), ph, ch, ps, ō, (h).

IMPORTANT RENEWAL NOTICE

If you wish to receive this **Bulletin of the Centro Pro Unione** in the future, you must return this form to us. The **Bulletin** is sent without charge to those scholars, institutions and reviews requesting it, but due to increased costs, we must reduce our mailing lists. Of course, a contribution to the cost of postage and printing would be gratefully acknowledged. Ecumenical institutes and publications already listed in our **Directory** and which exchange publications with us will be automatically renewed.

THE EDITOR

DETACH AND MAIL TO:

Centro Pro Unione
Via S. Maria dell'Anima, 30
I - 00186 Roma, Italia

Dear Editor: Please continue to send me on a complimentary basis the **Bulletin of the Centro Pro Unione**, to the following address:

Name

Street

City, etc.

Postal Code

Country

I enclose the following contribution

Centro Pro Unione
Via S. Maria dell'Anima, 30
I - 00186 ,Roma
ITALIA

S T A M P E